THE PSALMS OF DAVID

In Meeter.

Newly Tranſlated and diligently compared with the Original Text, and former Tranſlations.

More plain, ſmooth and agreeable to the Text, then any heretofore.

Recommended by divers Miniſters hereafter mentioned.

LONDON,

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LAMBETHANA

Good Reader,

IT Is evident by the common experience of mankind, that love cannot lie idle in the Soul; For every one hath his oblectation and delight, his taste and relishes are suitable to his constitution, and a mans temper is more discovered by his solaces than by any thing else: Carnal men delight in what is suited to the gust of the flesh, and spiritual *Men in the things of the Spirit; The promises of Gods holy Covenant, which are to others as stale news or withered flowers, feed the* pleasure *of their* mindes; *and the* Mysteries *of our* Redemption *by* Christ *are their hearts delight and comfort: But as* joy *must have a* proper object *so also a vent: for this is an* affection *that cannot be pen'd up: the usual issue and out-going of it is by* singing: *Prophane spirits must have Songs suitable to their mirth; as their mirth is* Carnal *so their Songs are* vain *and frothy, if not* filthy *and* obscene; *but they that rejoyce in the Lord, their mirth runneth in a spiritual channel:* Is any merry let him sing Psalms *saith the Apostle,* James 5. 13. *and,* Thy statutes have *been* my songs in the House of my pilgrimage, *saith holy* David, Psal. 119. 54. *Surely singing, 'tis a delectable way of instruction, as common prudence will teach us.* Ælian, lib. 2d Nat. Hist. Cap. 39. *telleth us, that the* Cretans *injoyned their Children,* τὰς παῖδας τὰς ἐλευθέρας μανθάνειν τὰς νόμας ἐκέλευον μετὰ τῶν μελῳδίας, *To learn their Laws by singing them in verse. And surely singing of Psalms is a duty of such comfort and profit, that it needeth not*

our recommendation: The new nature is instead of all arguments, which cannot be without thy spiritual solace. Now though spiritual songs of meer humane composure may have their use, yet our devotion is best secured, where the matter and words are of immediately Divine inspiration; and to us Davids *Psalms seem plainly intended by those terms of* Psalms and Hymns, and Spiritual Songs, *which the Apostle useth,* Ephes. 5. 19. Col. 3. 16. *But then 'tis meet that these Divine Compositures should be represented to us in a fit* Translation, *lest we want* David, *in* David: *while his holy extasies are delivered in a flat and bald Expression. The translation which is now put into thy hands, cometh neerest to the Original of any that we have seen, and runneth with such a fluent sweetness, that we thought fit to recommend it to thy Christian acceptance: Some of us having used it already, with great comfort and satisfaction.*

Tho. Manton, D. D.
Herc. Langley, D. D.
John Owen, D. D.
William Jenkyn,
Ja. Innes,
Tho. Watson,
Tho. Lye,
Mat. Poole,
Jo. Milward,
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James Janeway,
John Hickes,
John Baker,
Ri. Mayo.

Books

THE PSALMS OF DAVID

In Meeter.

PSALM 1.

THat man hath perfect bleſſedneſs,
who walketh not aſtray
In counſel of ungodly men,
nor ſtands in ſinners way,
Nor ſitteth in the ſcorners chair.
2 But placeth his delight
Upon Gods Law, and meditates
on his Law day and night.
3 He ſhall be like a tree that grows
near planted by a river,
Which in his ſeaſon yields his fruit,
and his leaf fadeth never:
And all he doth ſhall proſper well.
4 The wicked are not ſo
but like they are unto the chaff
which wind drives to and fro.
In judgment therefore ſhall not ſtand
ſuch as ungodly are,
or in the aſſembly of the juſt,
ſhall wicked men appear.
For why? the way of godly men
unto the Lord is known:

PSALM II.

Whereas the way of wicked men,
shall quite be overthrown.

PSAL. II.

WHy rage the heathen? and vain things
why do the people mind?
2 Kings of the earth do set themselves,
and Princes are combin'd
To plot against the Lord, and his
Anointed, saying thus,
3 Let us asunder break their bands,
and cast their cords from us.
4 He that in heaven sits, shall laugh;
the Lord shall scorn them all.
5 Then shall he speak to them in wrath,
in rage he vex them shall.
6 Yet notwithstanding I have him
to be my King appointed:
And over Sion, my holy hill,
I have Him King anointed.
7 The sure decree I will declare
the Lord hath said to me,
Thou art mine only Son, this day
I have begotten thee.
8 Ask of me, and for heritage,
the heathen I'le make thine:
And for possession, I to thee
will give earths utmost line.
9 Thou shalt, as with a weighty rod,
of iron, break them all;
And, as a potters sheard, thou shalt
them dash in pieces small.

10 Now therefore Kings, be wiſe, be taught,
ye judges of the earth.
11 Serve God in fear, and ſee that ye
joyn trembling with your mirth.
12 Kiſs ye the Son leſt in his ire
ye periſh from the way,
If once his wrath begin to burn,
Bleſt all that on him ſtay.

PSAL. III.

O Lord, how are my foes increas'd
againſt me many riſe,
2 Many ſay of my ſoul, For him
in God no ſuccor lies.
3 Yet thou my ſhield and Glory art,
th'up lifter of mine head,
4 I cry'd, and from his holy hill
the Lord me anſwer made.

5 I laid me down and ſlept, I wak'd,
for God ſuſtained me,
6 I will not fear though thouſands ten
ſet round againſt me be.
7 Ariſe, O Lord, ſave me, my God;
for thou my foes haſt ſtroke
All on the cheek-bone, and the teeth,
of wicked men has broke.
8 Salvation doth appertain
unto the Lord alone
Thy bleſſing, Lord, for evermore
thy people is upon.

PSAL. IV.

GIve ear unto me when I call,
God of my righteouſneſs:

PSALM V.

Have mercy, hear my pray'r, thou haſt
enlarg'd me in diſtreſs.
2 O ye the ſons of men how long
will ye love vanities:
How long my glory turn to ſhame,
and will ye follow lies?

3 But know that for himſelf, the Lord
the godly man doth chuſe:
The Lord, when I on him do call,
to hear will not refuſe.
4 Fear, and ſin not, talk with your heart
on bed, and ſilent be.
5 Offerings preſent of righteouſneſs:
and in the Lord truſt ye.

6 O who will ſhew us any good?
is that which many ſay:
But of thy countenance the light,
Lord, lift on us alway.
7 Upon my heart, beſtow'd by thee,
more gladneſs I have found
Then they, ev'n then when corn and wine
did moſt with them abound.

8 I will both lay me down in peace,
and quiet ſleep will take:
Becauſe thou only, me to dwell
in ſafety, Lord, doſt make.

PSAL. V.

Give ear unto my words, O Lord,
my meditation weigh.
2 hear my loud cry, my King, my God,
for I to thee will pray.

3 Lord

2 Lord, thou ſhalt early hear my voice,
I early will direct
My pray'r to thee, and looking up
an anſwer will expect.

4 For thou art not a God that doth
in wickedneſs delight:
Neither ſhall evil dwell with thee,
5 Nor fools ſtand in thy ſight.
All that ill doers are, thou hat'ſt,
6 Cut'ſt off that liars be,
The bloody and deceitful man
abhorred is by thee.

7 But I into thy houſe will come
in thine abundant grace:
And I will worſhip in thy fear
toward thy holy place.
8 Becauſe of thoſe mine enemies,
Lord, in thy righteouſneſs
Do thou me lead; do thou thy way
make ſtraight before my face.

9 For in their mouth there is no truth,
their inwards parts is ill;
Their throat's an open ſepulchre,
their tongue doth flatter ſtill.
10 O God deſtroy them; let them be
by their own counſel quell'd:
Them for their many ſins caſt out,
for they 'gainſt thee rebell'd.

11 But let all joy that truſt in thee,
and ſtill make ſhouting noiſe:

For them thou ſav'ſt: Let all that love
thy Name in thee rejoyce.
12 For, Lord, unto the righteous man,
thou wilt thy bleſſing yield:
With favour thou wilt compaſs him
about, as with a ſhield.

PSAL. VI.

LOrd, in thy wrath rebuke me not,
Nor in thy hot rage chaſten me.
2 Lord, pity me, for I am weak,
Heal me, for my bones vexed be.
3 My ſoul is alſo vexed ſore:
But, Lord, how long ſtay wilt thou make?
4 Return, O Lord, my ſoul ſet free;
O ſave me for thy mercies ſake.

5 Becauſe thoſe that deceaſed are
Of thee ſhall no remembrance have;
And who is he that will to thee
Give praiſes lying in the Grave?
6 I with my groaning weary am
I alſo all the night, my bed
Have cauſed for to ſwim, and I
With tears my couch have watered.

7 Mine eye, conſum'd with grief, grows old,
Becauſe of all mine enemies.
8 Hence from me wicked workers all,
For God hath heard my weeping crys.
9 God hath my ſupplication heard;
My pray'r received graciouſly:
10 Sham'd, and ſore vex'd be all my foes,
Sham'd, and back turned ſuddenly.

PSALM VI.

Another of the ſame.

IN thy great indignation,
O Lord, rebuke me not;
Nor on me lay thy chaſtening hand
in thy diſpleaſure hot.

2 Lord, I am weak, therefore on me
have mercy and me ſpare:
Heal me, O Lord, becauſe thou know'ſt
my bones much vexed are.

3 My ſoul is vexed ſore; but, Lord,
how long ſtay wilt thou make?

4 Return, Lord, free my ſoul, and ſave
me, for thy mercies ſake.

5 Becauſe of thee in death there ſhall
no more remembrance be:
Of thoſe that in the grave do lye,
who ſhall give thanks to thee?

6 I with my groaning weary am,
and all the night my bed
I cauſed for to ſwim: with tears
my couch I watered.

7 By reaſon of my vexing grief,
mine eye conſumed is:
It waxeth old becauſe of all
that be mine enemies.

8 But now depart from me all ye
that work iniquity;
For why, the Lord hath heard my voice
when I did mourn and cry.

9 Unto my ſupplication
the Lord did hearing give;

PSALM VII.

When I to him my prayer make,
the Lord will it receive.
10 Let all be asham'd, and troubled sore,
that enemies are to me;
Let them turn back, and suddenly
ashamed let them be.

PSAL. VII.

O Lord my God, in thee do I
my confidence repose:
Save and deliver me from all
my persecuting foes.
2 Lest that the enemy my soul
should like a lion tear,
In peices renting it, while there
is no deliverer.

3 O Lord my God, if it be so
that I committed this;
If it be so that in my hands
iniquity there is:
4 If I rewarded ill to him
that was at peace with me:
(Yea, ev'n the man that without cause
my foe was, I did free.)

5 Then let the foe pursue, and take
my soul, and my life thrust
Down to the earth, and let him lay
mine honour in the dust.
6 Rise in thy wrath, Lord, raise thy self
for my foes raging be:
And to the judgment which thou hast
commanded, wake for me:

7 So ſhall th'aſſembly of thy folk
about encompaſs thee;
Thou therefore for their ſakes return
unto thy place on hie.
8 The Lord he ſhall the people judge:
my judge, Jehovah be,
After my righteouſneſs, and mine
integrity in me.

9 O let the wickeds malice end,
but ſtabliſh ſtedfaſtly
The righteous: for the righteous God,
the hearts and reins doth try.
10 In God, who ſaves th' upright in heart
is my defence and ſtay.
11 God juſt men judgeth, God is wroth
with ill men every day.

12 If he do not return again
then he his ſword will whet,
His bow he hath already bent,
and hath it ready ſet.
13 He alſo hath for him prepar'd
the inſtruments of death,
Againſt the perſecutors he
his ſhafts ordained hath.

14 Behold, he with iniquity
doth travel as in birth;
A miſchief he conceived hath,
and falſhood ſhall bring forth.
15 He made a pit, and digg'd it deep,
another there to take;

But he is fall'n into the ditch
which he himſelf did make.

16 Upon his own head, his miſchief
ſhall be returned home;
His violent dealing alſo down
on his own pate ſhall come.
17 According to his righteouſneſs
the Lord I'le magnifie:
And will ſing praiſe unto the Name
of God that is moſt high.

PSAL. VIII.

HOw excellent in all the earth,
Lord, our Lord, is thy Name?
Who haſt thy glory far advanc'd
above the ſtarry frame.
2 From infants and from ſucklings mouth
thou dideſt ſtrength ordain,
For thy foes cauſe, that ſo thou might'ſt
th' avenging foe reſtrain.

3 When I look up unto the heavens,
which thine own fingers fram'd,
Unto the moon, and to the ſtars,
which were by thee ordain'd;
4 Then ſay, I, what is man, that he
remembred is by thee?
Or what the ſon of man, that thou
ſo kind to him ſhouldeſt be?
5 For thou a little lower haſt
him then the angels made,
With glory and with dignity
thou crowned haſt his head.

6 Of thy hand works thou mad'ſt him Lord,
all under's feet didſt lay:
7 All ſheep and oxen, yea, and beaſts
that in the field do ſtray.
8 Fowls of the air, fiſh of the ſea,
all that paſs through the ſame.
9 How excellent in all the earth
Lord, our Lord, is thy Name.

PSAL. IX.

LOrd, thee I'le praiſe with all my heart,
thy wonders all proclaim,
2 In thee, moſt high, I'le greatly joy,
and ſing unto thy Name.
3 When back my foes were turn'd, they fell
and periſht at thy ſight,
4 For thou maintaind'ſt my right and cauſe
on throne ſat'ſt judging right.
5 The heathen thou rebuked haſt
the wicked overthrown;
Thou haſt put out their names, that they
may never more be known.
6 O enemy! now deſtructions have
an end perpetual:
Thou cities raz'd periſht with them
is there memorial.
7 God ſhall endure for ay, He doth
For judgment ſet his throne:
8 In righteouſneſs to judge the world
juſtice to give each one.
9 God alſo will a refuge be
for thoſe that are oppreſt;

A refuge will he be in times
of trouble to distrest.

10 And they that know thy Name, in thee
their confidence will place:
For thou hast not forsaken them
that truly seek thy face.
11 O sing ye praises to the Lord,
that dwells in Sion hill:
And all the nations among,
his deeds record ye still:

12 When he enquireth after blood
He then remembreth them:
The humble folk He not forgets
that call upon his Name.
13 Lord, pity me, behold the grief,
which I from foes sustain,
Ev'n thou who from the gates of death
dost raise me up again.

14 That I in Sions daughters gates,
may all thy praise advance,
And that I may rejoyce always
in thy deliverance.
15 The heathen are sunk in the pit,
which they themselves prepar'd:
And in the net which they have hid,
their own feet fast are snar'd.

16 The Lord is by the judgment known:
which he himself hath wrought;
The sinners hands do make the snares
wherewith themselves are caught.

17 They

17 They who are wicked into hell
each one ſhall turned be;
And all the nations that forget
to ſeek the Lord moſt hie.

18 For they that needy are, ſhall not
forgotten be alway:
The expectation of the poor
ſhall not be loſt for ay.

19 Ariſe, Lord, let not man prevail;
judge heathens in thy ſight:

20 That they may know themſelves but men,
the nations, Lord, affright.

PSALM X.

WHerefore is it that thou, O Lord,
doſt ſtand from us afar?
And wherefore hideſt thou thy ſelf,
when times ſo troublous are?

2 The wicked in his loftineſs
doth perſecute the poor:
In theſe devices they have fram'd,
let them be taken ſure.

3 The wicked of his hearts deſire,
doth talk with boaſting great;
He bleſſeth him that's covetous,
whom yet the Lord doth hate.

4 The wicked through his pride of face,
on God he doth not call:
And in the counſels of his heart,
the Lord is not at all.

5 His ways always they grievous are;
thy judgments from his ſight

Removed

Removed are: at all his foes
he puffeth with diſpight.
6 Within his heart he thus hath ſaid,
I ſhall not moved be:
And no adverſity at all
ſhall ever come to me.

7 His mouth with curſing, fraud, deceit,
is fill'd abundantly:
And underneath his tongue, there is
miſchief and vanity.
8 He cloſely ſits in villages:
he ſlays the innocent;
Againſt the poor that paſs him by
his cruel eyes are bent.

9 He lion-like lurks in his den,
he waits the poor to take:
And when he draws him in his net
his prey he doth him make.
10 Himſelf he humbleth very low,
he croucheth down withal,
That ſo a multitude of poor
may by his ſtrong ones fall.

11 He thus hath ſaid within his heart
the Lord hath quite forgot;
He hides his countenance, and he
for ever ſees it not.
12 O Lord, do thou ariſe; O God,
lift up thine hand on hie:
Put not the meek afflicted ones
out of thy memorie.

13 Why

13 Why is it that the wicked man
thus doth the Lord diſpiſe?
Becauſe, that God will it require,
he in his heart denies.
14 Thou haſt it ſeen, for their miſchief
and ſpite thou wilt repay:
The poor commits himſelf to thee,
thou art the orphans ſtay.

15 The arm break of the wicked man,
and of the evil one:
Do thou ſeek out his wickedneſs,
until thou findeſt none.
16 The Lord is King through ages all,
ev'n to eternity:
The heathen people from his land
are periſht utterly.

17 O Lord, of thoſe that humble are
thou the deſire didſt hear:
Thou wilt prepare their heart, and thou
to hear wilt bend thine ear:
18 To judge the fatherleſs, and thoſe
that are oppreſſed ſore,
That man, that is but ſprung of earth
may them oppreſs no more.

PSAL. XI.

1 In the Lord do put my truſt;
how is it then that ye
Say to my ſoul, Flee as a bird
unto your mountain hie?
2 For lo, the wicked bend their bow,
their ſhafts on ſtring they fit,

That

That thoſe who upright are in heart
they privily may hit.
3 If the foundation be deſtroy'd,
what hath the righteous done?
4 God in his holy Temple is,
in heaven is His throne.
His eyes do ſee, His eye-lids try
5 mens ſons. The juſt he proves:
But his ſoul hates the wicked man,
and him that violence loves.

6 Snares, fire and brimſtone, furious ſtorms
on ſinners He ſhall rain:
This, as the portion of their cup,
doth unto them pertain.
7 Becauſe the Lord moſt righteous, doth
in righteouſneſs delight,
And with a pleaſant countenance,
beholdeth the upright.

PSAL. XII.

HElp, Lord, becauſe the godly man
doth daily fade away;
And from among the ſons of men
the faithful do decay.
2 Unto his neighbour every one
doth utter vanity:
They with a double heart do ſpeak,
and lips of flattery.

3 God ſhall cut off all flattering lips,
tongues that ſpeak proudly, thus,
4 Wee'l with our tongue prevail, our lips
are ours: who's Lord o're us?

5 For

5 For poor oppreſt, and for the ſighs
of needy, riſe will I,
Saith God, and him in ſafety ſet
from ſuch as him defy.

6 The words of God are words moſt pure
they be like ſilver try'd
In earthen furnace, ſeven times
that hath been purify'd.
7 Lord, thou ſhalt them preſerve and keep
for ever from this race,
On each ſide walk the wicked, when
vile men are high in place.

PSAL. XIII.

HOw long wilt thou forget me, Lord,
ſhall it for ever be:
O how long ſhall it be, that thou
wilt hide thy face from me?
2 How long take counſel in my ſoul,
ſtill ſad in heart ſhall I?
How long exalted over me
ſhall be mine enemy?

3 O Lord my God, conſider well,
and anſwer to me make:
Mine eyes enlighten, leſt the ſleep
of death me overtake.
4 Leſt that mine enemies ſhould ſay,
againſt him I prevail'd,
And thoſe that trouble me rejoyce
when I am mov'd and fail'd.

5 But I have all my confidence
thy mercy ſet upon:

My

My heart within me ſhall rejoyce
in thy ſalvation.
6 I will unto the Lord my God
ſing praiſes chearfully,
Becauſe he hath his bounty ſhown
to me abundantly.

PSAL. XIV.

THat there is not a God the fool
doth in his heart conclude:
They are corrupt, their works are vile,
not one of them doth good.
2 Upon mens ſons the Lord from heaven
did caſt his eyes abroad;
To ſee if any underſtood,
and did ſeek after God.

3 They altogether filthy are,
they all aſide are gone:
And there is none that doeth good,
yea ſure there is not one.
4 Theſe workers of iniquity
do they not know at all,
That they my people eat as bread,
and on God do not call?

5 There fear'd they much, for God is with
the whole race of the juſt.
6 You ſhame the counſel of the poor,
becauſe God is his truſt.
7 Let Iſraels help from Sion come,
when back the Lord ſhall bring
His Captives, Jacob ſhall rejoyce,
and Iſrael ſhall ſing.

Within thy tabernacle, Lord,
who ſhall abide with thee?
And in thy high and holy hill,
who ſhall a dweller be?
2 The man that walketh uprightly,
and worketh righteouſneſs,
And, as he thinketh in his heart,
ſo doth he truth expreſs.

3 Who doth not ſlander with his tongue,
nor to his friend doth hurt,
Nor yet againſt his neighbour doth
take up an ill report.
4 In whoſe eyes vile men are deſpis'd:
but thoſe that God do fear
He honoureth, and changeth not,
though to his hurt he ſwear.

5 His coyn puts not to uſury,
nor take reward will he
Againſt the guiltleſs. Who doth thus
ſhall never moved be.

PLAL. XVI.

LOrd, keep me, for I truſt in thee,
2 To God thus was my ſpeech,
Thou art my Lord, and unto thee
my goodneſs doth not reach:
3 To ſaints on earth, to th' excellent
where my delights all plac't.
4 Their ſorrows ſhall be multiply'd,
to other gods that haſt.

Of their drink-offerings of blood
I will no offering make,

Yea,

Yea, neither I their very names
up in my lips will take:
5 God is of mine inheritance
and cup the portion:
The lot that fallen is to me,
thou doſt maintain alone.

6 Unto me happily the lines
in pleaſant places fell;
Yea, the inheritance I got
in beauty doth excel.
7 I bleſs the Lord, becauſe he doth
by counſel me conduct:
And in the ſeaſons of the night,
my reins doth me inſtruct.

8 Before me ſtill the Lord I ſet:
ſith it is ſo, that he
Doth ever ſtand at my right hand,
I ſhall not moved be.
9 Becauſe of this my heart is glad
and joy ſhall be expreſt
Ev'n by my glory: and my fleſh
in confidence ſhall reſt.

10 Becauſe my ſoul in grave to dwell
ſhall not be left by thee;
Nor wilt thou give thy holy One
corruption to ſee.
11 Thou wilt me ſhew the path of life:
of joys there is full ſtore
Before thy face, at thy right hand
are pleaſures evermore.

PSALM

PSALM XVII.

LOrd, hear the right, attend my cry,
unto my pray'r give heed;
That doth not in hypocriſie
from feigned lips proceed.
2 And from before thy preſence forth
my ſentence do thou ſend:
Toward theſe things that equal are
do thou thine eyes intend.

3 Thou prov'dſt my heart, thou viſit'dſt me,
by night thou did'ſt me try,
Yet nothing found'ſt: for that my mouth
ſhall not ſin purpos'd I.
4 As for mens works, I by the word
that from thy lips do flow,
Did me preſerve out of the paths
wherein deſtroyers go.

5 Hold up my goings, Lord me guide
in thoſe thy paths divine,
So that my footſteps may not ſlide
out of theſe ways of thine.
6 I called have on thee, O God,
becauſe thou wilt me hear:
That thou mayſt hearken to my ſpeech,
to me incline thine ear.

7 Thy wondrous loving kindneſs ſhow,
thou that by thy right hand
Sav'ſt them that in thee truſt, from thoſe
that up againſt them ſtand.
8 As the apple of the eye me keep:
in thy wing ſhade me cloſe,

9 From

9 From lew'd oppreſſours compaſſing
me round as deadly foes.

10 In their own fat they are inclos'd:
their mouths ſpeaks loftily.
11 Our ſteps they compaſt, and to ground
down bowing ſet their eye.
12 He like unto a lion is,
that's greedy of his prey,
Or lion young, which lurking doth
in ſecret places ſtay.

13 Ariſe, and diſappoint my foe,
and caſt him down, O Lord,
My ſoul ſave from the wicked man,
the man which is thy ſword.
14 From men which are thy hand, O Lord,
from worldly men me ſave,
Which only in this preſent life
their part and portion have:

Whoſe belly with thy treaſure hid
thou fill'ſt, they children have
In plenty, of their goods the reſt
they to their children leave.
15 But as for me, I thine own face
in righteouſneſs will ſee:
And with thy likeneſs, when I wake,
I ſatisfied ſhall be.

PSAL. XVIII.

THee will I love, O Lord, my ſtrength,
2 My fortreſs is the Lord,
My rock, and he that doth to me
deliverance afford:

My

My God, my ſtrength whom I will truſt,
a buckler unto me.
The horn of my ſalvation,
and my high tow'r is he.

3 Upon the Lord who worthy is
of Praiſes, will I cry;
And then ſhall I preſerved be
ſafe from mine enemy.
4 Floods of ill men affrighted me,
deaths pangs about me went,
5 Hells ſorrows me invironed,
deaths ſnares did me prevent.

6 In my diſtreſs I call'd on God,
cry to my God did I:
He from his temple heard my voice,
to his ears came my cry.
7 Th'earth as affrighted, then did ſhake,
trembling upon it ſeis'd,
The hills foundations moved were,
becauſe he was diſpleas'd.

8 Up from his noſtrils came a ſmoake,
and from his mouth there came
Devouring fire, and coals by it,
were turned into flame.
9 He alſo bowed down the heavens,
and thence he did deſcend;
And thickeſt clouds of darkneſs did
under his feet attend:

10 And he upon a cherub rode,
and thereon he did fly:
Yea, on the ſwift whings of the wind
his flight was from on hy.

11 He

11 He darkneſs made his ſecret place,
about him for his tent.
Dark waters were, and thickeſt clouds
of th' airy firmament.

12 And at the brightneſs of that light
which was before his eye,
His thick clouds paſt away, hail-ſtones,
and coals of fire did fly.

13 The Lord God alſo in the heavens,
did thunder in his ire;
And there the Higheſt gave his voice,
hail-ſtones and coals of fire.

14 Yea, he his arrows ſent abroad,
and them he ſcattered;
His lightnings alſo he ſhot out,
and then diſcomfited.

15 The waters channels then were ſeen,
the worlds foundations vaſt
At thy rebuke diſcovered were,
and at thy noſtrils blaſt.

16 And from above the Lord ſent down
and took me from below,
From many waters he me drew,
which would me overflow.

17 He me reliev'd from my ſtrong foes,
and ſuch as did me hate:
Becauſe he ſaw that they for me
too ſtrong were and too great.

18 They me prevented in the day
of my calamity:
But even then the Lord himſelf
a ſtay was unto me.

19 He,

19 He, to a place where liberty
and room was, hath me brought:
Because he took delight in me,
he my deliverance wrought.
20 According to my righteousness
He did me recompense,
He me repay'd according to
my hands pure innocence.

21 For I Gods ways kept, from my God
did not turn wickedly.
22 His judgments were before me, I
his Laws put not from me.

23 Sincere before him was my heart,
with him upright was I;
And watchfully I keep my self
from mine iniquity.
24 After my righteousness the Lord
hath recompensed me,
After the cleanness of my hands
appearing in his eye.

25 Thou gracious to the gracious art,
to upright men upright.
26 Pure to the pure, froward likewise,
unto the froward wight.
27 For thou wilt the afflicted save,
in grief that low do ly:
But wilt bring down the countenance
of them whose looks are hy.
28 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will also make
my darkness to be light.

29 By thee through troops of men I break
and then discomfit all;
And by my God assisting me,
I over-leap a wall.

30 As for God, perfect is his way:
the word of God is try'd.
He is a buckler to all those
who do in him confide.

31 Who but the Lord is God? but he
who is a rock and stay?

32 It's God that girdeth me with strength,
and perfect makes my way.

33 He made my feet swift as the hinds,
set me on my high places:

34 Mine hands to war he taught, mine arms
brake bows of steel in pieces.

35 The shield of thy salvation
thou didst on me bestow:
Thy right hand held me up, and great
thy kindness made me grow.

36 And in my way, my steps thou hast
enlarged under me,
That I go safely, and my feet
are kept from sliding free.

37 Mine enemies I persued have,
and did them over-take;
Nor did I turn again, till I
an end of them did make.

38 I wounded them, they could not rise
they at my feet did fall.

39 Thou girdest me with strength for war
my foes thou brought'st down all.

40 And

40 And thou hast giv'n to me the necks
of all mine enemies:
That I might them destroy and slay
who did against me rise.

41 They cryed out, but there was none
that would or could them save;
Yea, they did cry unto the Lord,
but he no answer gave.

42 Then did I beat them small as dust
before the wind that flies:
And I did cast them out like dirt
upon the street that lies.

43 Thou mad'st me free from peoples strife,
and heathens head to be:
A people whom I have not known,
shall service do to me.

44 At hearing they shall me obey,
to me they shall submit.

45 Strangers for fear shall fade away,
who in close places sit.

46 God lives, blest be my rock; the God
of my health praised be:

47 God doth avenge me, and subdues
the people under me.

48 He saves me from mine enemies
yea, thou hast lifted me
Above my foes: and from the man
of violence set me free.

49 Therefore to thee will I give thanks
the heathen folk among:
And to thy Name, O Lord, I will
sing praises in a song.

50 He great deliverance gives his king,
he mercy doth extend
To David, his anointed one,
and his seed without end.

PSAL. XIX.

THe heav'ns Gods glory do declare,
the skies his hand-works preach.
2 Day utters speech to day, and night
to night doth knowledge teach.
3 There is no speech, nor tongue, to which
their voice doth not extend.
4 Their line is gone through all the earth,
their words to the worlds end.

In them he set the sun a tent,
5 Who bride-groom like forth goes
From's chamber, as a strong man doth
to run his race, rejoyce.
6 From heav'ns end is his going forth
circling to th' end again:
And there is nothing from his heat
that hidden doth remain.

7 Gods law is perfect, and converts
the soul in sin that lies:
Gods testimony is most sure,
and makes the simple wise.
8 The statutes of the Lord are right
and do rejoyce the heart;
The Lords command is pure, and doth
light to the eyes impart.

9 Unspotted is the fear of God,
and doth endure for ever:

The judgments of the Lord are true,
and righteous altogether. (gold,
10 They more then gold; yea, much fine
to be desired are;
Then hony, from the hony-comb
that droppeth, sweeter far.

11 Moreover, they thy servant warn
how he his life should frame;
A great reward provided is
for them that keep the same.
12 Who can his errours understand?
O cleanse thou me within
13 From secret faults. Thy servant keep
from all presumptious sin.

And do not suffer them to have
dominion over me;
Then righteous and innocent
I from much sin shall be; (ceed,
14 The words which from my mouth pro-
the thoughts sent from my heart,
Accept, O Lord, for thou my strength,
and my redeemer art.

PSAL. XX.

JEhovah hear thee in the day
when trouble he doth send,
And let the Name of Jacobs God,
thee from all ill defend.
2 O let him help send from above,
out of his sanctuary;
From Sion his own holy hill,
let him give strength to thee.

3 Let him remember all thy gifts,
accept thy ſacrifice.
4 Grant thee thine hearts wiſh and fulfil
thy thoughts and counſel wiſe.
5 In thy ſalvation we will joy;
in our Gods name we will
Diſplay our banners: and the Lord
thy prayers all fulfil.

6 Now know I, God his King doth ſave,
he from his holy heaven
Will hear him, with the ſaving ſtrength,
by his own right hand given.
7 In chariots ſome put confidence,
ſome horſes truſt upon:
But we remember will the Name
of our Lord God alone.

8 We raiſe, and upright ſtand, when they
are bowed down, and fall;
9 Deliver Lord, and let the King
us hear when we do call.

PSAL. XXI.

THe King in thy great ſtrength, O Lord
ſhall very joyful be,
In thy ſalvation rejoyce,
how vehemently ſhall he!
2 Thou haſt beſtowed upon him
all that his heart would have;
And thou from him didſt not with-hold,
what ere his lips did crave!
3 For thou with bleſſings him prevent'ſt
of goodneſs manifold;

And

And thou haſt ſet upon his head,
a crown of pureſt gold.
4 When he deſired life of thee,
thou life to him didſt give:
Ev'n ſuch a length of days, that he
for evermore ſhould live.

5 In that ſalvation wrought by thee
his glory is made great;
Honour and comely Majeſty,
thou haſt upon him ſet.
6 Becauſe that thou for evermore
moſt bleſſed haſt him made;
And thou haſt with thy countenance
made him exceeding glad:

7 Becauſe the King upon the Lord,
his confidence doth lay,
And through the grace of the moſt high
ſhall not be mov'd away.
8 Thine hand ſhall all thoſe men find out,
that enemies are to thee,
Ev'n thy right hand ſhall find out thoſe
of thee that haters be.

9 Like fiery oven thou ſhalt them make
when kindled is thine ire;
God ſhall them ſwallow in his wrath,
devour them ſhall the fire:
10 Their fruit from earth thou ſhalt deſtroy
their ſeed men from among:
11 For they beyond their might 'gainſt thee
did plot miſchief and wrong,
12 Thou therefore ſhalt make them turn back
when thou thy ſhafts ſhalt place

Upon thy ſtrings, made ready all
to fly againſt their face.
13 In thy great power and ſtrength, O Lord,
be thou exalted hie;
So ſhall we ſing with joyful hearts,
thy power praiſe ſhall we.

PSAL. XXII.

MY God, my God, why haſt thou me
forſaken? why ſo far,
Art thou from helping me, and from
my words that roaring are?
2 All day, my God, to thee I cry,
yet am not heard by thee;
And in the ſeaſon of the night
I cannot ſilent be.

3 But thou art holy, thou that doſt
inhabit Iſrael's praiſe.
4 Our fathers hop'd in thee, they hop'd,
and thou didſt them releaſe.
5 When unto thee they ſent their cry,
to them deliverance came;
Becauſe they put their truſt in thee,
they were not put to ſhame.

6 But as for me, a worm I am,
and as no man am pris'd:
Reproach of men I am, and by
the people am deſpis'd.
7 All that me ſee, laugh me to ſcorn,
ſhoot out the lip do they:
They nod and ſhake their heads at me,
and mocking, thus do ſay,

8 This

8 This man did truſt in God, that he
would free him by his might:
Let him deliver him, ſith he
had in him ſuch deligiit.
9 But thou art he out of the womb
that didſt me ſafely take:
When I was on my mothers breaſts,
thou me to hope didſt make.

10 And I was caſt upon thy care,
ev'n from the womb till now;
And from mothers belly, Lord,
my God and guide art thou.
11 Be not far off, for grief is near,
and none to help is found.
12 Bulls many compaſs me, ſtrong bulls
of Baſhan me furround.

13 Their mouths they open'd wide on me,
upon me gape did they,
Like to a lion ravening,
and roaring for his prey.
14 Like water I'm pour'd out, my bones
all out of joynt do part;
Amidſt my bowels, as the wax,
ſo melted is my heart.

15 My ſtrength is like a potſheard dry'd
my tongue it cleaveth faſt
Unto my jaws; and to the duſt
of death thou brought me haſt.
16 For dogs have compaſt me about,
the wicked that did meet
In their aſſembly, me incloſ'd,
they pierc'd my hands and feet.

17 I all my bones may tell; they do
upon me look and ſtare.
18 Upon my veſture lots they caſt
and cloaths among them ſhare.
19 But be not far, O Lord, my ſtrength,
haſte to give help to me.
20 From ſword my ſoul, from power of dogs,
my darling ſet thou free.

21 Out of the roaring Lions mouth
do thou me ſhield and ſave:
For from the horns of Unicorns,
an ear to me thou gave.
22 I will ſhew forth thy Name unto
thoſe that my brethren are:
Amidſt the congregation
thy praiſe I will declare.

23 Praiſe ye the Lord, who do him fear
him glorifie all ye,
The ſeed of Jacob, fear him all
that Iſrael's children be.
34 For he deſpis'd not, nor abhor'd
th' afflicteds miſery:
Nor from him hid his face, but heard
when he to him did cry.

25 Within the congregation great
my praiſe ſhall be of thee?
My vows before them that him fear,
ſhall be performed by me.
26 The meek ſhall eat, and ſhall be fill'd.
they alſo praiſe ſhall give
Unto the Lord, that do him ſeek
your heart ſhall ever live.

27 All

27 All ends of the earth remember ſhall
and turn the Lord unto;
All kindred of the nations,
to him ſhall homage do.
28 Becauſe the kingdom to the Lord
doth appertain as his:
Likewiſe among the nations
the Governour he is.

29 Earths fat ones eat and worſhip ſhall:
all who to duſt deſcend
Shall bow to him: none of them can
his ſoul from death defend.
30 A ſeed ſhall ſervice do to him,
unto the Lord it ſhall
Be for a generation
reckoned in ages all.

31 They ſhall come, and they ſhall declare
his truth and righteouſneſs,
Unto a people yet unborn,
and that he hath done this.

PSAL. XXIII.

THe Lords my ſhepherd, I'le not want:
2 He makes me down to ly
In paſtures green: he leadeth me
the quiet waters by.
3 My ſoul he doth reſtore again
and me to walk doth make
Within the paths of righteouſneſs
ev'n for his own Names ſake.
4 Yea, though I walk in deaths dark vale,
yet will I fear none ill;

For

For thou art with me, and thy rod
and staff me comfort still.
5 My table thou hast furnished,
in presence of my foes:
My head thou dost with oyl anoint,
and my cup overflowes.

6 Goodness and mercy all my life,
shall surely follow me;
And in Gods house for evermore
my dwelling place shall be.

PSAL. XXIV.

THe earth belongs unto the Lord,
and all that it contains:
The world that is inhabited,
and all that there remains.
2 For the foundations thereof,
he on the seas did lay,
And he hath it established
upon the floods to stay.

3 Who is the man that shall ascend
into the hill of God?
Or who within his holy place
shall have a firm abode?
4 Whose hands are clean, whose heart is pure,
and unto vanity
Who hath not lifted up his soul,
nor sworn deceitfully.

5 He from th' Eternal shall receive
the blessing him upon,
And righteousness, ev'n from the God
of his salvation.

6. This

6 This is the generation
that after him enquire,
O Jacob, who do seek thy face
with their whole hearts desire.

7 Ye gates lift up your heads on high,
ye doors that last for ay
Be lifted up, that so the King
of glory enter may.
8 But who of Glory is the King?
the mighty Lord is this,
Ev'n that same Lord, that great in might,
and strong in battle is.

9 Ye gates lift up your heads, ye doors,
doors that do last for ay
Be lifted up, that so the King
of glory enter may.
10 But who is he that is the King
of glory? Who is this?
The Lord of hosts, and none but he
the King of glory is.

PSAL. XXV.

TO thee I lift my soul:
2 O Lord, I trust in thee;
My God, let me not be asham'd,
nor foes triumph ov'r me.
3 Let none that wait on thee
be put to shame at all;
But those that without cause transgress,
let shame upon them fall.

4 Shew me thy ways, O Lord;
thy paths, O teach thou me:

5 And do thou lead me in thy truth,
therein my teacher be:
For thou art God that doeſt
to me ſalvation ſend,
And I upon thee all the day
expecting do attend.

6 Thy tender mercies, Lord,
I pray thee to remember,
And loving kindneſſes, for they
have been of old for ever.
7 My ſins and faults of youth
do thou, O Lord, forget;
After thy mercy think on me,
and for thy goodneſs great.

8 God good and upright is,
the way he'l ſinners ſhow.
9 The meek in judgment he will guide,
and make his path to know.
10 The whole paths of the Lord
are truth and mercy ſure
To thoſe that do his covenant keep,
and teſtimonies pure.

11 Now for thine own Names ſake,
O Lord, I thee intreat
To pardon mine iniquity,
for it is very great.
12 What man is he that fears
the Lord, and doth him ſerve?
Him ſhall he teach the way that he
ſhall chuſe and ſtill obſerve.
13 His ſoul ſhall dwell at eaſe;
and his poſterity

Shall flouriſh ſtill, and of the earth
inheritors ſhall be.
14 With thoſe that fear him, is
the ſecret of the Lord:
The knowledge of his covenant
he will to them afford.

15 Mine eyes upon the Lord
continually are ſet;
For he it is that ſhall bring forth
my feet out of the net.
16 Turn unto me thy face,
and to me mercy ſhow;
Becauſe that I am deſolate,
and am brought very low.

17 My hearts griefs are increas'd;
me from diſtreſs relieve.
18 See mine affliction and my pain,
and all my ſins forgive.
19 Conſider thou my foes
becauſe they many are,
And it a cruel hatred is
which they againſt me bear.

20 O do thou keep my ſoul,
do thou deliver me;
And let me never be aſham'd,
becauſe I truſt in thee.
21 Let uprightneſs and truth
keep me, who thee attend.
22 Redemption, Lord, to Iſrael
from all his troubles ſend.

Another of the same.

TO thee I lift my soul, O Lord:
2 My God, I trust in thee;
Let me not be asham'd; let not
my foes triumph o're me.
3 Yea, let thou none ashamed be
that do on thee attend;
Ashamed let them be, O Lord,
who without cause offend.

4 Thy ways, Lord shew, teach me thy paths,
5 Lead me in truth, teach me,
For of my safety thou art God,
all day I wait on thee.
6 Thy mercies that most tender are,
do thou, O Lord, remember,
And loving kindnesses; for they
have been of old for ever.

7 Let not the errours of my youth,
nor sins remembred be;
In mercy, for thy goodness sake,
O Lord, remember me.
8 The Lord is good and gracious,
He upright is also:
He therefore sinners will instruct
in ways that they should go.

9 The meek and lowly he will guide
in judgment just alway:
To meek and poor afflicted ones
he'l clearly teach his way.
10 The whole paths of the Lord our God,
are truth and mercy sure;

To

To such as keep his covenant,
and testimonies pure.

11 Now for thine own Names sake, O Lord,
I humbly thee intreat
To pardon mine iniquity:
for it is very great.

12 What man fears God? him shall he teach
the way that he shall choose;

13 His soul shall dwell at ease, his seed
the earth as heirs shall use:

14 The secret of the Lord is with
such as do fear his Name,
And he his holy covenant
will manifest to them.

15 Towards the Lord my waiting eyes
continually are set:
For he it is that shall bring forth
my feet out of the net.

16 O turn thee unto me, O God,
have mercy me upon:
Because I solitary am,
and in affliction.

17 Enlarg'd the griefs are of my heart,
me from distress relieve.

18 See mine affliction and my pain,
and all my sins forgive.

19 Consider thou mine enemies,
because they many are;
And it a cruel hatred is,
which they against me bear.

20 O do thou keep my soul, O God,
do thou deliver me,

Let

Let me not be asham'd, for I
do put my trust in thee.

21 O let integrity and truth
keep me who thee attend:
22 Redemption, Lord, to Israel
from all his troubles send.

PSAL. XXVI.

JUdge me, O Lord, for I have walkt
in mine integrity:
I trusted also in the Lord;
slide therefore shall not I.
2 Examine me, and do me prove;
try heart and reins, O God.
3 For thy love is before mine eyes,
thy truths paths I have trod.
4 With persons vain I have not sat;
nor with dissemblers gone.
5 Th' assembly of ill men I hate;
to sit with such I shun.
6 Mine hands in innocence, O Lord,
I'le wash and purify:
So to thine holy altar go
and compass it will I.
7 That I with voice of thanksgiving,
may publish and declare,
And tell of all the mighty works,
that great and wondrous are.
8 The habitation of thy house,
Lord, I have loved well:
Yea, in that place I do delight,
where doth thine honour dwell.

9 With

9 With ſinners gather not my ſoul,
and ſuch as blood would ſpill:
10 Whoſe hands miſchievous plots, (hand right
corrupting bribes do fill.
11 But as for me, I will walk on
in mine integrity;
Do thou redeem me, and, O Lord,
be merciful to me.

12 My foot upon an even place
doth ſtand with ſteadfaſtneſs;
Within the congregations
th' eternal I will bleſs.

PSAL. XXVII.

THe Lords my light, and ſaving health
who ſhall make me diſmaid?
My lifes ſtrength is the Lord, of whom
then ſhall I be afraid?
2 When as mine enemies and foes,
moſt wicked perſons all,
To eat my fleſh againſt me roſe,
they ſtumbled and did fall.

3 Againſt me though an hoſt encamp,
my heart yet fearleſs is;
Though war againſt me riſe, I will
be confident in this.
4 One thing I of the Lord deſir'd,
and will ſeek to obtain,
That all days of my life I may,
within Gods houſe remain.

That I the beauty of the Lord,
behold may and admire,

And that I in his holy place
may reverently enquire.
5 For he, in his pavilion, shall
me hide in evil days;
In secret of his tent me hide,
and on a rock me raise.

6 And now, ev'n at this present time,
mine head shall lifted be
Above all those that are my foes,
and round encompass me:
Therefore unto his tabernacle
I'le sacrifices bring
Of joyfulness, I'le sing; yea, I
to God will praises sing.

7 O Lord give ear unto my voice,
when I do cry to thee:
Upon me also mercy have,
and do thou answer me.
8 When thou didst say, seek ye my face,
then unto thee reply
Thus did my heart, above all things,
thy face, Lord, seek will I.

9 Far from me hide not thou thy face,
put not away from thee
Thy servant in thy wrath; thou hast
an helper been to me:
O God of my salvation,
leave me not, nor forsake;
10 Tho' me my parents both should leave,
the Lord will me up-take.

11 O Lord instruct me in thy way;
to me a leader be,

In a plain path, because of those
that hatred bear to me.
12 Give me not to mine enimies will,
for witneſſes that lie,
Againſt me riſen are, and ſuch
as breath out cruelty.
13 I fainted had, unleſs that I
believed had, to ſee
The Lords own goodneſs in the land
of them that living be.
14 Wait on the Lord, and be thou ſtrong
and he ſhall ſtrength afford
Unto thine heart; yea, do thou wait
I ſay, upon the Lord.

PSAL. XXVIII.

TO thee I'le cry, O Lord, my rock,
hold not thy peace to me;
Leſt, like thoſe that to pit deſcend,
I by thy ſilence be.
The voice hear of my humble pray'rs,
when unto thee I cry;
When to thy holy Oracle
I lift mine hands on high.
3 With ill men draw me not away,
that work iniquity;
That ſpeak peace to their friends, while in
their hearts doth miſchief ly;
4 Give them according to their deeds,
and ills endeavoured;
And, as their handy-works deſerve,
to them be rendered.

5 God

5 God shall not build, but them destroy
who would not understand
The Lords own works, nor did regard
the doing of his hand.
6 For ever blessed be the Lord;
for graciously he heard
The voice of my petitions,
and prayers did regard.

7 The Lord's my strength and shield, my heart,
upon him did rely,
And I am helped, hence my heart
doth joy exceedingly.
And with my song I will him praise:
8 Their strength is God alone;
He also is the saving strength,
of his anointed One.

9 O thine own people do thou save,
bless thine inheritance:
Them also do thou feed, and them
for evermore advance.

PSAL. XXIX.

GIve ye unto the Lord, ye sons
that of the mighty be;
All strength and glory to the Lord,
with chearfulness give ye.
2 Unto the Lord the glory give,
that to his Name is due;
And in the beauty of holiness,
unto Jehovah bow.

3 The Lords voice on the waters is,
the God of Majestie.

Doth

Doth thunder, and on multitudes
of waters ſitteth he.
4 A pow'rful voice it is that comes
out from the Lord moſt hie;
The voice of that great Lord is full
of glorious Majeſtie.

5 The voice of the eternal doth
aſunder cedars tear;
Yea, God the Lord doth cedars break
that Lebanon doth bear
6 He makes them like a calf to skip:
ev'n that great Lebanon.
And like to a young Unicorn
the mountain Sirion.

7 Gods voice divides the flames of fire;
8 the deſert it doth ſhake;
The Lord doth make the wilderneſs
of Kadeſh, all to quake.
9 Gods voice doth make the hinds to calve,
it makes the foreſts bare;
And in his Temple every one
his glory doth declare.

10 The Lord ſits on the floods; the Lord
ſits King and ever ſhall.
11 The Lord will give his People ſtrength,
and with peace bleſs them all.

PSAL. XXX.

LOrd, I will thee extol, for thou
haſt lifted me on hie,
And over me thou to rejoyce
mad'ſt not mine enemie.

2 O thou who art the Lord my God,
I in distress to thee
With loud cryes lifted up my voice,
and thou hast healed me.

3 O Lord, my soul thou hast brought up
and rescu'd from the grave:
That I to pit should not go down,
alive thou didst me save.

4 O ye that are his holy ones,
sing praise unto the Lord;
And give unto him thanks, when you
his holiness record.

5 For, but a moment lasts his wrath,
life in his favour lies:
Weeping may for a night endure,
at morn doth joy arise.

6 In my prosperity, I said,
that nothing shall me move:

7 O Lord, thou hast my mountain made,
to stand strong by thy love.
But when that thou, O Gracious God,
didst hide thy face from me,
Then quickly was my prosperous state
turn'd into misery.

8 Wherefore unto the Lord, my cry
I caused to ascend:
My humble supplication,
I to the Lord did send.

9 What profit is there in my blood,
when I go down to pit?
Shall unto thee the dust give praise?
thy truth declare shall it?

10 Hear,

10 Hear, Lord, have mercy, help me, Lord,
11 Thou turned haſt my ſadneſs,
To dancing; yea, my ſackcloth loos'd,
and girded me with gladneſs.
12 That ſing thy praiſe my glory may,
and never ſilent be;
O Lord my God, for evermore
I will give thanks to thee.

PSAL. XXXI.

IN thee, O Lord, I put my truſt,
ſham'd let me never be:
According to thy righteouſneſs,
do thou deliver me.
2 Bow down thine ear to me, with ſpeed
ſend me deliverance;
To ſave me, my ſtrong rock be thou,
and my houſe of defence.
3 Becauſe thou art my rock, and thee
I for my fortreſs take;
Therefore do thou me lead and guide,
ev'n for thine own Names ſake.
4 And ſith thou art my ſtrength, therefore
pull me out of the net,
Which they in ſubtilty for me
ſo privily have ſet.
5 Into thine hands, I do commit
my ſpirit; for thou art he,
O thou Jehovah, God of truth,
that haſt redeemed me.
6 Thoſe that do lying vanities
regard, I have abhor'd:

But as for me, my confidence
is fixed on the Lord.

7 I'le in thy mercy gladly joy:
for thou my miſeries
Conſidered haſt; thou haſt my ſoul,
known in adverſities;
8 And thou haſt not encloſed me
within the en'mies hand,
And by thee have my feet been made
in a large room to ſtand.

9 O Lord, upon me mercy have,
for trouble is on me:
Mine eye, my belly, and my ſoul
with grief conſumed be.
10 Becauſe my life with grief is ſpent
my years with ſighs and groans:
My ſtrength doth fail; and for my ſin
conſumed are my bones.

11 I was a ſcorn to all my foes,
and to my friends a fear:
And ſpecially reproacht of thoſe
that were my neighbours near:
When they me ſaw, they from me fled.
12 Ev'n ſo I am forgot,
As men are out of mind, when dead;
I'm like a broken pot.
13 For ſlanders I of many heard,
fear compaſt me, while they
Againſt me did conſult and plot,
to take my life away.
14 But as for me, O Lord, my truſt
upon thee I did lay:

And I to thee, thou art my God,
did confidently say:

15 My times are wholly in thine hand,
do thou deliver me
From their hands, that mine enemies
and persecutors be.
16 Thy countenance to shine, do thou
upon thy servant make:
Unto me give salvation,
for thy great mercies sake.

17 Let me not be asham'd, O Lord,
for on thee call'd I have:
Let wicked men be sham'd, let them
be silent in the grave.
18 To silence put the lying lips,
that grievous things do say,
And hard reports, in pride and scorn,
on righteous men do lay.

19 How great's the goodness thou for them
that fear thee keep'st in store:
And wrought'st for them that trust in thee
the sons of men before!
20 In secret of thy presence, thou
shalt hide them from mans pride:
From strife of tongues thou closely shalt,
as in a tent them hide.
21 All praise and thanks be to the Lord,
for he hath magnifi'd
His wondrous love to me, within
a city fortifi'd.
22 For from thine eyes cut off I am,
(I in my haste had said)

My voice yet heard'ſt thou, when to thee
with cryes my moan I made.

23 O love the Lord, all ye his ſaints;
becauſe the Lord doth guard
The faithful, and he plentiouſly
proud doers doth reward.
24 Be of good courage, and he ſtrength
unto your heart ſhall ſend,
All ye whoſe hope and confidence
doth on the Lord depend.

PSAL. XXXII.

O Bleſſed is the man, to whom
is freely pardoned
All the tranſgreſſion he hath done,
whoſe ſin is covered.
2 Bleſt is the man, to whom the Lord
imputeth not his ſin,
And in whoſe ſpirit there is no guile,
nor fraud is found therein.

3 When as I did refrain my ſpeech,
and ſilent was my tongue:
My bones then waxed old, becauſe
I roared all day long.
4 For, upon me both day and night
thine hand did heavily;
So that my moiſture turned is
in ſummers drought thereby.

5 I thereupon have unto thee
my ſin acknowledged:
And likewiſe mine iniquity,
I have not covered:

I will confeſs unto the Lord
my treſpaſſes, ſaid I;
And of my ſin thou freely didſt
forgive th' iniquity.

6 For this, ſhall every godly one
his Prayer make to thee,
In ſuch a time he ſhall thee ſeek,
as found thou mayeſt be.
Surely when floods of waters great,
do ſwell up to the brim,
They ſhall not overwhelm his ſoul,
nor once come near to him.

7 Thou art my hiding place, thou ſhalt
from trouble keep me free;
Thou with ſongs of deliverance,
about ſhalt compaſs me.
8 I will inſtruct thee, and thee teach
the way that thou ſhalt go,
And with mine eye upon thee ſet,
I will direction ſhow.

9 Then be not like the horſe or mule,
which do not underſtand;
Whoſe mouth, leſt they come near to thee,
a bridle muſt command.
10 Unto the man that wicked is,
his ſorrow ſhall abound:
But him that truſteth in the Lord,
mercy ſhall compaſs round.

11 Ye righteous in the Lord be glad,
in him do ye rejoyce;
All ye that upright are in heart
for joy lift up your voice.

PLALM XXXIII.

YE righteous in the Lord rejoyce;
it comely is, and right:
That upright men with thankful voice
ſhould praiſe the Lord of might.

2 Praiſe God with harp: and unto him,
ſing with the pſalterie,
Upon a ten ſtring'd inſtrument
make ye ſweet melodie.

3 A new ſong to him ſing, and play
with loud noiſe skilfully.
4 For right is Gods word, all his works
are done in verity.
5 To judgment, and to righteouſneſs,
a love he beareth ſtill:
The loving kindneſs of the Lord
the earth throughout doth fill.

6 The heavens, by the word of God,
did their beginning take:
And by the breathing of his mouth,
He all their hoſts did make.
7 The waters of the ſeas He brings
together as an heap:
And in ſtore-houſes, as it were,
He layeth up the depth.

8 Let earth, and all that live therein,
with reverence fear the Lord:
Let all the worlds inhabitants
dread him with one accord.
9 For He did ſpeak the word, and done
it was without delay;
Eſtabliſhed it firmly ſtood
what ever he did ſay.

10 God

10 God doth the counſel bring to nought
which heathen folk do take:
And what the people do deviſe,
of none effect doth make.
11 O! but the counſel of the Lord,
doth ſtand for ever ſure,
And of his heart the purpoſes,
from age to age endure.

12 That Nation bleſſed is, whoſe God
Jehovah is: and thoſe
A bleſſed people are, whom for
his heritage he choſe.
13 The Lord from heav'n ſees and beholds
all ſons of men full well.
14 He views all from his dwelling place,
that in the earth do dwell.
15 He forms their hearts alike, and all
their doings he obſerves.
16 Great hoſts ſave not a King; much ſtrength
no mighty man preſerves.
17 An horſe for preſervation,
is a deceitful thing:
And by the greatneſs of his ſtrength,
can no deliverance bring.

18 Behold on thoſe that do him fear,
the Lord doth ſet his eye:
Ev'n thoſe, who on his mercy do
with confidence rely.

19 From death to free their ſoul, in dearth
life unto them to yield.
20 Our ſoul doth wait upon the Lord,
he is our help and ſhield.

21 Sith in his holy Name we truſt,
our hearts ſhall joyful be.
22 Lord, let thy mercy be on us,
as we do hope in thee.

PSAL. XXXIV.

GOd will I bleſs all times: his praiſe
my mouth ſhall ſtill expreſs.
2 My ſoul ſhall boaſt in God: the meek
ſhall hear with joyfulneſs.
3 Extol the Lord with me, let us
exalt his name together.
4 I ſought the Lord, he heard and did
me from all fears deliver.
5 They look'd to him, and lightned were,
not ſhamed were their faces.
6 This poor man cry'd, God heard, and ſav'd
him from all his diſtreſſes.
7 The angel of the Lord encamps,
and round encompaſſeth
All thoſe about that do him fear,
and them delivereth.
8 O taſte and ſee that God is good:
who truſts in him is bleſt.
9 Fear God his ſaints: none that him fear
ſhall be with want oppreſt.
10 The lions young may hungry be,
and they may lack their food:
But they that truly ſeek the Lord,
ſhall not lack any good.
11 O children, hither do ye come,
and unto me give ear:

I ſhall

I ſhall you teach to underſtand
how ye the Lord ſhould fear.
12 What man is he that life deſires,
to ſee good would live long?
13 Thy lips refrain from ſpeaking guile,
and from ill words thy tongue.

14 Depart from ill, do good, ſeek peace,
purſue it earneſtly.
15 Gods eyes are on the juſt; his ears
are open to their cry.
16 The face of God is ſet againſt
thoſe that do wickedly,
That he may quite out from the earth
cut off their memory.

17 The righteous cry unto the Lord,
he unto them gives ear;
And they, out of their troubles all
by him delivered are.
18 The Lord is ever nigh to them
that be of broken ſp'rit:
To them he ſafety doth afford,
that are in heart contrite.

19 The troubles that afflict the juſt,
in number many be:
But yet at length, out of them all,
the Lord doth ſet them free.
20 He carefully his bones doth keep,
whatever can befal:
That not ſo much as one of them
can broken be at all.
21 Ill ſhall the wicked ſlay: laid waſte
ſhall be, who hate the juſt

22 The Lord redeems his ſervants ſouls;
none periſh that him truſt.

PSAL. XXXV.

PLead, Lord, with thoſe that plead, & fight,
with thoſe that fight with me.
2 Of ſhield and buckler take thou hold,
ſtand up mine help to be.
3 Draw alſo out the ſpear, and do
againſt them ſtop the way,
That me perſue: unto my ſoul,
I'm thy ſalvation, ſay.

4 Let them confounded be, and aſham'd,
that for my ſoul have ſought:
Who plot my hurt, turn'd back be they,
and to confuſion brought.
5 Let them be like unto the chaff,
that flies before the wind:
And let the angel of the Lord
purſue them hard behind.

6 With darkneſs cover thou their way,
and let it ſlippery prove,
And let the angel of the Lord
purſue them from above.
7 For, without cauſe have they for me
their net hid in a pit:
They alſo have without a cauſe,
for my ſoul digged it.

8 Let ruine ſeiſe him unawares,
his net he hid withal
Himſelf let catch: and in the ſame
deſtruction let him fall.

9 My ſoul in God ſhall joy; and glad
in his ſalvation be.
10 And all my bones ſhall ſay, O Lord,
who is like unto thee.

Which doſt the poor ſet free from him
that is for him too ſtrong;
The poor and needy from the man
that ſpoils and does him wrong.
11 Falſe witneſſes roſe; to my charge
things I not knew they laid.
12 They, to the ſpoiling of my ſoul,
me ill for good repay'd.

13 But as for me, when they were ſick,
in ſackcloth ſad I mourn'd:
My humbled ſoul did faſt, my pray'r
into my boſom turn'd.
14 My ſelf I did behave, as he
had been my friend, or brother:
I heavily bow'd down, as one,
that mourneth for his mother.

15 But in my trouble they rejoyc'd,
gath'ring themſelves together:
Yea, abjects vile, together did
themſelves againſt me gather:
I knew it not they did me tear,
and quiet would not be.
16 With mocking hypocrites, at feaſts
they gnaſht their teeth at me.

17 How long, Lord, look'ſt thou on? from
deſtructions they intend, (th ſe
Reſcue my ſoul, from lions young,
my darling do defend.

18 I will give thanks to thee, O Lord,
within th' aſſembly great:
And, where much people gathered are,
thy praiſes forth will ſet.

19 Let not my wrongful enemies,
proudly rejoyce ov'r me:
Nor, who me hate without a cauſe,
let them wink with the eye.

20 For peace they do not ſpeak at all:
but craftie plots prepare,
Againſt all thoſe within the land,
that meek and quiet are.

21 With mouths ſet wide, they 'gainſt me ſaid,
Ha, ha, our eye doth ſee,

22 Lord, thou haſt ſeen hold not thy peace,
Lord be not far from me.

23 Stir up thy ſelf; wake, that thou may'ſt
judgment to me afford:
Ev'n to my cauſe, O thou that art
my only God and Lord.

24 O Lord, my God, do thou me judge,
after thy righteouſneſs:
And let them not their joy, 'gainſt me
triumphantly expreſs.

25 Nor let them ſay within their hearts,
ah, we would have it thus;
Nor ſuffer them to ſay, that he
is ſwallowed up by us.

26 Sham'd and confounded be they all
that at my hurt be glad;
Let thoſe againſt me that do boaſt,
with ſhame and ſcorn be clad.

27 Let them that love my righteous cauſe
be glad, ſhout and not ceaſe
To ſay, the Lord be magnifi'd,
who loves his ſervant peace.

28 Thy righteouſneſs ſhall alſo be
declared by my tongue,
The praiſes that belong to thee,
ſpeak ſhall it all day long.

PSAL. XXXVI.

THe wicked man's tranſgreſſion,
within my heart thus ſays,
Undoubtedly the fear of God
is not before his eyes.
2 Becauſe himſelf he flattereth
in his own blinded eye,
Until the hatefulneſs be found
of his iniquity.

3 Words from his mouth proceeding, are
fraud and iniquity;
He, to be wiſe, and to do good,
hath left off utterly.
4 He miſchief, lying on his bed,
moſt cunningly doth plot,
He ſets himſelf in ways not good,
ill he abhorreth not.

5 Thy mercy, Lord, is in the heaven,
thy truth doth reach the clouds.
6 Thy juſtice is like mountains great;
thy judgments deep as floods;
Lord, thou preſerveſt man and beaſt.
7 how precious is thy grace!

Therefor

Therefore, in ſhadow of thy wings,
men's ſons their truſt ſhall place.

8 They with the fatneſs of thy houſe,
ſhall be well ſatisfi'd:
From rivers of thy pleaſures thou
wilt drink to them provide.
9 Becauſe of life the fountain pure
remains alone with thee:
And in that pureſt light of thine,
we clearly light ſhall ſee.

10 Thy loving kindneſs unto them
continue that thee know;
And ſtill on men upright in heart,
thy righteouſneſs beſtow.
11 Let not the foot of cruel pride
come and againſt me ſtand:
And let me not removed be,
Lord, by the wickeds hand.

12 There fall'n are they, and ruined,
that work iniquities:
Caſt down they are, and never ſhall
be able to ariſe.

PSAL. XXXVII.

FOr evil doers fret thou not
thy ſelf unquietly,
Nor do thou envy bear to thoſe
that work iniquity.
2 For even like unto the graſs,
ſoon be cut down ſhall they,
And like the green and tender herb,
they wither ſhall away.

3 Set thou thy truſt upon the Lord,
and be thou doing good.
And ſo thou in the Land ſhalt dwell,
and verily have food.
4 Delight thy ſelf in God, hee'l give
thine hearts deſire to thee.
5 Thy way to God commit, him truſt,
it bring to paſs ſhall he.

6 And like unto the light, he ſhall
thy righteouſneſs diſplay,
And he thy judgments ſhall bring forth
like noon-tide of the day.
7 Reſt in the Lord, and patiently
wait for him: do not fret
For him, who proſpering in his way,
ſucceſs in ſin doth get.

8 Do thou from anger ceaſe, and wrath
ſee thou forſake alſo:
Fret not thy ſelf in any wiſe,
that evil thou ſhoulſt do.
9 For, thoſe that evil doers are,
ſhall be cut off and fall:
But thoſe that wait upon the Lord,
the earth inherit ſhall.

10 For, yet a little while, and then
the wicked ſhall not be:
His place thou ſhalt conſider well,
but it thou ſhalt not ſee.
11 But, by inheritance, the earth
the meek ones ſhall poſſeſs:
They alſo ſhall delight themſelves
in an abundant peace.

12 The wicked plots againſt the juſt,
and at him whets his teeth.
13 The Lord ſhall laugh at him, becauſe
his day he coming ſeeth.
14 The wicked have drawn out the ſword,
and bent their bow, to ſlay
The poor and needy, and to kill
men of an upright way.
15 But their own ſword which they have
ſhall enter their own heart, (drawn
Their bows which they have bent ſhall break
and into pieces part.
16 A little that a juſt man hath
is more, and better far,
Then is the wealth of many ſuch
as lewd and wicked are.
17 For ſinners arms ſhall broken be;
but God the juſt ſuſtains.
18 God knows the juſt mans days, and ſtill
their heritage remains.
19 They ſhall not be aſham'd, when they
the evil time do ſee:
And when the days of famine are,
they ſatisfi'd ſhall be.
20 But wicked men, and foes of God,
as fat of lambs decay,
They ſhall conſume; yea, into ſmoke
they ſhall conſume away.
21 The wicked borrows, but the ſame
again he doth not pay:
Whereas the righteous mercy ſhows,
and gives his own away.

22 For

22 For such as blessed be of him,
the earth inherit shall;
And they that cursed are of him,
shall be destroyed all.

23 A good mans footsteps by the Lord
are ordered aright.
And in the way wherein he walks,
he greatly doth delight.
24 Although he fall, yet shall he not
be cast down utterly;
Because the Lord, with his own hand
upholds him mightily.

25 I have been young, and now am old;
yet have I never seen
The just man left, nor that his seed
for bread have beggars been.

26 He's ever merciful, and lends;
his seed is blest therefore.
27 Depart from evil, and do good,
and dwell for evermore.
28 For God loves judgment, and his saints
leaves not in any case,
They are kept ever: but cut off
shall be the sinners race.

29 The just inherit shall the land,
and ever in it dwell,
30 The just mans mouth doth wisdom speak
his tongue doth judgment tell.
31 In's heart the Law is of his God,
his steps slide not away.
32 The wicked man doth watch the just,
and seeketh him to slay.

33 Yet him the Lord will not forſake,
nor leave him in his hands,
The righteous will he not condemn,
when he in judgment ſtands.
34 Wait on the Lord, and keep his way,
and thee exalt ſhall he,
Th' earth to inherit, when cut off
the wicked thou ſhalt ſee.

35 I ſaw the wicked great in pow'r,
ſpread like a green bay-tree:
36 He paſt, yea, was not; him I ſought,
but found he could not be.
37 Mark thou the perfect, and behold
the man of uprightneſs:
Because that ſurely of this man
the latter end is peace.

38 But thoſe men that tranſgreſſours are,
ſhall be deſtroy'd together,
The latter end of wicked men
ſhall be cut off for ever.
39 But the ſalvation of the juſt
is from the Lord above:
He, in the time of their diſtreſs,
their ſtay and ſtrength doth prove.

40 The Lord ſhall help, and them deliver,
he ſhall them free and ſave
From wicked men; becauſe in him
their confidence they have.

PSAL. XXXVIII.

IN thy great indignation,
O Lord rebuke me not:

Nor

Nor on me lay thy chaſtning hand,
in thy diſpleaſure hot.
2 For in me faſt thine arrows ſtick,
thine hand doth preſs me ſore.
3 And in my fleſh there is no health
nor ſoundneſs any more.

This grief I have, becauſe thy wrath
is forth againſt me gone:
And in my bones there is no reſt,
for ſin that I have done.
4 Becauſe gone up above mine head,
my great tranſgreſſions be:
And, as a weighty burden, they
too heavy are for me.

5 My wounds do ſtink, and are corrupt
my folly makes it ſo:
6 I troubled am, and much bow'd down,
all day I mourning go.
7 For a diſeaſe that loathſome is,
ſo fills my loyns with pain,
That in my weak and weary fleſh
no ſoundneſs doth remain.

8 So feeble and infirm am I,
and broken am ſo ſore;
That through diſquiet of my heart,
I have been made to rore.
9 O Lord, all that I do deſire,
is ſtill before thine eye:
And of my heart the ſecret groans
not hidden are from thee.
10 My heart doth pant unceſſantly,
my ſtrength doth quite decay:

As

As for mine eyes their wonted light
is from me gone away.
11 My lovers and my friends do ſtand
at diſtance from me ſore:
And thoſe do ſtand aloof that were
kinſmen and kind before.
12, Yea, they that ſeek my life lay ſnares:
who ſeek to do me wrong
Speak things miſchievous, and deceits
imagine all day long.
13 But, as one deaf that heareth not
I ſuffered all to paſs:
I as a dumb man did become,
whoſe mouth not open'd was.
14 As one that hears not, in whoſe mouth
are no reproofs at all.
15 For, Lord, I hope in thee, my God,
thou'lt hear me when I call.
16 For I ſaid, hear me, leſt they ſhould
rejoyce ov'r me with pride:
And ov'r me magnifie themſelves,
when as my foot doth ſlide.
17 For, I am near to halt, my grief
is ſtill before mine eye.
18 For I'le declare my ſin, and grief
for mine iniquity.
19 But yet mine en'mies lively are,
and ſtrong are they beſide:
And they that hate me wrongfully,
are greatly multipli'd.
20 And they for good that render ill,
as en'mies me withſtood:

Yea

Yea, ev'n for this, becauſe that I
do follow what is good.
21 Forſake me not, O Lord, my God
far from me never be.
22 O Lord, thou my ſalvation art,
haſte to give help to me.

PSAL. XXXIX.

I Said, I will look to my ways,
leſt with my tongue I ſin:
In ſight of wicked men my mouth
with bridle I'le keep in.
2 With ſilence, I as dumb became,
I did my ſelf reſtrain,
From ſpeaking good; but then the more
increaſed was my pain.

3 My heart within me waxed hot,
and while I muſing was,
The fire did burn and from my tongue
theſe words I did let paſs.
4 Mine end and meaſure of my days,
O Lord, unto me ſhow
What is the ſame: that I, thereby,
my frailty well may know.

5 Lo, thou my days an hand-breadth mad'ſt
mine age is in thine eye
As nothing ſure; each man at beſt
is wholly vanity.

6 Sure each man walks in a vain ſhow,
they vex themſelves in vain.
He heaps up wealth, and doth not know
to whom it ſhall pertain.

7 An

7 And now, O Lord, what wait I for?
my hope is fix'd on thee.
8 Free me from all my treſpaſſes,
The fools ſcorn make not me.
9 Dumb was I op'ning not my mouth;
Becauſe this work was thine.
10 Thy ſtroke take from me: by the blow
of thine hand I do pine.
11 When with rebukes thou doſt correct
man for iniquity,
Thou waſts his beauty like a moth:
ſure each man's vanity.
12 Attend my cry, Lord, at my tears
and pray'rs not ſilent be,
I ſojourn as my fathers all,
and ſtranger am with thee.
13 O ſpare thou me, that I my ſtrength
recover may again,
Before from hence I do depart,
and here no more remain.

PSAL. XL.

I Waited for the Lord, my God,
and patiently did bear;
At length to me he did incline
my voice and cry to hear.
2 He took me from a fearful pit,
and from the myrie clay,
And on a rock he ſet my feet,
eſtabliſhing my way.
3 He put a new ſong in my mouth,
our God to magnifie:

Many

Many ſhall ſee it and ſhall fear,
and on the Lord rely.
4 O bleſſed is the man whoſe truſt
upon the Lord relies:
Reſpecting not the proud, nor ſuch
as turn aſide to lies.

5 O Lord my God, full many are
the wonders thou haſt done;
Thy gracious thoughts to us-ward far,
above all thoughts are gone:
In order none can reckon them
to thee: if them declare,
And ſpeak of them I would, they moe
then can be numbred are.

6 No ſacrifice, nor offering
didſt thou at all deſire,
Mine ears thou bor'd: ſin offering thou,
and burnt, didſt not require.
7 Then to the Lord, theſe were my words,
I come, behold and ſee;
Within the volume of thy Book,
it written is of me:
8 To do thy will I take delight,
O thou my God that art:
Yea that moſt holy Law of thine,
I have within my heart.
9 Within the congregation great
I righteouſneſs did preach;
Lo, thou doſt know, O Lord, that I
refrained not my ſpeech.

10 I never did within my heart
conceal thy righteouſneſs:

I thy ſalvation have declar'd,
and ſhewn thy faithfulneſs.
Thy kindneſs which moſt loving is,
concealed have not I,
Nor from the congregation great
have hid thy verity.

11 Thy tender mercies, Lord, from me,
O do thou not reſtrain:
Thy loving kindneſs and thy truth,
let them me ſtill maintain.
12 For ills paſt reckoning compaſs me,
and mine iniquities
Such hold upon me taken have,
I cannot lift mine eyes.
They moe then heirs are on mine head,
thence is my heart diſmaid.
13 Be pleaſed, Lord, to reſcue me:
Lord, haſten to mine aid.
14 Sham'd and confounded be they all
that ſeek my ſoul to kill;
Yea, let them backward driven be,
and ſham'd that wiſh me ill.
15 For a reward of this their ſhame,
confounded let them be,
That in this manner ſcoffing ſay,
Aha, aha, to me.
16 In thee let all be glad and joy,
who ſeeking thee abide:
Who thy ſalvation love, ſay ſtill,
the Lord be magnifi'd.
17 I'm poor and needy, yet the Lord
of me a care doth take:

Thou

Thou art my help and Saviour,
my God, no tarrying make.

PSAL. XLI.

BLeſſed is he that wiſely doth
the poor mans caſe conſider:
For, when the time of trouble is,
the Lord will him deliver.

2 God will him keep; yea, ſave alive,
on earth he bleſt ſhall live:
And to his enemies deſire,
thou wilt him not up-give.

3 God will give ſtrength, when he on bed
of languiſhing doth mourn:
And in his ſickneſs ſore, O Lord,
thou all his bed wilt turn.

4 I ſaid, O Lord, do thou extend
thy mercy unto me;
O do thou heal my ſoul, for why?
I have offended thee.

5 Thoſe that to me are enemies,
of me do evil ſay:
When ſhall he die, that ſo his name
may periſh quite away?

6 To ſee me if he comes, he ſpeaks
vain words; but then his heart
Heaps miſchief to it, which he tells,
when forth he doth depart.

7 My haters jointly whiſpering,
'gainſt me my hurt deviſe.

8 Miſchief, ſay they, cleaves faſt to him,
he ly'th and ſhall not riſe.

9 Yea, ev'n mine own familiar friend
on whom I did rely:
Who eat my bread, ev'n he his heel
against me lifted high.

10 But Lord, be merciful to me,
and up again me raise,
That I may justly them requite,
according to their ways.

11 By this I know, that certainly
I favour'd am by thee:
Because my hateful enemy
triumphs not over me.

12 But as for me, thou me uphold'st
in mine integrity:
And me before thy countenance
thou set'st continually.

13 The Lord, the God of Israel,
be blest for ever then,
From age to age eternally,
Amen, yea, and Amen.

PSAL. XLII.

LIke as the hart for water brooks
in thirst doth pant and bray:
So pants my longing soul, O God,
that come to thee I may.

2 My soul for God, the living God,
doth thirst, when shall I near
Unto thy countenance approach,
and in Gods sight appear?

3 My tears have unto me been meat,
both in the night and day,

While

While unto me continually,
where is thy God they ſay?
4 My ſoul is poured out in me,
when this I think upon;
Becauſe that with the multitude,
I heretofore had gone.

With them into Gods houſe I went,
with voice of joy and praiſe;
Yea, with the multitude, that kept
the ſolemn holy days.
5 O why art thou caſt down my ſoul?
why in me ſo diſmaid?
Truſt God, for I ſhall praiſe him yet,
his countenance is mine aid.

6 My God, my ſoul's caſt down in me:
thee therefore mind I will
From Jordans Land, the Hermonites,
and ev'n from Mizor hill.
7 At the noiſe of thy waters ſpouts,
deep unto deep doth call;
Thy breaking waves paſs over me,
yea, and thy billows all:
8 His loving kindneſs yet the Lord
command will in the day,
His ſongs with me by night: to God,
by whom I live, I'le pray.
9 And I will ſay to God, my rock,
why me forget'ſt thou ſo?
Why, for my foes oppreſſion,
this mourning do I go?

10 It's as a ſword within my bones,
when my foes me upbraid:

Ev'n when by them, where is thy God,
it's daily to me ſaid?
11 O why art thou caſt down, my ſoul?
why, thus with grief oppreſt,
Art thou diſquieted in me?
in God ſtill hope and reſt;
For yet I know I ſhall him praiſe,
who graciouſly to me
The health is of my countenance,
yea, mine own God is he.

PSAL. XLIII.

JUdge me, O God, and plead my cauſe
againſt th' ungodly nation;
From the unjuſt and crafty man,
O be thou my ſalvation.
2 For, thou the God art of my ſtrength
why thruſts thou me thee fro?
For th' enemies oppreſſion,
Why do I mourning go?
3 O ſend thy light forth, and thy truth,
let them be guides to me,
And bring me to thine holy Hill,
Ev'n where thy dwellings be.
4 Then will I to Gods altar go,
to God my chiefeſt joy:
Yea, God my God thy Name to praiſe,
my harp I will employ.
5 Why art thou then caſt down my ſoul,
what ſhould diſcourage thee?
And why, with vexing thoughts, art thou
diſquieted in me?

PSALM XLIV.

Still truſt in God, for him to praiſe
good cauſe I yet ſhall have;
He of my count'nance, is the health,
my God that doth me ſave.

PSAL. XLIV.

O God, we with our ears have heard,
our fathers have us told:
What works thou in their days hadſt done,
ev'n in the days of old.
2 Thy hand did drive the heathen out,
and plant them in their place;
Thou didſt afflict the nations,
but them thou didſt encreaſe.
3 For, neither got their ſword the land,
nor did their arm them ſave:
But thy right hand, arm, countenance,
for, thou them favour gave.
4 Thou art my King: for Jacob, Lord,
deliverances command.
5 Through thee, we ſhall puſh down our foes
that do againſt us ſtand:
We, through thy Name, ſhall tread down
that riſen againſt us have.
6 For in my bow I ſhall not truſt,
nor ſhall my ſword me ſave:
But from our foes thou haſt us ſav'd,
our haters put to ſhame.
7 In God we all the day do boaſt,
and ever praiſe thy Name.
But now we are caſt off by thee,
and us thou put'ſt to ſhame:

And when our armies do go forth,
thou go'ſt not with the ſame.
10 Thou mak'ſt us from the enemy,
faint hearted, to turn back:
And they who hate us, for themſelves
our ſpoils away do take.

11 Like ſheep for meat thou gaveſt us:
'mong heathen caſt we be.
12 Thou didſt for nought thy people ſell,
their price enrich'd not thee.
13 Thou mak'ſt us a reproach to be
unto our neighbours near;
Deriſion and a ſcorn to them
that round about us are.

14 A by-word alſo thou doſt us
among the heathen make;
The people in contempt and ſpite,
at us their heads do ſhake.
15 Before me my confuſion
continually abides;
And, of my baſhful countenance,
the ſhame me ever hides.

16 For voice of him that doth reproach,
and ſpeaketh blaſphemy:
By reaſon of th' avenging foe,
and cruel enemy.
17 All this is come on us, yet we
have not forgotten thee,
Nor falſly in thy Covenant
behav'd our ſelves have we.
18 Back from thy way our heart not turn'd,
our ſteps no ſtraying made:

19 Though

19 Though us thou break'ſt in dragons place,
and cover'eſt with deaths ſhade.
20 If we Gods Name forgot, or ſtretcht
to a ſtrange God our hands:
21 Shall not God ſearch this out? for he
hearts ſecrets underſtands.

22 Yea, for thy ſake, we're kill'd all day,
counted as ſlaughter-ſheep.
23 Riſe, Lord, caſt us not ever off
awake, why doſt thou ſleep?
24 O wherefore hideſt thou thy face?
forget'ſt our caſe diſtreſt.
25 And our oppreſſion? For our ſoul
is to the duſt down preſt;

Our belly alſo on the earth,
faſt cleaving hold doth take.
26 Riſe for our help, and us redeem,
ev'n for thy mercies ſake.

PSAL. XLV.

MY heart brings forth a goodly thing
my works that I indite
Concern the King: my tongue's a pen
of one that ſwift doth write.
2 Thou fairer art than ſons of men
into thy lips is ſtore
Of grace infus'd: God therefore thee,
hath bleſt for evermore

3 O thou that art the mighty one
thy ſword gird on thy thigh;
Ev'n with thy glory excellent,
and with thy Majeſty.

4 For meekneſs, truth and righteouſneſs,
in ſtate ride proſperouſly:
And thy right hand ſhall thee inſtruct,
in things that fearful be.

5 Thine arrows ſharply pierce the hearts
of th' en'mies of the King;
And under thy ſubjection
the people down do bring.

6 For ever and ever is,
O God, thy throne of might
The ſcepter of thy Kingdom is
a ſcepter that is right.

7 Thou loveſt right, and hateſt ill;
for God, thy God moſt hie
Above thy fellows hath with th' oyl
of joy anointed thee.

8 Of aloes, myrrhe, and caſſia,
a ſmell thy garments had;
Out of thy ivory palaces,
whereby they made thee glad.

9 Among thy women honourable,
Kings daughters were at hand:
Upon thy right hand did the queen,
in gold of Ophir ſtand.

10 O daughter, hearken and regard,
and to thine ear incline;
Likewiſe forget thy fathers houſe,
and people that are thine.

11 Then of the King deſir'd ſhall be
thy beauty veh'mently:
Becauſe he is thy Lord, do thou
him worſhip reverently.

12 The daughter there of Tyre shall be
with gifts and offrings great,
Those of the people that are rich,
thy favour shall intreat.

13 Behold the daughter of the King
all glorious is within;
And, with embroideries of gold,
her garments wrought have been.

14 She shall be brought unto the King,
in robes with needle wrought;
Her fellow virgins following,
shall unto thee be brought.

15 They shall be brought with gladness
and mirth on every side,
Into the palace of the King,
and there they shall abide.

16 In stead of those thy fathers dear,
thy children thou may'st take,
And in all places of the earth,
them noble princes make.

17 Thy Name remembred I will make
through ages all to be;
The people therefore evermore
shall praises give to thee.

Another of the same.

MY heart enditing is
good matter in a song:
I speak the things that I have made,
which to the King belong:
My tongue shall be as quick,
his honour to indite,

As is the pen of any ſcribe
that uſeth faſt to write.
2 Thou'art faireſt of all men,
grace in thy lips doth flow:
And therefore bleſſings evermore
on thee doth God beſtow.
3 Thy ſword gird on thy thigh,
thou that art moſt of might:
Appear in dreadful Majeſty
and in thy glory bright.

4 For meekneſs, truth and right,
ride proſperouſly in ſtate:
And thy right hand ſhall teach to thee
things terrible and great.
5 Thy ſhafts ſhall pierce their hearts
that foes are to the King:
Whereby into ſubjection
the people thou ſhalt bring.

6 Thy Royal ſeat, O Lord,
for ever ſhall remain:
The ſcepter of thy Kingdom doth
all righteouſneſs maintain.
7 Thou lov'ſt right, and hat'ſt ill;
for God, thy God moſt hie,
Above thy fellows hath with th' oyl
of joy anointed thee.

8 Of mirrhe and ſpices ſweet:
a ſmell thy garments had:
Out of thy ivory palaces,
whereby they made thee glad.
9 And in thy glorious train,
Kings daughters waiting ſtand:

And thy fair queen, in Ophir gold,
doſt ſtand at thy right hand.
10 O daughter take good heed,
incline, and give good ear;
Thou muſt forget thy kindred all,
and fathers houſe moſt dear.
11 Thy beauty to the King
ſhall then delightful be:
And, do thou humbly worſhip him
becauſe thy Lord is he.

12 The daughter then of Tyre
there with a gift ſhall be:
And all the wealthy of the land
ſhall make their ſute to thee.
13 The daughter of the King
all glorious is within;
And, with embroideries of gold,
her garments wrought have been.

14 She cometh to the King,
in robes with needle wrought:
The virgins that do follow her
ſhall unto thee be brought.
15 They ſhall be brought with joy,
and mirth on every ſide,
Into the palace of the King,
and there they ſhall abide.

16 And in thy fathers ſtead,
thy children thou may'ſt take,
And, in all places of the earth,
them noble princes make.
17 I will ſhew forth thy Name
to generations all:

Therefore thy people evermore
to thee give praiſes ſhall.

PSAL. XLVI.

GOd is our refuge and our ſtrength,
in ſtraits a preſent aid.
2 Therefore although the earth remove,
we will not be afraid:
Though hills amidſt the Sea be caſt.
3 Though waters roaring make,
And troubled be; yea though the hills
by ſwelling ſeas do ſhake.

4 A river is, whoſe ſtreams do glad,
the city of our God:
The holy place wherein the Lord
moſt high hath his abode.
5 God in the midſt of her doth dwell:
nothing ſhall her remove;
The Lord to her an helper will,
and that right early prove.

6 the heathen rag'd tumultuouſly,
the Kingdoms mov'd were:
The Lord God uttered his voice,
the earth did melt for fear.
7 The Lord of Hoſts upon our ſide
doth conſtantly remain:
The God of Jacob's our refuge,
us ſafely to maintain.

8 Come, and behold, what wondrous work
have by the Lord been wrought:
Come, ſee what deſolations
he on the earth hath brought.

9 Unto.

9 Unto the ends of all the earth
wars into peace he turns;
The bow he breaks, the spear he cuts,
in fire the chariot burns.

10 Be still and know that I am God,
among the heathen I
Will be exalted, I on earth
will be exalted hie.

11 Our God, who is the Lord of hosts,
is still upon our side;
The God of Jacob our refuge
for ever will abide.

PSAL. XLVII.

ALL people clap your hands, to God
with voice of triumph shout.
2 For dreadful is the Lord most high,
great King, the earth throughout.
3 The heathen people under us
he surely shall subdue:
And he shall make the nations
under our feet to bow.
4 The lot of our inheritance
choose out for us shall he,
Of Jacob whom he loved well,
ev'n the excellency.

5 God is with shouts gone up, the Lord
with trumpets sounding hie;
6 Sing praise to God, sing praise, sing praise,
praise to our King sing ye.

7 For God is King of all the earth,
with knowledge praise express:

8 God

8 God rules the nations, God ſits on
his throne of holineſs.
9 The princes of the people are
aſſembled willingly,
Ev'n of the God of Abraham
they who the people be.

For why, the ſhields that do defend
the earth, are only his:
They to the Lord belong, yea He
exalted greatly is.

PSAL. XLVIII.

GReat is the Lord, and greatly He
is to be praiſed ſtill,
Within the City of our God,
upon his holy hill.
2 Mount Sion ſtands moſt beautiful,
the joy of all the Land:
The City of the mighty King
on her north ſide doth ſtand.

3 The Lord, within her palaces,
is for a refuge known:
4 For lo, the Kings that gathered were
together by have gone.
5 But when they did behold the ſame,
they wondring would not ſtay:
But, being troubled at the ſight,
they thence did haſt away.

6 Great terrour there took hold on them,
they were poſſeſs'd with fear,
Their grief came like a womans pain,
when ſhe a child doth bear.

7 Thou Tarſhiſh ſhips with eaſt-wind breaſt'ſt,
8 As we have heard it told;
So in the City of the Lord,
our eyes did it behold.

In our Gods City which his hand
for ever ſtabliſh will.
9 We of thy loving kindneſs thought,
Lord, in thy temple ſtill.
10 O Lord, according to thy Name,
through all the earth's thy praiſe:
And thy right hand, O Lord, is full
of righteouſneſs always.

11 Becauſe thy judgments are made known,
let Sion mount rejoyce;
Of Judah let the daughters all
ſend forth a chearful voice.
12 Walk about Sion, and go round,
the high tow'rs thereof tell.
13 Conſider ye her palaces,
and mark her bulwarks well;

That ye may tell poſterity.
14 For this God doth abide
Our God for evermore, He will
ev'n unto death us guide.

PSALM XLIX.

HEar this all people, and give ear,
all in the world that dwell.
2 Both low and high, both rich and poor.
3 My mouth ſhall wiſdom tell.
My heart ſhall knowledge meditate,
4 I will incline mine ear

To parables, and on the harp
my ſayings dark declare.

5 Amidſt thoſe days that evil be;
why ſhould I, fearing doubt?
When of my heels th' iniquity
ſhall compaſs me about.

6 Who e're they be, that in their wealth
their confidence do pitch,
And boaſt themſelves; Becauſe they are
become exceeding rich.

7 Yet none of theſe his brother can
redeem by any way,
Nor can he unto God, for him
ſufficient ranſom pay;

8 (Their ſoul's redemption precious is
and can it never be)

9 That ſtill he ſhould for ever live,
and not corruption ſee.

10 For why? he ſeeth that wiſe men die,
and brutiſh fools alſo
Do periſh and their wealth, when dead,
to others they let go.

11 Their inward thoughts is, that their houſe
and dwelling places ſhall
Stand through all ages; they their lands
by their own names do call.

12 But yet in honour ſhall not man
abide continually;
But paſſing hence, may be compar'd
unto the beaſts that die.

13 Thus, brutiſh folly plainly is
their wiſdom and their way;

Yet

Yet their posterity approve
what they do fondly say.

14 Like sheep, they in the grave are laid,
and death shall them devour;
And in the morning upright men
shall over them have pow'r:
Their beauty from their dwelling shall
consume within the grave.
15 But, from hells hand God will me free,
for he shall me receive.

16 Be thou not then afraid, when one
enriched thou dost see,
Nor when the glory of his house
advanced is on high.
17 For he shall carry nothing hence,
when death his days doth end;
Nor shall his glory after him,
into the grave descend.

18 Although he his own soul did bless
whilst he on earth did live,
(And when thou to thy self dost well,
men will thee praises give.)
19 He to his fathers race shall go,
they never shall see light.
20 Man honour'd, wanting knowledge, is
like beasts that perish quite.

PSAL. L.

THe mighty God, the Lord
hath spoken, and did call
The earth, from rising of the sun,
to where he hath his fall.

2 From out of Sion hill,
which of excellency
And beauty the perfection is,
God ſhined glorioufly.

3 Our God ſhall ſurely come,
keep ſilence ſhall not he;
Before him fire ſhall waſte, great ſtorms
ſhall round about him be.

4 Unto the heavens clear,
he from above ſhall call,
And to the earth likewiſe, that he
may judge his people all.

5 Together let my ſaints
unto me gath'red be,
Thoſe that by ſacrifice have made
a covenant with me.

6 And then the heavens ſhall
his righteouſneſs declare:
Becauſe the Lord himſelf is he,
by who men judged are.

7 My people Iſrael hear,
ſpeak will I from on hie,
Againſt thee, I will teſtifie,
God, ev'n thy God am I.

8 I, for thy ſacrifice,
no blame will on thee lay,
Nor for burnt-offerings, which to me
thou offerd'ſt every day.

9 I'le take no calf, nor goats,
from houſe or fold of thine:

10 For, beaſts of forreſt, cattle all
on thouſand hills are mine.

11 The Fowls on mountains high,
are all to me well known,
Wild beasts, which in the fields do lie,
ev'n they are all mine own.

12 Then, if I hungry were,
I would not tell it thee;
Because the world, and fulness all
thereof belongs to me.
13 Will I eat flesh of bulls?
or goats blood drink will I?
14 Thanks offer thou to God, and pay
thy vows to the most hie?

15 And call upon me when
in trouble thou shalt be,
I will deliver thee, and thou
my Name shalt glorifie.
16 But to the wicked man
God saith, my laws and truth
Should'st thou declare? how dar'st thou take
my covenant in thy mouth?

17 Sith thou instruction hat'st,
which should thy ways direct;
And, sith my words behind thy back
thou cast's, and dost reject.
18 When thou a thief didst see,
with him thou didst consent:
And with the vile adulterers
partaker on thou went.
19 Thou giv'st thy mouth to ill,
thy tongue deceit doth frame;
20 Thou sit st and gainst thy brother speak'st
thy mothers son do'st shame.

21 Becauſe I ſilence kept,
while thou theſe things haſt wrought;
That I was altogether like
thy ſelf, hath been thy thought:

Yet I will thee reprove,
and ſet before thine eyes
In order ranked thy miſdeeds,
and thine iniquities.

22 Now, ye that God forget
this carefully conſider;
Leſt I in pieces tear you all,
and none can you deliver.

23 Who ſo doth offer praiſe,
me glorifies, and I
Will ſhew him Gods ſalvation,
that orders right his way.

Another of the ſame.

THe mighty God the Lord hath ſpoke,
and call'd the earth upon,
Ev'n from the riſing of the Sun,
unto his going down.

2 From out of Sion, his own hill,
where the perfection lie
Of beauty is, from thence the Lord
hath ſhined gloriouſly.

3 Our God ſhall come, and ſhall no more
be ſilent, but ſpeak out.
Before him fire ſhall waſte, great ſtorms
ſhall compaſs him about.

4 He, to the Heavens from above,
and to the earth below,

Shall.

Shall call, that he his judgment may
before his people ſhow.

5 Let all my ſaints together be
unto me gathered,
Thoſe that by ſacrifice, with me
a covenant have made.
6 And then the Heavens ſhall declare
His righteouſneſs abroad:
Becauſe the Lord himſelf doth come,
none elſe is judge but God.

7 Hear O my people, and I'le ſpeak:
O Iſrael by name,
Againſt thee I will teſtifie,
God, ev'n thy God I am.
8 I, for thy ſacrifices few,
reprove thee never will;
Nor for burnt-offerings to have been
before me off'red ſtill.

9 I'le take no bullock, nor he-goats
from houſe nor fold of thine:
10 For, beaſts of forreſts, cattle all
on thouſand hills are mine.
11 The fowls are all to me well known,
that mountains hie do yield,
And I do challenge as mine own
the wild beaſts of the field.
12 If I were hungry, I would not
to thee for need complain;
For earth, and all its fulneſs, doth
to me of right pertain.
13 That I, to eat the fleſh of bulls
take pleaſure, doſt thou think?

Or,

Or, that I need to quench my thirſt,
the blood of goats to drink.

14 Nay, rather unto me, thy God,
thankſgiving offer thou;
To the moſt high perform thy word,
and fully pay thy vow.
15 And in the day of trouble great,
ſee that thou call on me;
I will deliver thee, and thou
my Name ſhall glorifie.

16 But, God unto the wicked ſaith,
why ſhould'ſt thou mention make
Of my commands? how dar'ſt thou in
thy mouth my cov'nant take?
17 Sith it is ſo, that thou doſt hate
all good inſtruction;
And ſith thou caſt'ſt behind thy back,
and ſlight'ſt my words each one.

18 When thou a thief didſt ſee, then ſtraight
thou joynd'ſt with him in ſin;
And with the vile adulterers,
thou hast partaker been.
19 Thy mouth to evil thou doſt give,
thy tongue deceit doth frame.
20 Thou ſit'ſt, & againſt thy brother ſpeak'ſt
thy mother ſon to ſhame.
21 Theſe things thou wickedly haſt done,
and I have ſilent been;
Thou thought that I was like thy ſelf,
and did approve thy ſin:
But I will ſharply thee reprove,
And I will order right,

Thy

Thy ſins and thy tranſgreſſions,
in preſence of thy ſight.

22 Conſider this, and be afraid,
ye that forget the Lord,
Leſt I in pieces tear you all,
when none can help afford.

23 Who offreth praiſe, me glorifies:
I will ſhew Gods ſalvation
To him that ordereth aright
his life and converſation.

PSAL. LI.

AFter thy loving kindneſs, Lord,
have mercy upon me;
For thy compaſſions great, blot out
all mine iniquity.

2 Me cleanſe from ſin, and throughly waſh
from mine iniquity:

3 For my tranſgreſſions I confeſs,
my ſin I ever ſee.

4 Gainſt thee, thee only, have I ſinn'd,
in thy ſight done this ill,
That, when thou ſpeak'ſt thou may'ſt be juſt,
and clear in judging ſtill.

5 Behold, I, in iniquity
was form'd the womb within;
My mother alſo me conceiv'd
in guiltineſs and ſin.

6 Behold, thou in the inward parts,
with truth delighted art;
And wiſdom thou ſhalt make me know,
within the hidden part.

7 Do

7 Do thou with hyſſop ſprinkle me,
I ſhall be cleanſed ſo;
Yea, waſh thou me, and then I ſhall
be whiter then the ſnow.
8 Of gladneſs, and of joyfulneſs
make me to hear the voice;
That ſo, theſe very bones which thou
haſt broken may rejoyce.
9 All mine iniquities blot out,
thy face hide from my ſin.
10 Create a clean heart: Lord, renew
a right ſp'rit me within.

11 Caſt me not from thy ſight, nor take
thy holy ſp'rit away:
12 Reſtore me thy ſalvations joy;
with thy free ſp'rit me ſtay.
13 Then will I teach thy ways unto
thoſe that tranſgreſſours be;
And thoſe that ſinners are, ſhall then
be turned unto thee.

14 O God, of my ſalvation God,
me from blood guiltineſs
Set free: then ſhall my tongue aloud
ſing of thy righteouſneſs.
15 My cloſed lips, O Lord, by thee
let them be opened;
Then ſhall thy praiſes by my mouth
abroad be publiſhed.

16 For thou deſir'ſt not ſacrifice,
elſe would I give it thee;
Nor wilt thou with burnt-offering
at all delighted be.

17 A broken ſpirit is to God
a pleaſing ſacrifice:
A broken and a contrite heart,
Lord, thou wilt not deſpiſe.

18 Shew kindneſs and do good, O Lord,
to Sion thine own hill;
The walls of thy Jeruſalem
build up of thy good will.
19 Then righteous offerings ſhall thee pleaſe
and offerings burnt, which they
With whole burnt offrings and with calves
ſhall on thine altar lay.

PSAL. LII.

WHy doſt thou boaſt, O mighty man,
of miſchief and of ill?
The goodneſs of Almighty God,
endureth ever ſtill.
2 Thy tongue miſchievous calumnies,
deviſeth ſubtilty.
Like to a razor ſharp, to cut,
working deceitfully.

3 Ill more then good, and more then truth
thou loveſt to ſpeak wrong:
4 Thou loveſt all devouring words,
O thou deceitful tongue.
5 So God ſhall thee deſtroy for ay,
remove thee, pluck thee out
Quite from thy houſe, out of the land
of life he ſhall thee root.
6 The righteous ſhall it ſee, and fear,
and laugh at him they ſhall:

7 Lo, this the man is, that did not
make God his ſtrength at all:
But he, in his abundant wealth,
his confidence did place;
And he took ſtrength unto himſelf
from his own wickedneſs.

8 But I am in the houſe of God
like to an olive green:
My confidence for ever hath
upon Gods mercy been.
9 I for ever will thee praiſe,
becauſe thou haſt done this:
I on thy Name will wait for good
before thy ſaints it is.

PSAL. LIII.

THat there is not a God, the fool
doth in his heart conclude:
They are corrupt, their works are vile,
not one of them doth good.
2 The Lord upon the ſons of men
from heav'n did caſt his eyes,
To ſee if any one there was
that ſought God, and was wiſe.

3 They altogether filthy are,
they all are backward gone;
And there is none that doeth good,
no not ſo much as one.
4 Theſe workers of iniquity
do they not know at all,
That they my People eat as bread,
and on God do not call!

5 Ev

5 Ev'n there they were afraid ar[illegible] stood
with trembling all dismaid,
Whereas there was no cause at all,
why they should be afraid.
For God his bones that thee besieg'd
hath scatt'red all abroad;
Thou hast confounded them, for they
despised are of God.

6 Let Israels help from Zion come:
when back the Lord shall bring
His captives, Jacob shall rejoyce,
and Israel shall sing.

PSAL. LIV.

SAve me, O God, by thy great Name,
and judge me by thy strength:
2 My prayer hear, O God; give ear
unto my words at length.
3 For they that strangers are to me
do up against me raise;
Oppressours seek my soul, and God
set not before their eyes.

4 The Lord my God my helper is,
lo, therefore I am bold;
He taketh part with every one
that doth my soul uphold.
5 Unto mine enemies he shall
mischief and ill repay.
O for thy truths sake cut them off,
and sweep them clean away.

6 I will a sacrifice to thee
give with free willingness:

Thy Name, O Lord, because it's good,
with praise I will confess.
7 For he hath me delivered
from all adversities:
And his desire mine eye hath seen
upon mine enemies.

PSAL. LV.

LOrd, hear my pray'r, hide not thy self
from my intreating voice:
2 Attend and hear me, in my plaint
I mourn and make a noise.
3 Because of th' enemies voice, and for
lewd mens oppression great,
On me they cast iniquity,
and they in wrath me hate.

4 Sore pain'd within me is my heart,
deaths terrours on me fall;
5 On me comes trembling, fear and dread,
o'rewhelmed me withal.
6 O that I like a dove had wings,
said I, then would I flee,
Far hence, that I might find a place,
where I in rest might be.

7 Lo then far off I wander would
and in the desert stay:
8 From windy storm and tempest I
would haste to scape away.
9 O Lord, on them destruction bring,
and do their tongues divide:
For in the city violence,
and strife I have espi'd,

10 They

10 They day and night upon the walls
do go about it round;
There mischief is, and sorrow there
in midst of it is found.
11 Abundant wickedness there is
within her inward part;
And from her streets deceitfulness
and guile do not depart.

12 He was no foe that me reproach'd,
then that endure I could,
Nor hater that did 'gainst me boast,
from him me hide I would:
13 But thou man, who mine equal guide,
and mine acquaintance wast,
14 We joyn'd sweet counsels, to Gods house
in company we past.

15 Let death upon them seise, and down
let them go quick to hell,
For wickedness doth much abound
among them where they dwell.
16 I'le call on God, God will me save,
17 I'le pray and make a noise
At evening, morning and at noon;
and he shall hear my voice.
18 He hath my soul delivered,
that it in peace might be;
From battle that against me was,
for many were with me.

19 The Lord shall hear, and them afflict,
of old who hath aboad;
Because they never changes have,
therefore they fear not God.

20 'Gainſt thoſe that were at peace with him
he hath put forth his hand:
The covenant that he had made,
by breaking he profaned.
21 More ſmooth then butter were his words,
while in his heart was war:
His ſpeeches were more ſoft then oyl,
and yet drawn ſwords they are.

22 Caſt thou thy burden on the Lord,
and he ſhall thee ſuſtain;
Yea, he ſhall cauſe the righteous man
unmoved to remain.
23 But thou O Lord, my God, thoſe men
in juſtice ſhalt o'rethrow.
And in deſtructions dungeon dark
at laſt ſhalt lay them low.

The bloody and deceitful men
ſhall not live half their days:
But upon thee with confidence
I will depend always.

PSAL. LVI.

SHew mercy, Lord, to me: for man
would ſwallow me outright:
He me oppreſſeth, while he doth
againſt me daily fight.
2 They daily would me ſwallow up,
that hate me ſpitefully;
For they be many that do fight
againſt me, O moſt high
3 When I'm afraid, I'le truſt in thee:
4 In God I'le praiſe his word,

I will

I will not fear what fleſh can do;
my truſt is in the Lord,
5 Each day they wreſt my words, their (thoughts
'gainſt me are all for ill;
6 They meet, they lurk, they mark my ſteps,
waiting my ſoul to kill.
7 But ſhall they by iniquity
eſcape thy judgment ſo?
O God, with indignation, down
do thou the people throw.
8 My wandrings all what they have been,
thou know'ſt, their number took,
Into thy bottle put my tears,
are they not in thy book?

9 My foes ſhall, when I cry, turn back,
I know't God is for me:
10 In God his word I'le praiſe, his word
in God ſhall praiſed be.
11 In God I truſt, I will not fear
what man can do to me:
12 Thy vows upon me are, O God,
I'le render praiſe to thee.

13 Wilt thou not who from death me ſav'd,
my feet from falls keep free,
To walk before God in the light
of thoſe that living be.

PSAL. LVII.

BE merciful to me, O God,
thy mercy unto me,
Do thou extend, becauſe my ſoul
doth put her truſt in thee.

Yea, in the ſhadow of thy wings
my refuge I will place,
Until theſe ſad calamities
do wholly overpaſs.

2 My cry I will cauſe to aſcend
unto the Lord moſt high,
To God; who doſt all things for me
perform moſt perfectly.
3 From heav'n he ſhall ſend down, and me
from his reproach defend,
That would devour me: God his truth
and mercy forth ſhall ſend.

4 My ſoul among fierce lions is,
I fire brands live among,
Mens ſons, whoſe teeth are ſpears and darts,
a ſharp ſword is their tongue.
5 Be thou exalted very high
above the heav'ns, O God;
Let thou thy glory be advanc'd
o're all the earth abroad.
6 My ſoul's bow'd down, for they a net
have laid, my ſteps to ſnare;
Into the pit, which they have digg'd
for me they fallen are.
7 My heart is fixt, my heart is fixt,
O God, I'le ſing, and praiſe.
8 My glory wake, wake pſaltery, harp;
my ſelf I'le early raiſe.
9 I'le praiſe thee 'mong the people, Lord,
'mong nations ſing will I;
10 For great to heav'n thy mercy is;
thy truth is to the ſky.

11 O Lord, exalted be thy Name,
above the heav'ns to ſtand:
Do thou thy glory far advance
above both ſea and land.

PSAL. LVIII.

DO ye, O congregation,
indeed ſpeak righteouſneſs;
O ye that are the ſons of men;
judge ye with uprightneſs?
2 Yea, ev'n within your very hearts
ye wickedneſs have done;
And ye the violence of your hands
do weigh the earth upon!
3 The wicked men enſtranged are
ev'n from the very womb:
They ſpeaking lies do ſtray, as ſoon
as to the world they come.
4 Unto a ſerpents poiſon like
their poiſon doth appear;
Yea, they are like the adder deaf,
that cloſely ſtops her ear.
5 That ſo ſhe may not hear the voice
of one that charm her would;
No, not though he moſt cunning were,
and charm moſt wiſely could.
6 Their teeth, O God, within their mouth
break thou in pieces ſmall;
The great teeth break thou out, O Lord,
of theſe young lions all.
7 Let them like waters melt away,
which downward ſtill do flow:

In pieces cut his arrows all,
When he ſhall bend his bow,
8 Like to a ſnail that melts away,
let each of them be gone:
Like womans birth untimely, that
they never ſee the ſun.

9 He ſhall them take away, before
your pots the thorns can find,
Both living, and in fury great;
as with a ſtormy wind.
10 The righteous when he vengeance ſees,
he ſhall be joyful then:
The righteous one ſhall waſh his feet,
in blood of wicked men:

11 So men ſhall ſay, the righteous man
reward ſhall never miſs;
And verily upon the earth
a God, to judge, there is.

PSAL. LIX.

MY God deliver me from thoſe
that are mine enemies:
And do thou me defend from thoſe
that up againſt me riſe.
2 Do thou deliver me from them
that work iniquity;
And gave me ſafety from the men
of bloody cruelty.

3 For lo, they for my ſoul lay wait;
the mighty do combine
Againſt me, Lord, not for my fault,
nor any ſin of mine.

4 They

4 They run, and without fault in me
themſelves do ready make:
Awake to meet me with thy help,
and do thou notice take.

5 Awake therefore, Lord God of hoſts,
thou God of Iſrael,
To viſit heathen all: ſpare none,
that wickedly rebel.
6 At ev'ning they go to and fro;
they make great noiſe and ſound
Like to a dog, and often walk
about the city round.

7 Behold, they belch out with their mouth,
and in their lips are ſwords:
For they do ſay thus, who is he
that now doth hear our words?
8 But thou, O Lord, ſhall laugh at them,
and all the heathen mock.
9 While he's in power I'le wait on thee:
for God is my high rock.

10 He of my mercy that is God,
betimes ſhall me prevent;
Upon mine en'mies, God ſhall let
me ſee mine hearts content.
11 Them ſlay not, leſt my folk forget,
but ſcatter them abroad
By thy ſtrong pow'r; and bring them down,
O thou our ſhield, and God.
12 For their mouths ſin, and for the words
that from their lips do fly,
Let them be taken in their pride,
becauſe they curſe and lye.

13 In

13 In wrath consume them, them consume
that so they may not be:
And that in Jacob, God doth rule
to th' earth's end let them see.
14 At ev'ning let thou them return,
making great noise and sound
Like to a dog, and often walk
about the city round.
15 And let them wander up and down,
in seeking food to eat;
And let them grudge when they shall not
be satisfi'd with meat.

16 But of thy pow'r I'le sing aloud
at morn thy mercy praise;
For thou to me my refuge wast,
and tow'r in troublous days.
27 O God, that art my strength, I will
sing praises unto thee;
For God is my defence, a God
of mercy unto me.

PSAL. IX.

O Lord, thou hast rejected us,
and scattered us abroad,
Thou justly hast displeased been,
return to us, O God.
2 The earth to tremble thou hast made,
therein didst breaches make:
Do thou thereof the breaches heal,
because the land doth shake.

3 Unto thy people, thou hard things
hast shew'd, and on them sent?

And thou haſt cauſed us to drink
wine of aſtoniſhment.
4 And yet a banner, thou haſt given
to them who thee do fear;
That it by them, becauſe of truth
diſplayed may appear.
5 That thy beloved people may
delivered be from thrall;
Save with the pow'r of thy right hand,
and hear me when I call.
6 God in his holineſs hath ſpoke,
herein I will take pleaſure:
Shechem I will divide, and forth
will Succouths valley meaſure.
7 Gilead I claim as mine by right,
Manaſſeh mine ſhall be;
Ephraim is of mine head the ſtrength,
Judah gives laws for me.
8 Moab's my waſhing-pot, my ſhoe
I'le over Edom throw:
And over Paleſtina's land
I will in triumph go.
9 O who is he will bring me to
the city fortifi'd?
O who is he that to the land
of Edom will me guide?
10 O God, which hadeſt us caſt off,
this thing wilt thou not do;
Ev'n thou, O God, which didſt not
forth with our armies go.
11 Help us from trouble, for the help
is vain which man ſupplies.

12 Through

12 Through God wee'l do great acts; he ſhall
tread down our enemies.

PSAL. TXI.

O God give ear unto my cry,
unto my pray'r attend.
2 From th' utmoſt corner of all the land
my cry to thee I'le ſend.
What time my heart is over-whelm'd,
and in perplexity;
Do thou me lead unto the Rock
that higher is then I.

3 For thou haſt for my refuge been
a ſhelter by thy pow'r.
And, for defence againſt my foes
thou haſt been a ſtrong tow'r.
4 Within thy tabernacle I
for ever will abide;
And under covert of thy wings
with confidence me hide.

5 For thou the vows that I did make,
O Lord, my God, didſt hear:
Thou haſt given me the heritage
of thoſe thy Name that fear.
6 A life prolong'd for many days
thou to the King ſhalt give:
Like many generations be
the years which he ſhall live.

He in Gods preſence, his abode
for evermore ſha'l have:
O do thou truſt and mercy both
prepare that may him ſave.

8 And

8 And ſo will I perpetually
ſing praiſe unto thy Name,
That, having made my vows I may
each day perform the ſame.

PSALM LXII.

MY ſoul with expectation
depends on God indeed;
My ſtrength and my ſalvation doth
from him alone proceed.
2 He only my ſalvation is,
and my ſtrong rock is he,
He only is my ſure defence;
much mov'd I ſhall not be.

3 How long will ye againſt a man
plot miſchief? ye ſhall all
Be ſlain, yea as a tottering fence
ſhall be, and bowing wall:
4 They only plot to caſt him down
from his excellency;
They joy in lies, with mouth they bleſs
but they curſe inwardly.

5 My ſoul wait thou with patience
upon thy God alone;
On him dependeth all my hope
and expectation.
6 He only my ſalvation is,
and my ſtrong rock is he;
He only is my ſure defence:
I ſhall not moved be.

7 In God my glory placed is,
and my ſalvation ſure.

For God the rock is of my strength,
my refuge most secure.
8 Ye people place your confidence
in him continually;
Before him pour ye out your heart:
God is our refuge hie.
9 Surely mean men are vanity,
and great men are a lie;
In ballance laid, they wholly are
more light then vanity.
10 Trust ye not in oppression,
in robbery be not vain:
On wealth set not your hearts, when as
increased is your gain.
11 God hath it spoken once to me,
yea, this I heard again,
That power, to Almighty God,
alone, doth appertain.
12 Yea, mercy also unto thee
belongs, O Lord, alone;
For thou according to his work
rewardest every one.

PSAL. LXIII.

LOrd, thee my God, I'le early seek;
my soul doth thirst for thee,
My flesh longs in a dry parcht land,
wherein no waters be.
2 That I thy power may behold,
and brightness of thy face,
As I have seen thee heretofore,
within thy holy place.

3 Since better is thy love than life,
my lips thee praise shall give.
4 I in thy Name will lift my hands,
and bless thee while I live.
5 Ev'n as with marrow and with fat,
my soul shall filled be;
Then shall my mouth, with joyful lips,
sing praises unto thee.

6 When I do thee upon my bed
remember with delight,
And when on thee I meditate
in watches of the night.
7 In shadow of thy wings I'le joy,
for thou mine help hast been.
8 My soul thee follows hard, and me
thy right hand doth sustain.

9 Who seek my soul to spill shall sink
down to earths lowest room:
10 They by the sword shall be cut off,
and foxes prey become.
11 Yet shall the King in God rejoyce,
and each one glory shall
That swear by him, but stopt shall be
the mouth of liars all.

PSAL. LXIV.

WHen I to thee my prayer make,
Lord, to my voice give ear;
My life save from the enemy
of whom I stand in fear.
2 Me from their secret counsel hide
who do live wickedly;

From

PSALM LXIV.

From insurrection of those men that work iniquity.

3 Who do with tongues with malice whet
and make them cut like swords;
In whose bent bows are arrows set,
even sharp and bitter words:
4 That they may at the perfect man
in secret aim their shot:
Yea suddenly they dart at him
to shoot, and fear it not.
5 In ill encourage they themselves,
and their snares close to lay,
Together conference they have:
Who shall them see? they say.
6 They have searcht out iniquities,
a perfect search they keep:
Of each of them the inward thought,
and very heart is deep.
7 God shall an arrow shoot at them,
and wound them suddenly.
8 So their own tongue shall them confound,
all who them see shall flie.
9 And on all men a fear shall fall;
Gods works they shall declare:
For they shall wisely notice take
what these his doings are.
10 In God the righteous shall rejoyce,
and trust upon his might:
Yea, they shall greatly glory all,
in heart that are upright.

PSALM

PRaise waits for thee in Sion, Lord,
to thee vows paid shall be.
2 O thou that hearer art of pray'r
all flesh shall come to thee.
3 Iniquities, I must confess,
prevail against me do:
But as for our transgressions,
them purge away shalt thou.
4 Blest is the man whom thou dost choose
and mak'st approach to thee:
That he within thy courts, O Lord,
may still a dweller be:
We surely shall be satisfi'd
with thy abundant grace,
And with the goodness of thy house,
ev'n of thy holy place.
5 O God of our salvation,
thou in thy righteousness,
By fearful works unto our prayrs
thine answer doth express:
Therefore the ends of all the earth;
and those afar that be,
Upon the Sea, their confidence,
O Lord will place in thee.
6 Who, being girt with pow'r, sets fast
by his great strength the hills:
7 Whose noise of seas, noise of their waves
and peoples tumult stills.
8 Those in the outmost parts that dwell
are at thy signs afraid:
Th' out-goings of the morn and even
by thee are joyful made.

9 The

9 The earth thou visit'st watring it
thou mak'st it rich to grow
With Gods full flood, thou corn prepar'st,
when thou provid'st it so.
10 Her ridg's thou watereſt plenteouſly,
her furrows ſett'leſt,
With ſhowers thou doſt her mollifie,
her ſpring by thee is bleſt.
11 So thou the year moſt liberally
doſt with thy goodneſs crown;
And all thy paths abundantly,
on us drop fatneſs down.
12 They drop upon the paſtures wide
that do in deſerts lie:
The little hills on every ſide
rejoyce right pleaſantly.
13 With flocks the paſtures cloathed be,
the vales with corn are clad;
And now they ſhout and ſing to thee,
for thou haſt made them glad.

PSAL. LXVI.

ALL lands to God in joyful ſounds
aloft your voices raiſe:
2 Sing forth the honour of his Name,
and glorious make his praiſe.
3 Say unto God, how terrible
in all thy works art thou?
Through thy great pow'r thy foes to thee,
ſhall be conſtrain'd to bow.
4 All on the earth ſhall worſhip thee,
they ſhall thy praiſe proclaim;

In

In songs they shall sing chearfully,
unto thy holy Name. (wrought,
5 Come, and the works that God hath
with admiration see:
In's workings to the sons of men
most terrible is he.

6 Into dry land the sea he turn'd,
and they a passage had:
Ev'n marching through the flood on foot;
there we in him were glad.
7 He ruleth ever by his power,
his eyes the nations see,
O let not the rebellious ones
lift up themselves on hie.

8 Ye people bless our God, aloud
the voice speak of his praise:
9 Our soul in life who safe preserves,
our foot from sliding stays.
10 For thou didst prove and try us, Lord,
as men do silver try;
11 Brought'st us into the net, and mad'st,
bands on our loins to ly.

12 Thou hast caus'd men ride o're our heads,
and though that we did pass
Through fire and water, yet thou brought'st
us to a wealthy place.
13 I'le bring burnt-offrings to thy house
to thee my vows I'le pay,
14 Which my lips utter'd, my mouth spake
when trouble on me lay.

15 Burnt-sacrifices of fat rams,
with incense I will bring:

Of bullocks and of goats I will
preſent an offering.
16 All that fear God, come hear, I'le tell
what he did for my ſoul.
17 I with my mouth unto him cry'd,
my tongue did him extol.

18 If in my heart I ſin regard,
the Lord me will not hear.
19 But ſurely God me heard, and to
my prayers voice give ear.
20 O let the Lord, our gracious God,
for ever bleſſed be:
Who turned not my pray'r from him,
nor yet his grace from me.

PSALM LXVII.

LOrd, bleſs and pity us,
ſhine on us with thy face:
2 That th' earth thy way, and nations all
may know thy ſaving grace.
3 Let people praiſe thee, Lord,
let people all thee praiſe,
4 O let the nations be glad,
in ſongs their voices raiſe:

Thou'lt juſtly people judge,
on earth rule nations all.
6 Let people praiſe thee, Lord: let them
praiſe thee both great and ſmall.
6 The earth her fruit ſhall yield,
our God ſhall bleſſing ſend.
7 God ſhall us bleſs, men ſhall him fear,
unto earths utmoſt end.

PSALM LXVIII.

Another of the ſame.

LOrd, unto us be merciful,
do thou us alſo bleſs:
And graciouſly cauſe ſhine on us
the brightneſs of his face.
2 That ſo thy way upon the earth
to all men may be known:
Alſo among the nations all
thy ſaving health be ſhown.
3 O let the people praiſe thee, Lord,
let people all thee praiſe.
4 O let the nations be glad,
and ſing for joy always:
For rightly thou ſhalt people judge,
and nations rule on earth.
5 Let people praiſe thee, Lord, let all
the folk praiſe thee with mirth.
6 Then ſhall the earth yield her increaſe,
God, our God bleſs us ſhall.
7 God ſhall us bleſs, and of the earth
the ends ſhall fear him all.

PSALM. LXVIII.

LEt God ariſe, and ſcattered
let all his en'mies be;
And let all thoſe that do him hate
before his preſence flee.
2 As ſmoke is driven, ſo drive thou them:
as fire melts wax away,
Before Gods face let wicked men
ſo periſh and decay.
3 But let the righteous be glad,
let them before Gods ſight

Be

Be very joyful, yea let them
rejoyce with all their might.
4 To God ſing, to his Name ſing praiſe,
extol him with your voice
That rides on heav'n, by his Name JAH,
before his face rejoyce.

5 Becauſe the Lord a father is
unto the fatherleſs:
God is the widows judge, within
his place of holineſs.
6 God doth the ſolitary ſet
in fam'lies; and from bands
The chain'd doth free, but rebels do
inhabite parched lands.

7 O God, what time thou didſt go forth
before thy peoples face;
And when through the great wilderneſs,
thy glorious marching was;
8 Then at Gods preſence ſhook the earth;
then drops from heaven fell;
This Sinai ſhook before the Lord,
the God of Iſrael.

9 O God, thou to thine heritage
did ſend a plenteous rain;
Whereby thou, when it weary was,
didſt it refreſh again.
10 Thy congregation then did make
their habitation there:
Of thine own goodneſs for the poor,
O God, thou didſt prepare.

11 The Lord himſelf did give the word,
the word abroad did ſpread;

Great

Great was the company of them
the ſame who publiſhed.
12 Kings of great armies foiled were,
and forc'd to flee away;
And women who remain'd at home,
did diſtribute the prey.

13 Though ye have layn among the pots
like doves ye ſhall appear,
Whoſe wings with ſilver, and with gold,
whoſe feathers covered are.
14 When there th'almighty ſcatt'red Kings,
like Salmons ſnow 'twas white?
15 Gods hill is like to Baſhan hill,
like Baſhan hill for height.

16 Why do ye leap ye mountains high?
this is the hill where God
Deſires to dwell: yea, God in it
for aye will make aboad.
17 Gods chariots twenty thouſand are,
thouſands of Angels ſtrong,
In's holy place God is as in
mount Sinai them among.

18 Thou haſt, O Lord, moſt glorious
aſcended up on hie,
And in triumph victorious led
captive captivity.
Thou haſt received gifts for men,
for ſuch as did rebel,
Yea, ev'n for them: that God the Lord
in m'dſt of them might dwell.

19 Bleſt be the Lord, who is to us
of our ſalvation God,

Who daily with his benefits
us plenteously doth load.
20 He of salvation is the God,
who is our God most strong;
And unto God the Lord, from death
the issues do belong.

21 But surely, God shall wound the h
of those that are his foes;
The hairy scalp of him that still
on in his trespass goes.
22 God said, my people I will bring
again from Bashan hill;
Yea, from the seas devouring deeps,
them bring again I will.

23 That in the bloud of enemies
thy foot imbru'd may be,
And, of thy dogs dipt in the same
the tongue, thou may'st see.
24 Thy goings they have seen, O God,
the steps of Majesty;
Of my God, and my mighty King,
within the sanctuary.

25 Before went singers, players next
on instruments took way;
And them among the damsels were
that did on timbrels play.
26 Within the congregations
bless God with one accord;
From Israels fountain do ye bless
and praise the mighty Lord.

27 With their Prince little Benjamin,
Princes and counsel there.

Of Judah were, there Zabulons
and Naphtalies princes were. ſtrong
28 Thy God commands thy ſtrength; make
what thou wrought'ſt for us Lord.
29 For thy houſe at Jeruſalem
Kings ſhall thee gifts afford.

30 The ſpear mens hoſt, the multitude
of bulls which fiercely look:
Thoſe calves which people have forth ſent,
O Lord our God rebuke,
Till every one ſubmit himſelf
and ſilver pieces bring:
The people that delight in war
diſperſe, O God, and King.

31 Thoſe that be Princes great ſhall then
come out of Egypts lands,
And Æthiopia to God
ſhall ſoon ſtretch out her hands.
32 O all ye Kingdoms of the earth,
ſing praiſes to this King;
For he is Lord that ruleth all,
unto him praiſes ſing.

33 To him that rides on heav'ns of heav'ns,
which he of old did found;
Lo, he ſends out his voice, a voice
in might that doth abound.
34 Strength unto God do ye aſcribe;
for his excellency
Is over Iſrael, his ſtrength
is in the clouds moſt hie.

35 Thou'rt from thy Temple dreadful, Lord,
Iſraels own God is he.

Who gives his people ſtrength, and power,
O let God bleſſed be.

PSAL. LXIX.

SAve me, O God, becauſe the floods
do ſo inviron me,
That ev'n into my very ſoul
come in the waters be.
2 I downward in deep mire do ſink,
where ſtanding there is none;
I am into deep waters come,
where floods have o're me gone.

3 I weary with my crying am,
my throat is alſo dry'd,
Mine eyes do fail, while for my God
I waiting do abide.
4 Thoſe men that do without a cauſe
bear hatred unto me,
Then are hairs upon my head
in number more they be:

They that would me deſtroy, and are
mine enemies wrongfully
Are mighty: ſo what I took not,
to render for'cd was I.
5 Lord, thou my folly know'ſt, my ſins
not covered are from thee.
6 Let none that wait on thee be ſham'd,
Lord God of hoſts for me.

O Lord, the God of Iſrael,
let none who ſearch do make
And ſeek thee, be at any time
confounded for my ſake.

7 For I have born reproach for thee,
my face is hid with shame:
8 To brethren strange, to mothers sons,
an alien I became.

9 Because the zeal did eat me up
which to thy House I bare;
And the reproaches cast at thee,
upon me fallen are.
10 My tears and fasts t'afflict my soul,
were turned to my shame.
11 When sackcloath I did wear, to them
a proverb I became.

12 The men, that in the gate do sit,
against me evil spake:
They also, that vile drunkards were,
of me there song did make.
13 But in an acceptable time
my pray'r Lord is to thee:
In truth of thy salvation, Lord,
and mercy great, hear me.

14 Deliver me out of the mire,
from sinking do me keep;
Free me from those those that do me hate,
and from the waters deep.
15 Let not the floud on me prevail,
whose water overflows;
Nor deep me swallow, nor the pit
her mouth upon me close.

16 Hear me, O Lord, because thy love
and kindness is most good;
Turn unto me, according to
thy mercies multitude:

17 Nor from thy ſervant hide thy face,
I'm troubled, ſoon attend;
18 Draw near my ſoul, and it redeem;
me from my foes defend.

19 To thee is my reproach well known,
my ſhame, and my diſgrace:
Thoſe that mine adverſaries be,
are all before thy face:
20 Reproach hath broke my heart, I'm full
of grief, I look'd for one
To pity me, but none I found;
comforters found I none.

21 They alſo bitter gall did give
unto me for my meat:
They gave me vinegar to drink,
when as my thirſt was great.
22 Before them let their table prove
a ſnare; and do thou make
Their welfare and proſperity
a trap themſelves to take.

23 Let thou their eyes ſo darkned be,
that ſight may them forſake:
And let their loins be made by thee
continually to ſhake:
24 Thy fury pour thou out on them,
and indignation,
And let thy wrathful anger, Lord,
faſt hold take them upon.

25 All waſte and deſolate let be,
their habitation,
And in their tabernacles all
inhabitants be none.

26 Becauſe him they do perſecute,
whom thou didſt ſmite before;
They talk unto the grief of thoſe
whom thou haſt wounded ſore.

27 Adde thou iniquity unto
their former wickedneſs:
And do not let them come at all
into thy righteouſneſs.

28 Out of the book of life let them
be raz'd and blotted quite;
Among the juſt and righteous
let not their names be writ.

29 But now, become exceeding poor,
and ſorrowful am I:
By thy ſalvation, O my God,
let me be ſet on hie.

30 The Name of God, I with a ſong
moſt chearfully will praiſe;
And I, in giving thanks to him,
his Name ſhall highly raiſe.

31 This to the Lord a ſacrifice
more gracious ſhall prove,
Then bullock, ox, or any beaſt,
that hath both horn and hoof.

32 When this the humble men ſhall ſee
it joy to them ſhall give:
O all ye that do ſeek the Lord,
your heart ſhall ever live.

33 For God the poor hears, and will not
his priſoners contemn.

34 Let heav'n, and earth, and ſeas him praiſe
and all that move in them.

35 For God will Judah's cities build,
and he will Sion save;
That they may dwell therein, and it
in sure possession have.

36 And they that are his servants seed
inherit shall the same;
So shall they have their dwelling there,
that love his blessed Name.

PSALM LXX.

LOrd, haste me to deliver,
with speed, Lord succour me.
2 Let them, that for my soul do seek,
sham'd and confounded be:
Turn'd back be they and sham'd
that in my hurt delight.
Turn'd back be they, Ha, ha, that say,
their shaming to requite.

4 In thee let all be glad,
and joy that seek for thee:
Let them who thy salvation love,
say still, God praised be.
5 I poor and needy am,
come Lord and make no stay:
My help thou and deliverer art,
O Lord make no delay.

Another of the same.

MAke haste, O God, me to preserve,
with speed Lord succour me.
2 Let them that for my soul do seek
sham'd and confounded be:
Let them be turned back, and sham'd,
that in my hurt delight.

3 Turn'd

3 Turn'd back be they, Ha, ha, that ſay,
their ſhaming to requite.

4 O Lord, in thee let all be glad,
and joy that ſeek for thee:
Let them who thy ſalvation love,
ſay ſtill, God praiſed be.

5 But I both poor and needy am,
come, Lord, and make no ſtay:
My help thou and deliverer art,
O Lord, make no delay.

PSAL. LXXI.

O Lord, my hope and confidence
is plac'd in thee alone:
Then let thy ſervant never be
put to confuſion.

2 And let me, in thy righteouſneſs
from thee deliv'rance have;
Cauſe me eſcape, encline thine ear
unto me, and me ſave.

3 Be thou my dwelling rock, to which
I ever may reſort.
Thou gav'ſt commandment me to ſave,
for thou'rt my rock and fort.

4 Free me, my God, from wicked hands,
hands cruel and unjuſt.

5 For thou, O Lord God, art my hope
and from my youth, my truſt.

6 Thou from the womb did'ſt hold me up:
thou art the ſame that me
Out of my mother's bowels took,
I ever will praiſe thee.

7 To many I a wonder am;
but thou'rt my refuge ſtrong.
8 Fill'd let my mouth be with thy praiſe,
and honour all day long.

9 O do not caſt me off, when as
old age doth over take me;
And, when my ſtrength decayed is,
then do thou not forſake me.
10 For thoſe that are mine enemies,
againſt me ſpeak with hate,
And they together counſel take
that for my ſoul lay wait.

11 They ſaid, God leaves him; him perſue
and take; none will him ſave.
12 Be thou not far from me, my God
thy ſpeedy help I crave.
13 Confound, conſume them that unto
my ſoul are enemies;
Cloath'd be they with reproach and ſhame,
that do my hurt deviſe.

14 But I with expectation
will hope continually;
And yet with praiſes more and more,
I will thee magnifie.
15 Thy Juſtice and ſalvation
my mouth abroad ſhall ſhew
Ev'n all the day, for I thereof
the numbers do not know.

16 And I will conſtantly go on:
in ſtrength of God the Lord
And thine own righteouſneſs, ev'n thine
alone I will record.

17 For

17 For, even from my youth, O God,
by thee I have been taught;
And hitherto I have declar'd
the wonders thou hast wrought.

18 And now, Lord, leave me not, when I
old and gray headed grow:
Till to this age thy strength and pow'r
to all to come I show.
19 And thy most perfect righteousness,
O Lord is very high,
Who hast so great things done, O God,
who is like unto thee?

20 Thou, Lord, who great adversities,
and sore to me didst show,
Shalt quicken and bring me again
from depths of earth below.
21 My greatness and my pow'r thou wilt
encrease and far extend:
On every side against all grief,
thou wilt me comfort send.

22 Thee, ev'n thy truth, I'll also praise
my God with psaltery:
Thou holy One of Israel,
with harp I'll sing to thee.
23 My lips shall much rejoyce in thee,
when I the praises sound:
My soul which thou redeemed hast,
in joy shall much abound.

24 My tongue thy justice shall proclaim,
continuing all day long;
For they confounded are, and sham'd
that seek to do me wrong.

O Lord, thy judgments give the King,
his ſon thy righteouſneſs.
2 With right he ſhall thy people judge,
thy poor with uprightneſs.
3 The lofty mountains ſhall bring forth,
unto the people peace:
Likewiſe the little hills the ſame
ſhall do by righteouſneſs.
4 The peoples poor ones he ſhall judge,
the needies children ſave:
And thoſe ſhall he in pieces break
who them oppreſſed have.
5 They ſhall thee fear, while ſun and moon
do laſt through ages all.
6 Like rain on mown graſs he ſhall drop,
or ſhowers on earth that fall.
7 The juſt ſhall flouriſh in his days,
and proſper in his reign;
He ſhall, while doth the moon endure,
abundant peace maintain.
8 His large and great dominions ſhall
from ſea to ſea extend,
It from the river ſhall reach forth
unto earths utmoſt end.
9 They, in the wilderneſs that dwell,
bow down before him muſt:
And they that are his enemies,
ſhall lick the very duſt.
10 The Kings of Tarſhiſh, and the Iſles
to him ſhall preſents bring;
And unto him ſhall offer gifts
Sheba's and Seba's King.

11 Yea, all the mighty Kings on earth
before him down ſhall fall:
And all the nations of the world
do ſervice to him ſhall.
12 For he the needy ſhall preſerve,
when he to him doth call;
The poor alſo, and him that hath
no help of man at all.

13 The poor man and the indigent
in mercy he ſhall ſpare:
He ſhall preſerve alive the ſouls
of thoſe that needy are.
14 Both from deceit and violence,
their ſoul he ſhall ſet free;
And in his ſight right precious
and dear their blood ſhall be.

15 Yea, he ſhall live, and giv'n to him
ſhall be of Sheba's gold;
For him ſtill ſhall thy pray, and he
ſhall daily be extoll'd.
16 Of corn an handful in the earth
on tops of mountains high,
With proſp'rous fruit ſhall ſhake like trees
on Lebanon that be.

The city ſhall be flouriſhing,
her citizens abound
In number ſhall, like to the graſs
that grows upon the ground.
17 His Name for ever ſhall endure,
laſt like the ſun it ſhall:
Men ſhall be bleſt in him, and bleſt
all nations ſhall him call.

18 Now

18 Now bleſſed be the Lord, our God,
the God of Iſrael,
For he alone doth wondrous works,
in glory that excel.
19 And bleſſed be his glorious Name
to all eternity;
The whole earth let his glory fill:
Amen, Amen let it be.

PSAL. LXXIII.

YEt God is good to Iſrael,
to each pure hearted one.
2 But as for me, my ſteps near ſlipt,
my feet were almoſt gone.
3 For I envious was, and grudg'd
the fooliſh folk to ſee,
When I perceiv'd the wicked ſort
enjoy proſperity.
4 For ſtill their ſtrength continueth firm,
their death of bands is free:
5 They are not toil'd as other men,
nor plagu'd as others be.
6 Therefore their pride, like to a chain
them compaſſeth about;
And, as a garment, violence
doth cover them throughout.
7 Their eyes ſtand out with fat, they have
more then their hearts could wiſh.
8 They are corrupt, their talk of wrong
both lewd and lofty is.
9 They ſet their mouth againſt the heavens
in their blaſphemous talk;
And their reproaching tongue throughout
the earth at large doth walk. 10 His

10 His people often-times for this
look back, and turn about,
Sith waters of ſo full a cup
to theſe are poured out.
11 And thus they ſay, How can it be
that God theſe things doth know?
Or, can there in the higheſt be
knowledge of things below?

12 Behold, theſe are the wicked ones:
yet proſper at their will
In worldly things, they do increaſe
in wealth and riches ſtill.
13 I verily have done in vain
my heart to puriſie:
To no effect in innocence
waſhed my hands have I.

14 For daily, and all day throughout
great plagues I ſuff'red have;
Yea, every morning I of new
did chaſtiſement receive.
15 If in this manner fooliſhly
to ſpeak I would intend,
Thy childrens generation,
behold, I ſhould offend.

16 When I this thought to know, it was
too hard a thing for me.
17 Till to Gods Sanctuary I went,
then I their end did ſee.
18 Aſſuredly thou didſt them ſet
a ſlipp'ry place upon:
Them ſuddenly thou caſtedſt down
into deſtruction.

19 How in a moment, ſuddenly
to ruin brought are they!
With fearful terrours utterly
they are conſum'd away.
20 Ev'n like unto a dream, when one
from ſleeping doth ariſe;
So thou, O Lord, when thou awak'ſt,
their image ſhalt deſpiſe.

21 Thus grieved was my heart in me,
and me my reins oppreſt.
22 So rude was I, and ignorant
and in thy ſight a beaſt.
23 Nevertheleſs continually,
O Lord, I am with thee:
Thou doſt me hold by my right hand,
and ſtill upholdeſt me.

24 Thou with thy counſel, while I live
wilt me conduct and guide;
And to thy glory afterward
receive me to abide.
25 Whom have I in the heavens high
but thee, O Lord, alone?
And in the earth, whom I deſire
beſides thee, there is none.

26 My fleſh, and heart doth faint and fail,
but God doth fail me never;
For of my heart God is the ſtrength,
and portion for ever.
27 For, lo they that are far from thee,
for ever periſh ſhall:
Them, that a whoring from thee go,
thou haſt deſtroyed all.

28 But ſurely it is good for me,
that I draw near to God;
In God I truſt, that all thy works
I may declare abroad.

PSAL. LXXIV.

O God, why haſt thou caſt us off?
is it for evermore?
Againſt thy paſture ſheep, why doth
thine anger ſmoke ſo ſore?
2 O call to thy remembrance
thy congregation,
Which thou haſt purchaſed of old,
ſtill think the ſame upon.

The rod of thine inheritance,
which thou redeemed haſt,
This Sion hill, wherein thou hadſt,
thy dwelling in times paſt.
3 To theſe long deſolations
thy feet lift, do not tarry;
For all the ills thy foes have done
within thy Sanctuary.

4 Amidſt thy congregations
thine enemies do roar:
Their enſigns they ſet up, for ſigns
of triumph, thee before.
5 A man was famous, and was had
in eſtimation,
According as he lifted up
his axe thick trees upon.
6 But all at once with axes now
and hammers they go to,
And down the carved work thereof
they break, and quite undo.

7 They fired have thy Sanctuary,
and have defil'd the ſame,
Ev caſting down unto the ground
the place where dwelt thy Name.

8 Thus ſaid they in their hearts, Let us
deſtroy them out of hand:
They burnt up all the Synagogues
of God within the land.

9 Our ſigns we do not now behold,
there is not us among
A prophet more, nor any one
that knows the time how long.

10 How long, Lord, ſhall the enemy
thus in reproach exclaim?
And ſhall the adverſary thus
always blaſpheme thy Name?

11 Thy hand, ev'n thy right hand of might,
why doſt thou thus draw back?
O from thy boſom pluck it out,
for our deliverance ſake.

12 For certainly God is my King,
ev'n from the times of old,
Working in midſt of all the earth
ſalvation manifold.

13 The ſea, by thy great pow'r to part
aſunder, thou didſt make;
And thou the dragons heads, O Lord,
within the waters brake.

14 The Leviathans heads, thou brak'ſt
in pieces, and didſt give
Him to be meat unto the folk
in wilderneſs that live.

15 Thou

15 Thou clav'ſt the fountain and the ſloud,
which did with ſtreams abound:
Thou dryd'ſt the mighty waters up
unto the very ground.

16 Thine only is the day, O Lord,
thine alſo is the night:
And thou alone prepared haſt
the ſun and ſhining light.
17 By thee the borders of the earth
were ſettled every where:
The ſummer and the winter both
by thee created were.

18 That th'enemy reproached hath,
O keep it in record:
And that the fooliſh people have
blaſphem'd thy Name, O Lord.
19 Unto the multitude do not
thy turtles ſoul deliver;
The congregation of thy poor
do not forget for ever.

20 Unto thy cov'nant have reſpect:
for earths dark places be
Full of the habitations
of horrid cruelty.
21 O let not thoſe that be oppreſt
return again with ſhame:
Let thoſe that poor and needy are
give praiſe unto thy Name.

22 Do thou, O God, ariſe and plead
the cauſe that is thine own:
Remember how thou art reproacht
ſtill by the fooliſh one.

23 Doth not forget the voice of thoſe
that are thine enemies:
Of thoſe the tumult ever grows
that do againſt thee riſe.

PSAL. LXXV.

TO thee, O God, do we give thanks,
we do give thanks to thee,
Becauſe thy wondrous works declare
thy great Name near to be.
2 I purpoſe, when I ſhall receive
the congregation,
That I ſhall judgment uprightly
render to every one.
3 Diſſolved is the land, with all
that in the ſame do dwell;
But I the pillars thereof do
bear up and ſtabliſh well.
4 I, to the fooliſh people ſaid
do not deal fooliſhly;
And unto thoſe that wicked are,
lift not your horn on high.
5 Lift not your horn on hie, nor ſpeak
6 with ſtubborn neck; But know,
That nor from eaſt, nor weſt, nor ſouth,
promotion doth flow.
7 But God is judge: He puts down one,
and ſets another up.
8 For in the hand of God moſt high
of red wine is a cup:
It's full of mixture; He pours forth,
and makes the wicked all
Wring out the bitter dregs thereof,
yea, and they drink them ſhall. 9 But

9 But I, for ever will declare,
I Jacobs God will praiſe,
10 All horns of lew'd men I'le cut off,
but juſt mens horns will raiſe.

PSAL. LXXVI.

IN Judahs land God is well known,
his Name's in Iſrael great.
2 In ſalem is his Tabernacle,
in Sion is his ſeat.
3 There arrows of the bow he brake:
the ſhield, the ſword, the war.
4 More glorious thou then hills of prey,
more excellent art far.

5 Thoſe that were ſtout of heart are ſpoil'd,
they ſlep their ſleep out right;
And none of thoſe their hands did find
that were the men of might.
6 When thy rebuke, O Jacobs God,
had forth againſt them paſt,
Their horſes and cheir chariots both
were in a dead ſleep caſt.

7 Thou, Lord, ev'n thou art he that ſhould
be fear'd, and who is he
That may ſtand up before thy ſight,
if once thou angry be? (heard,
8 From heav'n thou judgment caus'd be
the earth was ſtill with fear,
9 When God to judgment roſe, to ſave
all meek on earth that were.
10 Surely the very wrath of man
unto thy praiſe redounds:
Thou to the remant of his wrath
wilt ſet reſtraining bounds.

11 Vow to the Lord your God, and pay;
all ye that near him be,
Bring gifts and presents unto him,
for to be fear'd is he.

12 By him the sp'rits shall be cut off
of those that Princes are;
Unto the Kings that are on earth
he fearful doth appear.

PSAL. LXXVII.

UNto the Lord I with my voice,
I unto God did cry
Ev'n with my voice, and unto me
his ear he did apply.

2 I in my trouble sought the Lord;
my sore by night did run,
And ceased not: my grieved soul
did consolation shun.

3 I to remembrance God did call,
yet trouble did remain;
And overwhelm'd my spirit was
whilst I did sore complain.

4 Mine eyes debar'd from rest and sleep
thou makest still to wake:
My trouble is so great that I
unable am to speak.

5 The days of old to mind I call'd,
and oft did think upon
The times and ages that are past
full many years agone.

6 By night my song I call'd to mind,
and commune with my heart,
My sp'rit did carefully inquire
how I might ease my smart.

7 For

7 For ever will the Lord caſt off?
and gracious be no more?
8 For ever is his mercy gone?
fails his word evermore?
9 It's true that to be gracious,
the Lord forgotten hath:
And that his tender mercies he
hath ſhut up in his wrath?

10 Then did I ſay, that ſurely this
is mine infirmity:
I'le mind the years of the right hand
of him that is moſt hie.
11 Yea, I remember will the works
performed by the Lord;
The wonders done of old by thee
I ſurely will record.

12 I alſo will of all thy works
my meditation make:
And of thy doings to diſcourſe
great pleaſure I will take.
13 O God, thy way moſt holy is
within thy Sanctuary;
And what God is ſo great in pow'r,
as is our God moſt hie?

14 Thou art the God that wonders do'ſt
by thy right hand moſt ſtrong.
Thy mighty pow'r thou haſt declar'd,
the nations among.
15 To thine own people with thine arm
thou didſt redemption bring:
To Jacobs ſons, and to the Tribes
of Joſeph that do ſpring.

16 The waters, Lord perceived thee,
the waters saw thee well,
And they for fear aside did flee;
the depths on trembling fell.
17 The clouds in water forth were pour'd,
sound loudly did the sky;
And swiftly through the world abroad,
thine arrows fierce did fly.
18 Thy thunders voice along'st the heav'n
a mighty noise did make:
By lightnings lightned was the world,
th' earth tremble did and shake.
19 Thy way is in the sea, and in
the waters great thy path;
Yet are thy footsteps hid, O Lord,
none knowledge thereof hath.
20 Thy people thou didst safely lead
like to a flock of sheep,
By Moses hand, and Aarons thou
didst them conduct and keep.

PSAL. LXXVIII.

ATtend, my people, to my Law,
thereto give thou an ear:
The words that from my mouth proceed,
attentively do hear.
2 My mouth shall speak a parable,
and sayings dark of old:
3 The same which we have heard and known
and us our fathers told.
4 We also will them not conceal
from their posterity:
Them to the generation
to come declare will we

:e praiſes of the Lord our God,
And his Almighty ſtrength,
he wondrous works that he hath done
we will ſhew forth at length.

His teſtimony and his law
in Iſrael he did place,
nd charg'd our father, it to ſhow
to their ſucceeding race.
That ſo the race which was to come,
might well them learn and know;
nd ſons unborn, who ſhould ariſe,
might to their ſons them ſhow.

That they might ſet their hope in God,
and ſuffer not to fall
s mighty works out of their mind,
but keep his precepts all.
And might not, like their fathers be
a ſtiff rebellious race,
race not right in heart, with God
whoſe ſp'rit not ſteadfaſt was.

The ſons of Ephraim, who nor bows
nor other arms did lack,
hen as the day of battle was
they faintly turned back.
They brake Gods cov'nant, and refuſed
in his commands to go:
His works and wonders they forgot
which he to them did ſhow.

Things marvellous he brought to paſs
their fathers them beheld,
ithin the land of Egypt done,
yea ev'n in Zoans field.

13 By him divided was the sea,
he caus'd them through to pass;
And made the waters so to stand,
as like an heap it was.

14 With cloud by day, with light of fire
all night he did them guide:
15 In desart rocks he clave, and drink
as from great depths suppli'd.
16 He from the rock brought streams,
made waters to run down.
17 Yet sinning more, in desart they
provok'd the Highest One.

18 For in their heart they tempted God,
and speaking with mistrust,
They greedily did meat require
to satisfie their lust.
19 Against the Lord himself they spake,
and murmuring said thus,
A table in the wilderness
can God prepare for us?

20 Behold he smote the rock; and thence
came streams and waters great:
But can he give his people bread,
and send them flesh to eat?
21 The Lord did hear and waxed wro
so kindled was a flame,
'Gainst Jacob, and 'gainst Israel
up indignation came.

22 For they believ'd not God; nor tr
in his salvation had:
23 Though clouds above he did comman
and heav'ns doors open made;

24 A

24 And Manna, rain'd on them, and gave
them corn of heav'n to eat,
25 Men Angels food did eat, to them
He to the full ſent meat.

26 And in the heav'n He did cauſe
an Eaſtern wind to blow;
And by His power He let out,
the Southern wind to go.
27 Then fleſh, as thick as duſt, he made
to rain down them among;
And feather'd fowls, like as the ſand,
which ly'th the ſhore along.

28 At his command amidſt their camp
theſe ſhow'rs of fleſh down fell,
All round about the tabernacles,
and tents where they did dwell.
39 So did they eat abundantly,
and had of meat their fill:
For he did give to them what was
their own deſire and will.

30 They from their luſt had not eſtrang'd,
their heart and their deſire;
But while the meat was in their mouth
which they did ſo require.
31 Gods wrath upon them came, and ſlew
the fatteſt of them all;
So that the choice of Iſrael,
o'rethrown by death, did fall.

32 Yet notwithſtanding of all this,
they ſinned ſtill the more;
And, though he had great wonders wrought,
believ'd him not therefore.

33 Wherefore their days in vanity,
he did consume and waste,
And by his wrath their wretched years
away in trouble past.

34 But when he slew them, then they did
to seek him shew desire;
Yea, they return'd, and after God
right early did inquire.

35 And that the Lord, had been their Rock
they did remember then:
Ev'n that the high Almighty God
had their Redeemer been.

36 Yet with their mouth they flatter'd him
and spake but fainedly,
And they unto the God of truth
with their false tongues did ly.

37 For, though their words were good, their heart
with him was not sincere:
Unsteadfast and perfidious
they in his covenant were.

38 But full of pity, he forgave
their sin, them did not slay;
Nor stir'd up all his wrath, but oft
his anger turn'd away.

39 For that they were but fading flesh
to mind he did recall:
A wind that passeth soon away,
and not returns at all.

40 How often did they him provoke
within the wilderness?
And in the desart did him grieve
withtheir rebelliousness?

41 Yea,

41 Yea, turning back they tempted God,
and limits set upon.
Him who in midst of Israel is
the only holy one.

42 They did not call to mind his pow'r,
nor yet the day when he,
Deliver'd them out of the hand
of their fierce enemy.
43 Nor how great signs in Egypt land,
He openly had wrought,
What miracles in Zoans field,
his hand to pass had brought.

44 How lakes and rivers every where
he turned into blood;
So that nor man, nor beast could drink
of standing lake or flood.
45 He brought among them swarms of flies,
which did them sore annoy;
And divers kinds of filthy frogs
He sent, them to destroy.

46 He to the caterpillar gave
the fruits of all their soil:
Their labours he deliver'd up
unto the locusts spoil.
47 Their vines with hail, their sycomores,
he with the frost did blast:
48 Their beasts to hail he gave, their flocks
hot thunder-bolts did waste.
49 Fierce burning wrath he on them cast,
and indignation strong,
And troubles sore, by sending forth
ill angels them among.

50 He to his wrath made way: their ſoul
from death he did not ſave;
But over to the peſtilence
the lives of them he gave.

51 In Egypt land the firſt born all
he ſmote down every where,
Amongſt the tents of Ham, ev'n theſe
chief of their ſtrength that were.

52 But his own people like to ſheep
thence to go forth he made;
And he amidſt the wilderneſs:
them, as a flock, did lead.

53 And he them ſafely on did lead,
ſo that they did not fear:
Whereas their en'mies by the ſea,
quite overwhelmed were.

54 To borders of his Sanctuary
the Lord his people led,
Ev'n to the mount, which his right hand
for them had purchaſed.

55 The nations of Canaan,
by his Almighty hand,
Before their face he did expel
out of their native land;
Which for inheritance to them
by line he did divide;
And made the tribes of Iſrael,
within their tents abide.

56 Yet God moſt high they did provoke
and tempted ever ſtill:
And to obſerve his teſtimonies
did not incline their will.

57 But like their fathers, turned back,
and dealt unfaithfully:
Aside they turned, like a bow
that shoots deceitfully.

58 For they to anger did provoke,
him with their places high;
And with their graven images
mov'd him to jealousie.
59 When God heard this he waxed wroth,
and much loath'd Israel then:
60 So Shilohs tent, he left, the tent
which he had pitch'd with men.

61 And he his strength delivered
into captivity,
He left his glory in the hand
of his proud enemy:
62 His people also he gave o'er
unto the swords fierce rage:
So sore his wrath inflamed was,
against his heritage.

63 The fire consum'd their choice young men,
their maids no marriage had:
64 And when their priests fell by the sword
their wives no mourning made.
65 But then the Lord arose, as one
that doth from sleep awake;
And like a giant, that by wine
refresht, a shout doth make.

66 Upon his enemies hinder parts
he made his stroke to fall;
And so upon them he did put
a shame perpetual.

67 Moreover, he the tabernacle
of Joseph did refuse;
The mighty tribe of Ephraim
he would in no wise chuse.

68 But he did chuse Jehudahs tribe
to be the rest above,
And of mount Sion he made choice,
which he so much did love.

69 And he his Sanctuary built,
like to a palace high,
Like to the earth, which he did found
to perpetuity.

70 Of David, that his servant was,
he also choice did make;
And even from the folds of sheep
was pleased him to take.

71 From waiting on the ews with young,
he brought him forth to feed:
Israel, his inheritance,
his people, Jacobs seed.

72 So after the integrity
he of his heart them fed;
And by the good skill of his hands
them wisely governed.

PSAL. LXXIX.

O God, the heathen entred have
thine heritage, by them
Defiled is thy house; on heaps
they laid Jerusalem.

2 The bodies of thy servants they
have cast forth to be meat
To ravinous fowls, thy dear saints flesh
they give to beasts to eat.

3 Their

3 Their bloud about Jeruſalem,
like water they have ſhed;
And there was none to bury them,
when they were ſlain and dead.
4 Unto our neighbours a reproach
moſt baſe, become are we;
A ſcorn and laughing-ſtock to them
that round about us be.

5 How long, Lord, ſhall thine anger laſt?
wilt thou ſtill keep the ſame?
And ſhall thy fervent jealouſie
burn like unto a flame?
6 On heathens pour thy fury forth,
that have thee never known,
And on the Kingdoms which thy Name
have never call'd upon.

7 For theſe are they who Jacob have
devoured cruelly,
And they his habitation
have cauſed waſte to ly.
8 Againſt us mind not former ſins:
thy tender mercies ſhow,
Let them prevent us ſpeedily,
for we're brought very low.

9 For thy names glory help us, Lord,
who haſt our Saviour been:
Deliver us, for thy Names ſake,
O purge away our ſin.
10 Why ſay the heathen, Where's their God?
let him to them be known,
When theſe, who ſhed thy ſervants blood
are in our ſight o'rethrown.

11 O let the pris'ners sighs ascend
before thy sight on high:
Preserve those in thy mighty pow'r,
that are design'd to dy.
12 And to our neighbours bosom cause
it seven fold rendred be,
Ev'n the reproach, wherewith they have,
O Lord reproached thee.

13 So we thy folk, and pasture sheep,
shall give thee thanks always,
And unto generations all
we will shew forth thy praise.

PSAL. LXXX.

HEar, Israels shepherd, like a flock
thou that dost Joseph guide;
Shine forth, O thou that dost between
the cherubims abide.
2 In Ephraims and Benjamins,
and in Manasses sight,
O come, for our salvation
stir up thy strength and might.

3 Turn us again, O Lord, our God,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.
4 O Lord of hosts, almighty God,
how long shall kindled be
Thy wrath, against the prayer made
by thine own folk to thee?
5 Thou tears of sorrow giv'st to them
instead of bread, to eat;
Yea, tears instead of drink thou giv'st
to them in measure great.

6 Thou makeſt us a ſtrife unto
our neighbours round about:
Our enemies among themſelves
at us do laugh and flout.

7 Turn us again, O God of hoſts,
and upon us vouchſafe
To make thy countenance to ſhine,
and ſo we ſhall be ſafe.

8 A vine from Egypt brought thou haſt
by thine outſtretched hand:
And thou the heathen out didſt caſt,
to plant it in their land.

9 Before it thou a room didſt make,
where it may grow and ſtand:
Thou cauſedſt it deep root to take,
and it did fill the land.

10 The mountains vail'd were with its ſhade,
as with a covering:
Like goodly Cedars were the boughs
which out from it did ſpring.

11 Upon the one hand, to the ſea
her boughs ſhe did out ſend;
On th'other ſide unto the flood
her branches did extend.

12 Why haſt thou then thus broken down
and ta'ne her hedge away?
So that all paſſengers do pluck,
and make of her a prey.

13 The boar who from the forreſt comes,
doth waſte it at his pleaſure:
The wild beaſt of the field alſo
devours it out of meaſure.

14 O God of Hosts, we thee beseech,
return now unto thine:
Look down from heav'n in love behold,
and visit this thy vine.

15 This vineyard which thine own right hand
hath planted us among:
And that same branch, which for thy self
thou hast made to be strong.

16 Burnt up it is with flaming fire,
it also is cut down:
They utterly are perished
when as thy face doth frown.

17 O let thy hand be still upon
the man of thy right hand;
The son of man, whom for thy self
thou madest strong to stand.

18 So henceforth he will not go back,
nor turn from thee at all,
O do thou quicken us, and we
upon thy Name will call.

19 Turn us again, Lord God of hosts,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.

PSAL. LXXXI.

SIng loud to God, our strength, with joy
to Jacobs God do sing.

2 Take up a psalm, the pleasant harp
timbril and psalt'ry bring.

3 Blow trumpets at new moon, what day
our feast appointed is;

4 For charge to Israel, and a law
of Jacobs God was this.

5 To

5 To Joſeph this a teſtimony
he made, when Egypt land
He travell'd through, where ſpeech I heard
I did not underſtand.
6 His ſhoulder I from burdens took,
his hands from pots did free.
7 Thou didſt in trouble on me call,
and I deliver'd thee:
In ſecret place of thundering
I did thee anſwer make:
And at the ſtreams of Meribah,
of thee a proof did take.
8 O thou my people give an ear,
I'le teſtifie to thee:
To thee, O Iſrael, if thou wilt
but hearken unto me.
9 In midſt of thee there ſhall not be
any ſtrange god at all;
Nor unto any god unknown,
thou bowing down ſhalt fall.
10 I am the Lord thy God, which did
from Egypt land thee guide:
I'le fill thy mouth abundantly,
do thou it open wide.
11 But yet my people to my voice
would not attentive be;
And ev'n my choſen Iſrael
he would have none of me.
12 So to the luſt of their own hearts
I them delivered:
And then in counſels of their own
they vainly wandered.

13 O that my people had me heard,
Ifra'l my ways had chose!
14 I had their enmies soon subdu'd,
my hand turn'd on their foes.
15 The haters of the Lord, to him
submission should have fain'd;
But as for them, their time should have
for evermore remain'd.
16 He should have also fed them with
the fineſt of the wheat:
Of honey from the rock, thy ſill
I should have made thee eat.

PSAL. LXXXII.

IN Gods assembly GOD doth stand,
he judgeth Gods among.
2 How long accepting persons vile,
will ye give judgement wrong?
3 Defend the poor and fatherless
to poor oppreſt do right.
4 The poor and needy ones set free,
rid them from ill mens might.

5 They know not, nor will understand,
in darkness they walk on:
All the foundations of the earth
out of their course are gone.
6 I said that you are gods, and are
sons of the highest all;
7 But ye shall die like men, and as
one of the princes fall.

8 O God do thou raise up thy self,
the earth to judgment call:
For thou, as thine inheritance,
shalt take the nations all

PSALM LXXXIII.

KEep not, O God, we thee intreat,
O keep not silence now:
Do thou not hold thy peace, O God,
and still no more be thou.

2 For lo, thine enemies a noise
tumultuously have made,
And they that haters are of thee,
have lifted up the head.

3 Against thy chosen people they
do crafty counsel take;
And they against thy hidden ones
do consultations make.

4 Come, let us cut them off, said they
from being a nation;
That of the name of Israel may
no more be mention.

5 For with joynt heart they plot, in league
against thee they combine.

6 The tents of Edom, Ishmaelites,
Moabs and Hagars line.

7 Gebal and Ammon, Amalekk,
Philistines, those of Tyre:

8 And Assur joyn'd with them, to help
Lots children they conspire.

9 Do to them as to Midian,
Jabin, at Kison strand;

10 And Sisera, which at Endor fell,
as dung to fat the land.

11 Like Oreb, and like Zeeb make
their noble men to fall;
Like Zeba, and Zalmunna like,
make thou their princes all:

12 Who ſaid, for our poſſeſſion
let us Gods houſes take.
13 My God, them like a wheel, as chaff
before the wind, them make.
14 As fire conſumes a wood, as flame
doth mountains ſet on fire;
15 Chaſe and affright them with the ſtorm
and tempeſt of thine ire.

16 Their faces fill with ſhame, O Lord,
that they may ſeek thy Name.
17 Let them confounded be and vext,
and periſh in their ſhame.
18 That men may know, that thou to whom
alone doth appertain
The Name Jehovah, doſt moſt high
o're all the earth remain.

PSAL. LXXXIV.

HOw lovely is thy dwelling place,
O Lord of hoſts, to me?
The tabernacles of thy grace
how pleaſant, Lord, they be.
2 My thirſty ſoul longs veh'mently,
yea, faints thy courts to ſee:
My very heart and fleſh cry out,
O living God, for thee.

3 Behold the ſparrow findeth out
an houſe wherein to reſt;
The ſwallow alſo for her ſelf
hath purchaſed a neſt.
Ev'n thine own altars, where ſhe ſafe
her young ones forth may bring,
O thou Almighty, Lord of hoſts,
who art my God and King.

4 Bleſt

4 Bleſt are they in thy houſe that dwell,
they ever give thee praiſe.
5 Bleſt is the man whoſe ſtrength thou art,
in whoſe heart are thy ways.
6 Who paſſing thorow Baca's vale
therein do dig up wells;
Alſo the rain that falleth down
the pools with water fills.
7 So they from ſtrength unwearied go,
ſtill forward unto ſtrength,
Until in Zion they appear
before the Lord at length.
8 Lord God of hoſts, my prayer hear,
O Jacobs God, give ear:
9 See God our ſhield, look on the face
of thine anointed dear.
10 For in thy Courts one day excels
a thouſand; rather in
My Gods houſe will I keep a door,
than dwell in tents of ſin.
11 For, God the Lord's a ſun and ſhield.
He'll grace and glory give;
And will with-hold no good from them
that uprightly do live.
12 O thou that art the Lord of hoſts,
that man is truly bleſt,
Who by aſſured confidence
on thee alone doth reſt.

PSAL. LXXXV.

O Lord, thou haſt been favourable
to thy beloved land,
Jacobs captivity thou haſt
recall'd with mighty hand.

2 Thou pardoned thy people haſt
all their iniquities.
Thou all their treſpaſſes and ſins
haſt cover'd from thine eyes.

3 Thou took'ſt off all thine ire, and turnd'ſt
from thy wraths furiouſneſs.
4 Turn us, God of our health, and cauſe
thy wrath 'gainſt us to ceaſe.
5 Shall thy diſpleaſure thus endure
againſt us without end?
Wilt thou to generations all
thine anger forth extend?

6 That in thee may thy people joy,
wilt thou not us revive?
7 Shew us thy mercy, Lord, to us
do thy ſalvation give.
8 I'le hear what God the Lord will ſpeake,
to his folk he I'l ſpeak peace,
And to his ſaints; but let them not
return to fooliſhneſs.

9 To them that fear him, ſurely near
is his ſalvation;
That glory in our land may have
her habitation.
10 Truth met with mercy, righteouſneſs
and peace kiſs'd mutually.
11 Truth ſprings from earth, and righteouſneſs
looks down from heaven high.
12 Yea, what is good the Lord ſhall give
our land ſhall yield increaſe.
13 Juſtice, to ſet us in his ſteps,
ſhall go before his face.

PSAL.

PSALM LXXXVI.

O Lord, do thou bow down thine ear,
and hear me graciously;
Because I sore afflicted am,
and am in poverty.
2 Because I'm holy, let my soul
by thee preserved be:
O thou my God, thy servant save
that puts his trust in thee.
3 Sith unto thee I daily cry,
be merciful to me.
4 Rejoyce thy servants soul: for, Lord,
I lift my soul to thee.
5 For thou art gracious, O Lord,
and ready to forgive,
And rich in mercy, all that call
upon thee, to relieve.
6 Hear, Lord, my prav'r; unto the voice
of my request attend.
7 In troublous times I'le call on thee,
for thou wilt answer send.
8 Lord, there is none among the gods
that may with thee compare;
And like the works which thou hast done,
not any work is there.
9 All nations whom thou mad'st shall come
and worship reverently,
Before thy face; and they, O Lord,
thy Name shall glorifie.
10 Because thou art exceeding great,
and works by thee are done,
Which art to be admir'd; and thou
art God thy self alone.

11 Teach me thy way, and in thy truth,
O Lord, then walk will I.
Unite my heart, that I thy Name
may fear continually.
12 O Lord, my God, with all my heart,
to thee I will give praise;
And I the glory will ascribe
unto thy Name alwayes.

13 Because thy mercy toward me
in greatness doth excel;
And thou deliver'd hast my soul
out from the lowest hell.
14 O God, the proud against me rise,
and violent men have met,
That for my soul have sought; and thee,
before them have not set.

15 But thou art full of pity, Lord,
a God most gracious,
Long-suffering and in thy truth
and mercy plenteous.
16 O turn to me thy countenance,
and mercy on me have:
Thy servant strengthen, and the son
of thine own hand-maid save.

17 Shew me a sign for good, that they
which do me hate, may see,
And be asham'd; because thou, Lord,
didst help and comfort me.

PSAL. LXXXVII.

UPon the hills of holiness,
he his foundation sets.
2 God, more then Jacobs dwellings all
delights in Zions gates. 3 Things

3 Things glorious are ſaid of thee,
thou City of the Lord.
4 Rahab and Babel I, to thoſe
that know me will record;

Behold ev'n Tyrus, and with it
the land of Paleſtine,
And likewiſe Æthiopia;
this man was born therein.

5 And it of Zion ſhall be ſaid
this man, and that man there
Was born; and he that is moſt high
himſelf ſhall ſtabliſh her.

6 When God the people writes, he'l count
that this man born was there.
7 There be that ſing and play; and all
my well ſprings in thee are.

PSAL. LXXXVIII.

LOrd God, my Saviour, day and night
before thee cry'd have I.
2 Before thee let my prayer come,
give ear unto my cry.
3 For troubles great do fill my ſoul;
my life draws nigh the grave.
4 I'm counted with thoſe that go down
to pit, and no ſtrength have.
5 Ev'n free among the dead, like them
that ſlain in grave do ly,
Cut off from thy hand, whom no more
thou haſt in memory.
6 Thou haſt me laid in loweſt pit,
in deep and darkſom caves.
7 Thy wrath lies hard on me, thou haſt
me preſt with all thy waves, 8 Thou

8 Thou haſt put far from me my friends,
thou mad'ſt them to abhor me;
And I am ſo ſhut up, that I
find no evaſion for me.
9 By reaſon of affliction,
mine eye mourns dolefully:
To thee, Lord, do I call, and ſtretch
my hands continually.

10 Wilt thou ſhow wonders to the dead?
ſhall they riſe and thee bleſs?
11 Shall in the grave thy love be told?
in death thy faithfulneſs?
12 Shall thy great wonders in the dark,
or ſhall thy righteouſneſs,
Be known to any in the land
of deep forgetfulneſs?

13 But, Lord, to thee I cry'd, my pray'r
at morn prevent ſhalt thee.
14 Why, Lord, doſt thou caſt off my ſoul?
and hid'ſt thy face from me?
15 Diſtreſt am I, and from my youth
I ready am to die;
Thy terrours I have born and am
diſtracted fearfully.

16 The dreadful fierceneſs of thy wrath
quite over me doth go:
Thy terrours great have cut me off,
they did purſue me ſo.
17 For round about me every day,
like water, they did roul,
And gathering together, they
have compaſſed my ſoul.

18 My friend thou haſt put far from me,
and him that did me love;
And thoſe that mine acquaintance were,
to darkneſs didſt remove.

PSAL. LXXXIX.

GOds mercies I will ever ſing.
and with my mouth I ſhall
Thy faithfulneſs make to be known
to generations all.
2 For mercy ſhall be built, ſaid I,
for ever to endure:
Thy faithfulneſs ev'n in the heav'ns,
thou wilt eſtabliſh ſure.

3 I with my choſen One have made
a cov'nant graciouſly:
And to my ſervant whom I lov'd,
to David ſworn have I:
4 That I thy ſeed eſtabliſh ſhall
for ever to remain;
And will to generations all
thy throne build and maintain.

5 The praiſes of thy wonders, Lord,
the heavens ſhall expreſs:
And in the Congregation
of ſaints, thy faithfulneſs.
6 For who in heaven with the Lord,
may once himſelf compare?
Who is like God, among the ſons
of thoſe that mighty are?
7 Great fear in meetings of the ſaints
is due unto the Lord:
And he, of all about him, ſhould
with rev'rence be ador'd.

8 O thou that art the Lord of hosts,
what Lord in mightiness
Is like to thee? who compast round
art with thy faithfulness.

9 Ev'n in the raging of the sea
thou over it dost reign,
And when the waves thereof do swell,
thou stillest them again.

10 Rahab in pieces thou didst break,
like one that slaughter'd is;
And with thy mighty arm thou hast
dispersst thine enemies.

11 The heav'ns are thine, thou for thine own
the earth dost also take;
The world, and fulness of the same,
thy power did found and make.

12 The north and south from thee alone
their first beginning had:
Both Tabor mount, and Hermon hill
shall in thy name be glad.

13 Thou hast an arm that's full of pow'r,
thy hand is great in might:
And thy right hand exceedingly
exalted is in height.

14 Justice and judgment of thy throne
are made the dwelling place:
Mercy, accompany'd with truth,
shall go before thy face.

15 O greatly blest the people are,
the joyful sound that know;
In brightness of thy face, O Lord,
they ever on shall go.

16 They

16 They in thy Name ſhall all the day
rejoyce exceedingly,
And in thy righteouſneſs ſhall they
exalted be on high,

17 Becauſe the glory of their ſtrength,
doth only ſtand in thee.
And in thy favour ſhall our horn
and pow'r exalted be.
18 For God is our defence, and he
to us doth ſafety bring:
The holy one of Iſrael
is our Almighty King.

19 In viſion to thy holy One
thou ſaidſt, I help upon
A ſtrong one laid; out of the folk
I rais'd a choſen one.
20 Ev'n David, I have found him out
a ſervant unto Me;
And with my holy oyl My King
anointed him to be.

21 With whom My hand ſhall ſtabliſht be,
mine arm ſhall make him ſtrong.
22 On him the foe ſhall not exact,
nor ſon of miſchief wrong.
23 I will beat down before his face
all his malicious foes:
I will them greatly plague, who do
hate with hatred him oppoſe.

24 My mercy, and my faithfulneſs
with him yet ſtill ſhall be:
And in my name his horn and pow'r
men ſhall exalted ſee,

25 His hand and pow'r ſhall reach afar,
I'le ſet it in the ſea;
And his right hand eſtabliſhed
ſhall in the rivers be.

26 Thou art my father he, ſhall cry,
thou art my God alone;
And he ſhall ſay, Thou art the Rock
of my ſalvation.

27 I'le make him my firſt-born, more high
than Kings of any land:

28 My love I'le ever keep for him,
my cov'nant faſt ſhall ſtand.

29 His ſeed I by my pow'r will make
for ever to endure;
And, as the days of heav'n his throne,
ſhall ſtable be and ſure.

30 But if his children ſhall forſake
my laws, and go aſtray,
And in my Judgments ſhall not walk,
but wander from my way.

31 If they my laws break, and do not
keep my Commandements.

32 I'le viſit then their faults with rods,
their ſins with chaſtiſements.

33 Yet I'le not take my love from him,
nor falſe my promiſe make;

34 My cov'nant I'le not break, nor change
what with my mouth I ſpake.

35 Once by my holineſs I ſware,
to David I'le not ly,

36 His ſeed and throne ſhall as the ſun,
before me laſt for ay.

37 It

37 It, like the moon, ſhall ever be,
eſtabliſht ſtedfaſtly;
And, like to that, which in the heav'n
doth witneſs, faithfully.

38 But thou diſpleaſed, haſt caſt off,
thou didſt abhor and loath;
With him that thine anointed is
thou haſt been very wroth.

39 Thou haſt thy ſervants covenant
made void and quite caſt by;
Thou haſt prophan'd his crown, while it
caſt on the ground doth ly.

40 Thou all his hedges haſt broke down
his ſtrong holds down haſt torn.

41 He to all paſſers by a ſpoil,
to neighbours is a ſcorn.

42 Thou haſt ſet up his foes right hand,
mad'ſt all his en'mies glad;

43 Turn'd his ſwords edge, and him to ſtand
in battle haſt not made.

44 His glory thou haſt made to ceaſe,
his throne to ground down caſt;

45 Shortned his days of youth, and him
with ſhame thou cov'red haſt.

46 How long, Lord? wilt thou hide thy ſelf,
for ever in thine ire?
And ſhall thine indignation
burn like unto a fire?

47 Remember, Lord, how ſhort a time
I ſhall on earth remain;
O wherefore is it ſo, that thou
haſt made all men in vain?

48 What man is he that liveth here,
and death ſhall never ſee?
Or from the pow'r of the grave,
what man his ſoul ſhall free?

49 Thy former loving kindneſſes,
O Lord, where be they now?
Thoſe which in truth and faithfulneſs
to David ſworn haſt thou.

50 Mind Lord, thy ſervants ſad reproach,
how I in boſom bear
The ſcornings of the people all
who ſtrong and mighty are.

51 Wherewith thy raging enemies
reproach'd, O Lord, think on,
Wherewith they have reproach'd the ſteps
of thine anointed One.

52 All bleſſing to the Lord, our God,
let be aſcribed then,
For evermore ſo let it be,
Amen, yea and amen.

PSAL. XC.

LOrd, thou haſt been our dwelling place
in generations all.

2 Before thou ever hadſt brought forth
the mountains great or ſmall.
E're ever thou hadſt form'd the earth,
and all the world abroad.
Ev'n thou, from everlaſting art,
to everlaſting, God.

3 Thou doſt unto deſtruction
man that is mortal turn;
And unto them thou ſay'ſt, again,
ye ſons of men return.

4 Becauſe a thouſand years appear,
no more before thy ſight
Then yeſterday, when it is paſt,
or than a watch by night.

5 As with an overflowing floud
thou carrieſt them away:
They like a ſleep are, like the graſs
that grows at morn are they.
6 At morn it flouriſhes and grows,
cut down at ev'n doth fade:
7 For by thine anger we conſume,
thy wrath makes us afraid.

8 Our ſins thou and iniquities
doſt in thy preſence place,
And ſet'ſt our ſecret faults before
the brightneſs of thy face.
9 For in thine anger all our days
do paſs on, to an end:
And, as a tale that hath been told,
ſo we our years do ſpend.

10 Threeſcore and ten years do ſum up
our days and years we ſee:
Or if by reaſon of more ſtrength,
in ſome fourſcore they be;
Yet doth the ſtrength of ſuch old men
but grief and labour prove;
For it is ſoon cut off, and we
fly hence, and ſoon remove.

11 Who knows the power of thy wrath?
according to thy fear,
12 So is thy wrath, Lord, teach thou us
our end in mind to bear:

And so to count our days, that we
our hearts may still apply,
To learn thy wisdom and thy truth,
that we may live thereby.

13 Turn yet again to us, O Lord;
how long thus shall it be?
Let it repent thee now, for those
that servants are to thee.

14 O with thy tender mercies, Lord,
us early satisfie;
So we rejoyce shall all our days,
and still be glad in thee.

15 According as the days have been
wherein we grief have had,
And years wherein we ill have seen,
so do thou make us glad.

16 O let thy work and pow'r appear
thy servants face before;
And show unto their children dear
thy glory evermore.

17 And let the beauty of the Lord
our God be us upon:
Our handy-work establish thou,
establish them each one.

PSAL. XCI.

HE that doth in the secret place
of the most high reside,
Under the shade of him, that is
th' Almighty shall abide.

2 I of the Lord, my God, will say,
he is my refuge still,
He is my fortress, and my God,
and in him trust I will.

3 Assuredly he shall thee save,
and give deliverance
From subtil fowlers snare, and from
the noisom pestilence.
3 His feathers shall thee hide; thy trust
under his wings shall be:
His faithfulness shall be a shield
and buckler unto thee.

5 Thou shalt not need to be afraid
for terrours of the night:
Nor for the arrow that doth fly
by day, while it is light.
6 Nor for the pestilence that walks
in darkness secretly,
Nor for destruction, that doth waste
at noon day, openly.

7 A thousand at thy side shall fall,
on thy right hand shall ly
Ten thousand dead, yet unto thee
it shall not once come nigh.
8 Only thou with thine eyes shalt look
and a beholder be;
And thou therein the just reward
of wicked men shalt see.

9 Because the Lord, who constantly
my refuge is alone,
Ev'n the most high is made by thee
thy habitation.
10 No plague shall near thy dwelling come,
no ill shall thee befal:
11 For thee to keep in all thy ways,
his Angels charge he shall

12 They in their hands shall bear thee up,
still waiting thee upon;
Lest thou at any time should dash
thy foot against a stone.
13 Upon the adder thou shalt tread,
and on the Lion strong;
Thy feet on dragons trample shall,
and on the Lions young.

14 Because on me he set his love,
I'le save and set him free:
Because my great Name he hath known,
I will him set on high.
15 He'l call on me, I'le answer him,
I will be with him still,
In trouble to deliver him,
and honour him I will.

16 With length of days unto his mind
I will him satisfie;
I also my salvation
will cause his eyes to see.

PSAL. XCII.

TO render thanks unto the Lord,
it is a comely thing.
And to thy Name, O thou most high,
due praise aloud to sing.
2 Thy loving kindness to show forth
when shines the morning light:
And to declare thy faithfulness,
with pleasure, every night.
3 On a ten stringed instrument
upon the psaltery;
And on the harp, with solemn sound,
and grave sweet melody.

4 For

4 For thou, Lord, by thy mighty work,
haſt made my heart right glad:
And I will triumph in the works
which by thine hands were made.

5 How great, Lord, are thy works! each thought
of thine a deep it is;
6 A brutiſh man it knoweth not,
fools underſtand not this.
7 When thoſe that lewd and wicked are,
ſpring quickly up like graſs,
And workers of iniquity
do flouriſh all apace.

It is that they for ever may
deſtroyed be and ſlain.
8 But thou, O Lord, art the moſt high,
for ever to remain.
9 For lo, thine enemies, O Lord,
thine en'mies periſh ſhall:
The workers of iniquity
ſhall be diſperſed all.

10 But thou ſhalt like unto the horn
of th' unicorn exalt
My horn on high: thou with freſh oyl
anoint me alſo ſhalt.
11 Mine eye ſhall alſo my deſire
ſee on mine enemies;
Mine ears ſhall of the wicked hear,
that do againſt me riſe.

12 But like the palm-tree, flouriſhing
ſhall be the righteous one:
He ſhall like to the Cedar grow
that is in Lebanon.

13 Thoſe that within the houſe of God,
are planted by his grace,
They ſhall grow up, and flouriſh all
in our Gods holy place.

14 And in old age, when others fade,
they fruit ſtill forth ſhall bring:
They ſhall be fat and full of ſap,
and ay be flouriſhing.
15 To ſhew that upright is the Lord,
he is a rock to me:
And he from all unrighteouſneſs,
is altogether free.

PSAL. XCIII.

THe Lord doth reign, and cloath'd is he
with majeſty moſt bright:
His works do ſhew him cloath'd to be,
and girt about with might.
The world is alſo ſtabliſhed,
that it cannot depart.
2 thy throne is fix'd of old, and thou
from everlaſting art.

3 The flouds, O Lord, have lifted up,
they lifted up their voice,
The flouds have lifted up their waves,
and made a mighty noiſe.
4 But yet the Lord, that is on high
is more of might by far,
Then noiſe of many waters is,
or great ſea billows are.
5 Thy teſtimonies every one,
in faithfulneſs excel:
And holineſs for ever, Lord,
thine houſe becometh well.

PSALM. XCIV.

O Lord God, unto whom alone
all vengeance doth belong;
O mighty God, who vengeance own'ſt
ſhine forth avenging wrong.
2 Lift up thy ſelf, thou of the earth
the Soveraign Judge that art,
And unto thoſe that are ſo proud
a due reward impart.

3 How long, O mighty God, ſhall they
who lewd and wicked be,
How long ſhall they who wicked are,
thus triumph haughtily?
4 How long ſhall things moſt hard by them
be uttered and told,
And all that work iniquity
to boaſt themſelves be bold?

5 Thy folk they break in pieces, Lord,
thine heritage oppreſs:
6 The widdow they, and ſtranger ſlay,
and kill the fatherleſs.
7 Yet ſay they, God it ſhall not ſee,
nor God of Jacob know.
8 Ye brutiſh people underſtand,
fools, when wiſe will ye grow?

9 The Lord did plant the ear of man,
and hear then ſhall not he?
He only form'd the eye, and then
ſhall he not clearly ſee:
10 He that the nations doth correct,
ſhall he not chaſtiſe you?
He knowledge unto man doth teach,
and ſhall himſelf not know?

11 Mans thoughts to be but vanity,
the Lord doth well discern:
12 Blest is the man thou chastnest, Lord,
and mak'st thy Law to learn. (days
13 That thou mayest give him rest from
of sad adversity,
Until the pit be digg'd for those
that work iniquity.

14 For sure the Lord will not cast off,
those that his people be,
Neither his own inheritance
quit and forsake will he.
15 But judgement unto righteousness
shall yet return again;
And all shall follow after it
that are right hearted men.

16 Who will rise up for me against
those that do wickedly?
Who will stand up for me, 'gainst those
that work iniquity?
17 Unless the Lord had been my help,
when I was sore oppress;
Almost my soul had in the house
of silence been at rest.

18 When I had uttered this word,
(my foot doth slip away:)
Thy mercy held me up, O Lord,
thy goodness did me stay.
19 Amidst the multitude of thoughts,
which in my heart do fight,
My soul, lest it be overcharg'd,
thy comforts do delight.

20 Shall of iniquity the throne
have fellowſhip with thee?
Which miſchief cunningly contriv'd
doth by a Law decree?
21 Againſt the righteous ſouls they joyn,
they guiltleis blood condemn:
22 But of my refuge God's the rock,
and my defence from them.

23 On them their own iniquity
the Lord ſhall bring and lay,
And cut them off in their own ſin,
our Lord God ſhall them ſlay.

PSAL. XCV.

O Come let us ſing to the Lord,
come let us every one,
A joyful noiſe make to the rock
of our ſalvation.
2 Let us before his preſence come,
with praiſe and thankful voice:
Let us ſing Pſalms to him with grace,
and make a joyful noiſe.

3 For God a great God, and great King,
above all Gods he is.
4 Depths of the earth are in his hand,
the ſtrength of hills is his.
5 To him the ſpacious ſea belongs,
for he the ſame did make:
The dry land alſo from his hands
its form at firſt did take.
6 O come, and let us worſhip him,
let us bow down withal;
And on our knees before the Lord
our Maker let us fall.

7 For.

7 For he's our God, the people we
of his own paſture are,
And of his hand the ſheep; to day
if ye his voice will hear.

8 Then harden not your hearts, as in
the provocation,
As in the deſart, on the day
of the tentation:
9 When we your fathers tempt'd, & prov'd,
and did my working ſee:
10 Ev'n for the ſpace of forty years
this race hath grieved me.

I ſaid, this people errs in heart,
my ways they do not know:
11 To whom I ſware in wrath, that to
my reſt they ſhould not go.

PSAL. XCVI.

O Sing a new ſong to the Lord,
ſing all the earth to God:
2 To God ſing, bleſs his Name, ſhew ſtill
his ſaving health abroad.
3 Among the heathen nations,
his glory to declare:
And unto all the people ſhow,
his works, that wondrous are.

4 For great's the Lord, and greatly he
is to be magnifi'd;
Yea, worthy to be fear'd is he
above all Gods beſide;
5 For all the gods are idols dumb
which blinded nation fear:
But our God is the Lord, by whom
the heav'ns created were.

6 Great honour is before his face,
and majesty divine:
Strength is within his holy place,
and there doth beauty shine.
7 Do you ascribe unto the Lord,
of people every tribe,
Glory do you unto the Lord,
and mighty pow'r, ascribe.

8 Give ye the glory to the Lord
that to his Name is due:
Come ye into his Courts, and bring
an offering with you.
9 In beauty of his holiness
O do the Lord adore:
Likewise let all the earth throughout,
tremble his face before.

10 Among the heathen say, God reigns,
the world shall steadfastly
Be fixt from moving; He shall judge
the people righteously.
11 Let heav'ns be glad before the Lord,
and let the earth rejoyce,
Let seas, and all that is therein,
cry out, and make a noise.

12 Let fields rejoyce, and every thing
that springeth on the earth:
Then woods, and every tree shall sing
with gladness and with mirth.
13 Before the Lord, because he comes,
to judge the earth comes he:
He'l judge the world with righteousness,
the people faithfully.

PSALM XCVII.

GOD reigneth, let the earth be glad
and isles rejoyce each one.
2 Dark cloudes him compass, and in right
with judgement dwells his throne.
3 Fire goes before him, and his foes
it burns up round about.
4 His lightenings lighten did the world,
earth saw, and shook throughout.
5 Hills at the presence of the Lord
like wax, did melt away;
Ev'n at the presence of the Lord
of all the earth, I say.
6 The heav'ns declare his righteousness,
all men his glory see.
7 All who serve graven images
confounded let them be:
Who do of idols boast themselves,
let shame upon them fall;
Ye that are called gods, see that
ye do him worship all.
8 Sion did hear, and joyful was,
glad Judahs daughters were,
They much rejoyc'd, O Lord, because
thy judgments did appear.
9 For thou, O Lord, art high above
all things on earth that are;
Above all other gods thou art
exalted very far.
10 Hate ill, all ye that love the Lord,
his saints souls keepeth he,
And from the hands of wicked men
he sees them safe and free.

11 For all those that be righteous
sown is a joyful light,
And gladness sown is for all those
that are in heart upright.
12 Ye righteous in the Lord rejoyce,
express your thankfulness,
When ye into your memory
do call his holiness.

PSAL. XCVIII.

O Sing a new song to the Lord,
for wonders he hath done:
His right hand, and his holy arm
him victory hath won.
2 The Lord God his salvation
hath caused to be known:
His justice in the heathens sight
he openly hath shown.
3 He mindful of his grace and truth
to Israels house hath been:
And the salvation of our God
all ends of th' earth have seen.
4 Let all the earth unto the Lord
send forth a joyful noise:
Lift up your voice aloud to him
sing praises, and rejoyce.
5 With harp, with harp, and voice of psalms
unto JEHOVAH sing.
6 With trumpets, cornets gladly sound
before the Lord the King.
7 Let seas, and all their fulness roar,
the world, and dwellers there.
8 Let floods clap hands, and let the hills
together joy declare.

9 Before the Lord, because he comes
to judge the earth comes He:
He'l judge the world with righteousness,
his folk with equity.

PSAL. XCIX.

TH' Eternal Lord doth reign as King,
let all the people quake:
He sits between the Cherubims,
let th' earth be mov'd and shake.
2 The Lord in Sion great, and high
above all people is.
3 Thy great and dreadful Name (for it
is holy) let them bless.

4 The Kings strength also judgment loves,
thou settlest equity,
Just judgement thou dost execute
in Jacob, righteously.
5 The Lord our God exalt on high,
and reverently do ye
Before his footstool worship him:
the holy one is He.

6 Moses and Aaron 'mongst his priests,
Samuel with them that call
Upon his Name; these call'd on God,
and he them answered all.
7 Within the pillar of the cloud
he unto them did speak:
The testimonies, He them taught
and laws, they did not break.
8 Thou answeredst them, O Lord, our God,
thou wast a God that gave
Pardon to them, though on their deeds
thou wouldest vengeance have.

9 Do ye exhalt the Lord, our God,
and at His holy hill
Do ye him worship; for the Lord
our God is holy ſtill.

PSAL. C.

ALL people that on the earth do dwell,
Sing to the Lord, with chearful voice.
2 Him ſerve with mirth, his praiſe forth tell,
Come ye before Him and rejoyce.
3 Know that the Lord is God indeed,
Without our aid he did us make:
We are his flock, he doth us feed,
And for his ſheep he doth us take.
4 O enter then his gates with praiſe,
Approach with joy his Courts unto:
Praiſe, laud, and bleſs his Name always,
For it is ſeemly ſo to do:
5 For why? the Lord our God is good,
His mercy is for ever ſure:
His truth at all times firmly ſtood,
And ſhall from age to age endure.

Another of the ſame.

O All ye lands, unto the Lord
make ye a joyful noiſe.
2 Serve God with gladneſs, him before
come with a ſinging voice.
3 Know ye the Lord, that he is God,
not we, but he us made:
We are his people, and the ſheep
within his paſture fed.
4 Enter his gates and Courts, with praiſe,
to thank him go ye thither:

To

To him expreſs your thankfulneſs,
and bleſs his Name together.
5 Becauſe the Lord our God is good,
his mercy faileth never;
And to all generations
his truth endureth for ever.

PSAL. CI.

I Mercy will and judgement ſing,
Lord, I will ſing to thee,
2 With wiſdom, in a perfect way
ſhall my behaviour be.
O when in kindneſs unto me
wilt thou be pleas'd to come?
I with a perfect heart will walk
within my houſe at home.

3 I will endure no wicked thing
before mine eyes to be,
I hate the work that turn aſide,
it ſhall not cleave to me.
4 A ſtubborn and a froward heart
depart quite from me ſhall:
A perſon giv'n to wickedneſs
I will not know at all.

5 I'le cut him off that ſlandereth
his neighbour privily:
The haughty heart I will not bear,
nor him that looketh high.
6 Upon the faithful of the land
mine eyes ſhall be, that they
May dwell with me: he ſhall me ſerve
that walks in perfect way.
7 Who of deceit a worker is,
in my houſe ſhall not dwell:

And in my preſence ſhall he not
remain that lies doth tell.
8 Yea, all the wicked of the land
early deſtroy will I:
All from Gods city to cut off,
that work iniquity.

PSALM CII.

O Lord, unto my pray'r give ear,
my cry let come to thee:
2 And in the day of my diſtreſs
hide not thy face from me.
Give ear to me: what time I call,
to anſwer me make haſte.
3 For as on hearth my bones are burnt,
my days, like ſmoke, do waſte.
4 My heart within me ſmitten is,
and it is withered;
Like very graſs, ſo that I do
forget to eat my bread.
5 By reaſon of my groaning voice,
my bones cleave to my skin,
6 Like pelican in wilderneſs
forſaken I have been.
I like an owl in deſart am,
that nightly there doth moan:
7 I watch, and like a ſparrow am
on the houſe top alone.
8 My bitter en'mies all the day
reproaches caſt on me:
And being mad at me with rage
againſt me ſworn they be.
For why, I aſhes eaten have
like bread, in ſorrows deep; My

My drink I also mingled have
with tears that I did weep.
10 Thy wrath and indignation
did cause this grief and pain:
For thou hast lift me up on high,
and cast me down again.

11 My days are like unto a shade,
which doth declining pass:
And I am dry'd and withered,
ev'n like unto the grass.
12 But thou, Lord, everlasting art,
and thy remembrance shall
Continually endure, and be
to generations all.

13 Thou shalt arise, and mercy have
upon thy Zion yet;
The time to favour her is come
the time that thou hast set.
14 For in her rubbish, and her stones,
thy servants pleasure take;
Yea, they the very dust thereof
do favour for her sake.

15 So shall the heathen people fear
the Lords most holy Name;
And all the Kings on earth shall dread
thy glory, and thy fame;
16 When Zion by the mighty Lord,
built up again shall be,
In glory then, and majesty,
to men appear shall He.

17 The prayer of the destitute
he surely will regard,

Their

Their prayer will he not deſpiſe;
by him it ſhall be heard.
18 For generations yet to come
this ſhall be on record;
So ſhall the people that ſhall be
created, praiſe the Lord.

19 He from his Sanctuaries height
hath downward caſt his eye,
And from his glorious Throne in heav'n,
the Lord the earth did ſpy:
20 That of the mournful priſoner
the groanings he might hear,
To ſet them free that unto death
by men appointed are:

21 That they in Zion may declare
the Lords moſt holy Name,
And publiſh in Jeruſalem
the praiſes of the ſame:
22 When as the people gather ſhall
in troops with one accord,
When Kingdoms ſhall aſſembled be
to ſerve the higheſt Lord.

23 My wonted force and ſtrength he hath
abated in the way;
And he my days hath ſhortened:
24 Thus therefore did I ſay,
My God, in mid-time of my days,
take thou me not away:
From age to age eternally,
thy years endure and ſtay.

25 The firm foundation of the earth
of old time thou haſt laid:

The

The heavens also are the work
which thine own hands have made?
26 Thou shalt for evermore endure,
but they shall perish all;
Yea, every one of them wax old,
like to a garment, shall:
Thou as a vesture shalt them change,
and they shall changed be,
27 But thou the same art, and thy years
are to eternity.
28 The children of thy servants shall
continually endure,
And in thy sight, O Lord, their seed
shall be establisht sure.

Another of the same.

LOrd, hear my pray'r, and let my cry
Have speedy access unto thee,
2 in day of my calamity
O hide not thou thy face from me:
Hear when I call to thee, that day
An answer speedily return:
3 My days like smoke consume away,
And, as a hearth, my bones do burn.

4 My heart is wounded very sore,
And withered, like grass, doth fade:
I am forgetful grown therefore
To take and eat my daily bread.
5 By reason of my smart within,
And voice of my most grievous groans,
My flesh consumed is, my skin,
All parcht, doth cleave unto my bones.
6 The Pelican of wilderness,
The Owl in deserts I do match,

7 And

7 And Sparrow like companionleſs,
Upon the houſes top, I watch.
8 I all day long am made a ſcorn,
Reproach'd by my malicious foes:
The mad men are againſt me ſworn,
The men againſt me that aroſe.

9 For I have aſhes eaten up
To me, as if they had been bread;
And with my drink I in my cup
Of bitter tears a mixture made.
10 Becauſe thy wrath was not appeas'd
And dreadful indignation,
Therefore it was that thou me rais'd
And thou again didſt caſt me down.

11 My days are like a ſhade alway,
Which doth declining ſwiftly paſs:
nd I am withered away
uch like unto the fading graſs.
12 But thou, O Lord, ſhalt ſtill endure
rom change and all mutation free,
nd to all generations ſure
hall thy remembrance ever be.

13 Thou ſhalt ariſe, and mercy yet
hou to mount Zion ſhalt extend:
r time for favour which was ſet,
hold, is now come to an end.
Thy ſaints take pleaſure in her ſtones
r very duſt to them is dear.
All heathen lands, and Kingly thrones
earth, thy glorious Name ſhall fear.

God in his glory ſhall appear,
en Zion he builds and repairs.

17 He shall regard and lend his ear
Unto the needies humble pray'rs.
Th' afflicted pray'r he will not scorn:
18 All times this shall be in record,
And generations yet unborn
Shall praise and magnifie the Lord.

19 He from his holy place look't down,
The earth he view'd from heav'n on high
20 To hear the prisoners mourning groan,
And free them that are doom'd to die;
21 That Zion, and Jerusalem too
His Name and praise may well record;
22 When people and the Kingdoms do
Assemble all to praise the Lord.

23 My strength he weakened in the way
My days of life he shortened.
24 My God, O take me not away
In mid time of my days, I said;
Thy years throughout all ages last.
25 Of old thou hast established
The earths foundation firm and fast:
Thy mighty hands the heav'ns have made
26 They perish shall, as garments do,
But thou shalt evermore endure:
As vestures, thou shalt change them so,
And they shall all be changed sure.
27 But from all changes thou art free,
Thy endless years do last for ay.
28 Thy servants, and their seed who be
Establish'd shall before thee stay.

PSAL. CIII.

O Thou my soul, bless God the Lord,
and all that in me is,

PSALM CIII.

Be ſtirred up, his holy Name
to magnifie and bleſs.
2 Bleſs O my ſoul, the Lord, thy God,
and not forgetful be
Of all his gracious benefits
he hath beſtow'd on thee.
3 All thine iniquities who doth
moſt graciouſly forgive:
Who thy diſeaſes all and pains
doth heal and thee relieve.
4 Who doth redeem thy life, that thou
to death may'ſt not go down:
Who thee with loving kindneſs doth
and tender mercies crown.
5 Who with abundance of good things
doth ſatisfie thy mouth.
So that, ev'n as the Eagels age,
renewed is thy youth.
6 God righteous judgement executes,
for all oppreſſed ones.
7 His way to Moſes, he his acts
made known to Iſraels ſons.
8 The Lord our God is merciful,
and he is gracious,
Long-ſuffering, and ſlow to wrath,
in mercy plenteous.
9 He will not chide continually,
nor keep his anger ſtill.
10 With us he dealt not as we ſinn'd,
nor did requite our ill.
11 For as the heaven in its height
the earth ſurmounteth far,

So great to thoſe that do him fear,
his tender mercies are.
12 As far as Eaſt is diſtant from
the Weſt, ſo far hath he
From us removed, in his love,
all our iniquity.

13 Such pitty as a father hath
unto his children dear,
Like pity ſhews the Lord to ſuch
as worſhip him in fear.
14 For he remembers we are duſt,
and he our frame well knows.
15 Frail man, his days are like the graſs,
as flower in field he grows.

16 For over it the wind doth paſs,
and it away is gone,
And of the place where once it was
it ſhall no more be known.
17 But unto them, that do him fear,
Gods mercy never ends;
And to their childrens children ſtill
his righteouſneſs extends:

18 To ſuch as keep his covenant,
and mindful are alway
Of his moſt juſt commandements,
that they may them obey:
19 The Lord prepared hath his Throne,
in heavens firm to ſtand:
And every thing that being hath
his kingdom doth command.

20 O ye his angels, that excel
in ſtrength bleſs ye the Lord,

Ye who obey what he commands,
and hearken to his word.
21 O bleſs, and magnifie the Lord,
ye glorious hoſts of his,
Ye miniſters, that do fulfil
what e're his pleaſure is.
22 O bleſs the Lord all ye his works,
wherewith the world is ſtor'd,
In his dominions every where,
my ſoul bleſs thou the Lord.

PSAL. CIV.

BLeſs God, my ſoul: O Lord, my God
thou art exceeding great,
With honour and with Majeſty
thou cloathed art in ſtate.
2 With light, as with a robe, thy ſelf
thou covereſt about;
And like unto a curtain, thou
the heavens ſtretcheſt out.
3 Who of his chamber doth the beams
within the waters lay;
Who doth the clouds his chariot make,
on wings of wind make way.
4 Who flaming fire his miniſters,
his angels ſp'rits doth make;
5 Who earth's foundations did lay,
that it ſhould never ſhake.
Thou didſt it cover with the deep,
6 as with a garment ſpread:
The waters ſtood above the hills,
when thou the word but ſaid.

7 But at the voice of thy rebuke
they fled, and would not ſtay:
They, at thy thunders dreadful voice,
did haſte them faſt away.

8 They by the mountains do aſcend,
and by the valley ground
Deſcend, unto that very place
which thou for them didſt found.
9 Thou haſt a bound unto them ſet,
that they may not paſs over,
That they do not return again
the face of earth to cover.

10 He to the valleys ſends the ſprings
which run among the hills:
11 They to all beaſts of field give drink,
wild aſſes drink their fills.
12 By them the fouls of heav'n ſhall have
their habitation.
Which do among the branches ſing
with delectation.

13 He from his chambers watereth
the hills, when they are dry'd:
With fruit and increaſe of thy works
the earth is ſatisfi'd.
14 For cattle he makes graſs to grow,
he makes the herb to ſpring
For th' uſe of man, that food to him,
he from the earth may bring.

15 And wine, that to the heart of man
doth chearfulneſs impart,
Oyl that his face makes ſhine, and bread
that ſtrengtheneth his heart.

16 The

16 The trees of God are full of ſap,
the Cedars that do ſtand
In Lebanon, which planted were
by his Almighty hand.

17 Birds of the air upon their boughs,
do chuſe their neſts to make:
As for the Stork, the fir trees ſhe
doth for her dwelling take.
18 The lofty mountains for wild-goats
a place of refuge be:
The conies alſo to the rocks
do for their ſafety flee.

19 He ſets the Moon in heav'n, thereby
the ſeaſons to diſcern:
From him the Sun, his certain time
of going down doth learn.
20 Thou darkneſs mak'ſt, 'tis night, then (beaſts
of forreſts creep abroad.
21 The Lions young roar for their prey,
and ſeek their meat from God.

22 The Sun doth riſe, and home they flock,
down in their dens they ly.
23 Man goes to work, his labour he
doth to the evening ply.
24 How manifold, Lord, are thy works!
in wiſdom wonderful,
Thou every one of them haſt made,
earth's of thy riches full.

25 So is this great and ſpacious ſea,
wherein things creeping are,
Which numbred cannot be; and beaſts
both great and ſmall are there.

26 Their ſhips go, there thou mak'ſt to play
that Leviathan great:
27 Theſe all wait on thee, that thou may'ſt
in due time give them meat.

28 That, which thou giveſt unto them
they gather for their food;
Thine hand thou op'neſt liberally,
they filled are with good.
29 Thou hid'ſt thy face, they troubled are;
their breath thou tak'ſt away,
Then do they die, and to their duſt
return again do they.

30 Thy quickning Sp'rit thou ſendeſt forth
then they created be,
And then the earths decayed face
renewed is by thee.
31 The glory of the mighty Lord,
continue ſhall for ever:
The Lord Jehovah ſhall rejoyce
in all his works together.

32 Earth as affrighted, trembleth all
if he on it but look;
And, if the mountains he but touch,
they preſently do ſmoke.
33 I will ſing to the Lord moſt high,
ſo long as I ſhall live:
And while I being have, I ſhall
to my God praiſes give.

34 Of him my meditation ſhall
ſweet thoughts to me afford;
And as for me, I will rejoyce
in God, my only Lord.

35 From

35 From earth let ſinners be conſum'd,
let ill men no more be;
O thou my ſoul, bleſs thou the Lord:
praiſe to the Lord give ye.

PSAL. CV.

GIve thanks to God, call on his Name,
to men his deeds make known.
2 Sing ye to him, ſing pſalms; proclaim
his wondrous works each one.
3 See that ye in his holy Name
to glory do accord:
And let the heart of every one
rejoyce, that ſeeks the Lord.
4 The Lord Almighty, and his ſtrength,
with ſteadfaſt hearts, ſeek ye,
His bleſſed and his gracious face
ſee ye continually.
5 Think on the works that he hath done,
which admiration breed;
His wonders, and the judgments all
which from his mouth proceed.
6 O ye that are of Abrahams race,
his ſervants well approv'n,
And ye that Jacobs children are,
whom he choos'd for his own.
7 Becauſe he, and he only, is
the mighty Lord, our God,
And his moſt righteous judgments are
in all the earth abroad.
8 His Cov'nant he remembred hath
that it may ever ſtand,

To thouſand generations
the word he did command.
9 Which Covenant he firmly made
with faithful Abraham,
And unto Iſaac, by his oath
he did renew the ſame.

10 And unto Jacob, for a Law,
he made it firm and ſure,
A Covenant to Iſrael,
which ever ſhould endure.
11 He ſaid, I'le give Canaans land
for heritage to you :
12 While they were ſtrangers there, and few,
in number very few.

13 While yet they went from land to land,
without a ſure abode;
And while through ſundry kingdoms they
did wander far abroad :
14 Yet notwithſtanding ſuffered he
no man to do them wrong :
Yea, for their ſakes he did reprove
Kings, who were great and ſtrong.

15 Thus did he ſay, Touch ye not thoſe
that mine anointed be,
Nor do the Prophets any harm
that do pertain to me.
16 He call'd for famine on the land,
he brake the ſtaff of bread.
17 But yet he ſent a man before,
by whom they ſhould be fed.

Ev'n Joſeph, whom unnaturally
ſell for a ſlave did they;

18 Whose feet with fetters they did hurt,
and he in irons lay:
19 Until the time that his word came
to give him liberty:
The word and purpose of the Lord
did him in prison try.

20 Then sent the King, and did command
that he enlarg'd should be,
He that the peoples ruler was,
did send to set him free.
21 A Lord to rule his family,
he rais'd him as most fit;
To him, of all that he possest,
he did the charge commit.

22 That he might at his pleasure bind
the princes of the land;
And he might teach his Senatours
wisdom to understand.
23 The people then of Israel
down into Egypt came:
And Jacob also sojourned
within the land of Ham.

24 And he did greatly, by his pow'r,
increase his people there;
And stronger then their enemies
they by his blessing were.
25 Their heart he turned to envy
his folk maliciously;
With those that his own servants were
to deal in subtilty.

26 His servant Moses he did send,
Aaron his chosen one:

27 By theſe, his ſigns and wonders great,
in Hams land were made known.
28 Darkneſs he ſent and made it dark,
his word they did obey.
29 He turn'd their waters into bloud,
and he their fiſh did ſlay.

30 The land in plenty brought forth frogs,
in chambers of their Kings.
31 His word all ſorts of flies and lice
in all their borders brings.
32 He hail for rain, and flaming fire
into their land he ſent:
33 And he their vines and fig-trees ſmote,
trees of their coaſts he rent.

34 He ſpake and Caterpillars came,
Locuſts did much abound.
35 Which in their land all herbs conſum'd
and all fruits of their ground.
36 He ſmote all firſt born in their land,
chief of their ſtrength each one.
37 With gold and ſilver brought them forth
weak in their tribes were none.

38 Egypt was glad when forth they went;
their fear on them did light.
39 He ſpread a cloud for covering,
and fire to ſhine by night.
40 They ask, and he brought Quails; with bread
of heav'n he filled them.
41 He op'ned rocks, floods guſht, and ran
in deſerts like a ſtream.

42 For on his holy promiſe he,
and ſervant Abraham, thought.

43 With

43 With joy his people, his elect
with gladneſs forth he brought.
44 And unto them the pleaſant lands
he of the heathen gave,
That of the peoples labours they
inheritance might have.

45 That they his ſtatutes might obſerve
according to his word;
And they might his Laws obey.
Give praiſe unto the Lord.

PSAL. CVI.

GIve praiſe and thanks unto the Lord,
for bountiful is he;
His tender mercy doth endure
unto eternity.
2 Gods mighty works who can expreſs?
or ſhew forth all his praiſe?
3 Bleſſed are they that judgement keep,
and juſtly do always.

4 Remember me, Lord, with that love
which thou to thine doſt bear:
With thy ſalvation, O my God,
to viſit me draw near:
5 That I thy choſens good may ſee,
and in their joy rejoyce,
And may with thine inheritance
triumph with chearful voice.

6 We with our fathers ſinned have,
and of iniquity,
Too long we have the workers been,
we have done wickedly.
7 The wonders great which thou, O Lord,
did'ſt work in Egypt land.

Our

Our fathers though they ſaw, yet them
they did not underſtand:
And they thy mercies multitude
kept not in memory.
But at the ſea, ev'n the Red-ſea,
provok'd him grievouſly.
8 Nevertheleſs, he ſaved them,
ev'n for his own Names ſake;
That ſo, he might to be well known
his mighty power make.
9 When he the Red-ſea did rebuke,
then dried up it was:
Through depths, as through the wilderneſs,
he ſafely made them paſs.
10 From hands of thoſe that hated them,
he did his people ſave;
And from the enemies cruel hand
to them redemption gave.
11 The waters overwhelm'd their foes,
not one was left alive:
12 Then they believ'd his word, and praiſe
to him in ſongs did give.
13 But ſoon did they his mighty works
forget unthankfully,
And on his counſel and his will
did not wait patiently.
14 But much did luſt in wilderneſs,
and God in deſart tempt.
15 He gave them what they ſought, but to
their ſoul he leanneſs ſent.
16 And againſt Moſes, in the camp,
their envy did appear,

At Aaron they, the ſaint of God,
envious alſo were.

17 Therefore the earth did open wide,
and Dathan did devour,
And all Abirams company
did cover in that hour.
18 Likewiſe among their company
a fire was kindled then,
And ſo the hot conſuming flame
burnt up theſe wicked men.

19 Upon the hill of Horeb, they
an idol-calf did frame,
A molten image they did make,
and worſhipped the ſame.
20 And thus their glory, and their God,
moſt vainly changed they
Into the likeneſs of an ox
that eateth graſs or hay.

21 They did forget the mighty God,
that had their Saviour been,
By whom ſuch great things brought to paſs,
they had in Egypt ſeen.
22 In Hams land he did wondrous works:
things terrible did he,
When he his mighty hand and arm.
ſtretcht out at the Red-ſea.

23 Then ſaid he, he would them deſtroy
had not his wrath to ſtay,
His choſen Moſes ſtood in breach,
that them he ſhould not ſlay.
24 Yea, they deſpis'd the pleaſant land,
believed not his word;

25 But

25 But in their tents they murmured,
not hearkening to the Lord.

26 Therefore in desart them to slay
he lifted up his hand:
27 Mong nations to o'rethrow their seed,
and scatter in each land.
28 They unto Baal-Peor did
themselves associate:
The sacrifices of the dead
they did prophanely eat:

29 Thus, by their lewd inventions,
they did provoke his ire;
And then upon them suddenly
the plague brake in as fire.
30 Then Phineas rose, and justice did,
and so the plague did cease:
31 That to all ages counted was
to him for righteousness.

32 And at the waters where they strove
they did him angry make,
In such sort that it fared ill
with Moses for their sake.
33 Because they there his spirit meek
provoked bitterly,
So that he uttered with his lips
words unadvisedly.

34 Nor as the Lord commanded them,
did they the Nations slay,
35 But with the heathen mingled were,
and learn'd of them their way.
36 And they their idols serv'd which did
a snare unto them turn:

37 Their sons and daughters they to devils,
in sacrifice did burn.

38 In their own childrens guiltless bloud
their hands they did embrew,
Whom to Canaans idols they
for sacrifices slew.
So was the land defil'd with bloud;
39 They strain'd with their own way,
And with their own inventions
a whoring they did stray.

40 Against his people kindled was
the wrath of God therefore
Insomuch that he did his own
inheritance abhor.
41 He gave them to the heathens hand,
their foes did them command;
42 Their en'mies them oppress, they were
made subject to their hand.

43 He many times delivered them,
but with their counsel, so
They him provok'd that for their sin
they were brought very low.
44 Yet their affliction he beheld,
when he did hear their cry:
45 And he for them his covenant
did call to memory:
After his mercies multitude
46 He did repent; and made
Them to be pity'd of all those,
who them did captive lead.
47 O Lord, our God, us save and gather
the heathen from among,

That

That we thy holy Name may praiſe
in a triumphant ſong.
48 Bleſt be Jehovah, Iſraels God,
to all eternity:
Let all the people ſay, Amen
Praiſe to the Lord give ye.

PSAL. CVII.

PRaiſe God, for he is good, for ſtill
his mercies laſting be.
2 Let Gods redeem'd ſay ſo, whom he
from th' enemies hand did free:
3 And gathered them out of the lands,
from North, South, Eaſt, and Weſt.
4 They ſtray'd in deſarts pathleſs way,
no city found to reſt.
5 For thirſt and hunger in them faints
6 their ſouls, When ſtraits them preſs
They cry unto the Lord, and he
them frees from their diſtreſs.
7 Them alſo in a way to walk,
that right is, he did guide,
That they might to a city go,
wherein they might abide.
8 O that men to the Lord would give
praiſe for his goodneſs then,
And for his works of wonder done
unto the ſons of men.
9 For he the ſoul that longing is
doth fully ſatisfie.
With goodneſs he the hungry ſoul
doth fill abundantly.
10 Such as ſhut up in darkneſs deep,
and in deaths ſhade abide,

Whom

Whom ſtrongly hath affliction bound,
and irons faſt have ty'd.
11 (Becauſe againſt the word of God,
they wrought rebelliouſly
And they the counſel did contemn
of him that is moſt high.)
12 Their heart he did bring down with grief
they fell, no help could have.
13 In trouble then they cry'd to God,
he them from ſtraits did ſave.
14 He out of darkneſs did them bring,
and from deaths ſhade them take,
Theſe bands wherewith they had been bound
aſunder quite he brake.
15 O that men to the Lord would give
praiſe for his goodneſs, then,
And for his works of wonder done
unto the ſons of men.
16 Becauſe the mighty gates of braſs
in pieces he did tear,
By him in ſunder alſo cut
the bars of iron were.
17 Foo's for their ſin and their offence,
do ſore affliction bear.
18 All kind of meat their ſoul abhors,
they to deaths gates draw near.
19 In grief they cry to God, he ſaves
them from their miſeries:
20 He ſends his word, them heals, and them
from their deſtructions frees.
21 O that men to the Lord would give
praiſe for his goodneſs then,

And

And for his works of wonder done
unto the ſons of men.
22 And let them ſacrifice to him
off'rings of thankfulneſs.
And let them ſhew abroad his works
in ſongs of joyfulneſs.

23 Who go to ſea in ſhips, and in
great waters trading be,
24 Within the deep theſe men Gods works,
and his great wonders ſee.
25 For he commands, and forth in haſte
the ſtormy tempeſt flies,
Which makes the ſea with rouling waves
aloft to ſwell and raiſe.

26 They mount to heav'n, then to the depths
they do go down again.
Their ſoul doth faint and melt away
with trouble and with pain.
27 They reel and ſtagger like one drunk,
at their wits end they be:
28 Then they to God in trouble cry,
who them from ſtraits doth free.

29 The ſtorm is chang'd into a calm,
at his command and will,
So that the waves which rag'd before,
now quiet are and ſtill.
30 Then are they glad, becauſe at reſt
and quiet now they be,
So to the haven he them brings
which they deſir'd to ſee.

31 O that men to the Lord would give
praiſe for his goodneſs then,

And

And for his works of wonder done
unto the ſons of men.
32 Among the people gathered,
let them exalt his Name:
Among aſſembled Elders ſpread
his moſt renowned fame.

33 He to dry land turns water-ſprings,
and floods to wilderneſs:
34 For ſins of thoſe that dwell therein,
fat land to barrenneſs.
35 The burnt and parched wilderneſs
to water pools He brings,
The ground that was dri'd up before,
He turns to water-ſprings.

36 And there, for dwelling, he a place
doth to the hungry give:
That they a city may prepare,
commodiouſly to live.
37 There ſow they fields, and vineyards plant
to yield fruits of increaſe.
38 His bleſſing makes them multiply,
let not their beaſts decreaſe.

39 Again they are diminiſhed,
and very low brought down,
Through ſorrow and affliction,
and great oppreſſion.
40 He upon Princes pours contempt,
and cauſed them to ſtray,
And wander in a wilderneſs,
wherein there is no way.

41 Yet ſetteth he the poor on high
from all his miſeries;

And he, much like unto a flock,
doth make him families.
42 They that are righteous ſhall rejoyce
when they the ſame ſhall ſee;
And, as aſhamed, ſtop her mouth
ſhall all iniquity.

43 Whoſo is wiſe, and will theſe things
obſerve, and them record,
Ev'n they ſhall underſtand the love
and kindneſs of the Lord.

PSAL. CVIII.

MY heart is fixt: Lord: I will ſing,
and with my glory praiſe.
2 Awake up pſaltery and harp,
my ſelf I'le early raiſe. (Lord,
3 I'le praiſe thee 'mongſt the people,
'mong nations ſing will I.
4 For above heav'n thy mercies great,
thy truth doth reach the ſky.

5 Be thou above the heavens, Lord,
exalted gloriouſly:
Thy glory all the earth above
be lifted up on high.
6 That thoſe who thy beloved are
delivered may be;
O do thou ſave with thy right hand,
and anſwer give to me.
7 God in his holineſs hath ſaid,
herein I will take pleaſure,
Shechem I will divide and forth
will Succoths valley meaſure:
8 Gilead I claim as mine by right,
Manaſſeh mine ſhall be. Ephra.

Ephraim is of my head the ſtrength,
Judah gives laws for me.

9 Moab's my waſhing-pot, my ſhoe
I'le over Edom throw:
Over the land of Paleſtine
I will in triumph go.
10 O who is he will bring me to
the city fortifi'd!
O who is he that to the land
of Edom will me guide!

11 O God, thou who hadſt caſt us off,
this thing wilt thou not do?
And wilt not thou, ev'n thou, O God,
forth with our armies go?
12 Do thou from trouble give us help,
for helpleſs is mans aid.
13 Through God we ſhall do valiantly,
our foes he ſhall down tread.

PSAL. CIX.

O Thou the God of all my praiſe
do thou not hold thy peace:
2 For mouths of wicked men, to ſpeak
againſt me do not ceaſe;
The mouths of vile deceitful men
againſt me op'ned be:
And with a falſe and lying tongue
they have accuſed me.
3 They did beſet me round about
with words of hateful ſpight:
And though to them no cauſe I gave,
againſt me they did fight.
4 They for my love became my foes,
but I me ſet to pray.

5 Evil

5 Evil for good, hatred for love
to me they did repay.

6 Set thou the wicked over him,
and upon his right hand
Give thou his greateſt enemy
ev'n Satan, leave to ſtand.
7 And when by thee he ſhall be judg'd,
let him condemned be;
And let his pray'r be turn'd to ſin,
when he ſhall call on thee.

8 Few be his days, and in his room,
his charge another take.
9 His children let be fatherleſs,
his wife a widow make.
10 His children let be vagabonds,
and beg continually;
And from their places deſolate
ſeek bread for their ſupply.

11 Let covetous extortioners
catch all he hath away:
Of all for which he labour'd hath,
let ſtrangers make a prey.
12 Let there be none to pity him,
let there be none at all
That on his children fatherleſs
will let his mercy fall.

13 Let his poſterity from earth
cut off for ever be,
And in the following age their name
be blotted out by thee.
14 Let God his fathers wickedneſs
ſtill to remembrance call;

And never let his mothers sin
be blotted out at all:

15 But let them all before the Lord
appear continually,
That he may wholly from the earth
cut off their memory.
16 Because he mercy minded not,
but persecuted still
The poor and needy, that he might
the broken-hearted kill.

17 As he in cursing pleasure took,
so let it to him fall;
As he delighted not to bless,
so bless him not at all.
18 As cursing he like clothes put on,
into his bowels so,
Like water, and into his bones
like oyl down let it go.

19 Like to that garment let it be
which doth himself array,
And for a girdle wherewith he
is girt about alway.
20 From God let this be their reward
that en'mies are to me;
And their reward that speak against
my soul maliciously.

21 But do thou for thine own Names sake,
O God the Lord, for me:
With good and sweet thy mercy is,
from trouble set me free.
22 For I am poor and indigent,
afflicted sore am I;

My heart within me alſo is
wounded exceedingly.

23 I paſs like a declining ſhade,
am like the locuſt toſt.
24 My knees through faſting weakned are,
my fleſh hath fatneſs loſt.
25 I alſo am a vile reproach
unto them made to be:
And they that did upon me look
did ſhake their heads at me.

26 O do thou help and ſuccour me,
who art my God and Lord:
And for thy tender mercies ſake,
ſafety to me afford.
27 That thereby they may know, that this
is thy Almighty hand;
And that thou, Lord, haſt done the ſame,
they may well underſtand.

28 Although they curſe with ſpite, yet Lord,
bleſs thou with loving voice:
Let them aſham'd be when they riſe,
thy ſervant let rejoyce.
29 Let thou mine adverſaries all
with ſhame be cloathed over,
And let their own confuſion
them, as a mantle cover.

30 But as for me, I with my mouth
will greatly praiſe the Lord;
And I among the multitude
his praiſes will record:
31 For he ſhall ſtand at his right hand
who is in poverty,

To save him from all those that would condemn his soul to die.

PSALM. CX.

THe Lord did say unto my Lord,
Sit thou at my right hand,
Until I make thy foes a stool
whereon thy feet may stand.
2 The Lord shall out of Zion send
the rod of thy great pow'r:
In midst of all thine enemies
be thou the Governour.

3 A willing people, in thy day
of pow'r shall come to thee,
In holy beauties, from morns womb,
thy youth like dew shall be.
4 The Lord himself hath made an oath,
and will repent him never,
Of th' order of Melchisedek
thou art a Priest for ever:

5 The glorious and mighty Lord,
that sits at thy right hand,
Shall in his day of wrath, strike through
Kings, that do him withstand.
6 He shall among the heathen judge,
he shall with bodies dead
The places fill, o're many lands;
he wound shall every head.

7 The brook that runneth in the way
with drink shall him supply:
And for this cause in triumph he
shall lift his head on high.

PSALM CXI.

PRaise ye the Lord: with my whole heart
I will Gods praise declare,
Where the assemblies of the just
and congregations are.
2 The whole works of the Lord our God,
are great above all measure,
Sought out they are of every one
that do therein take pleasure.
3 His work most honourable are,
most glorious and pure,
And his untainted righteousness
for ever doth endure.
4 His works most wonderful he hath
made to be thought upon:
The Lord is gracious, and he is
full of compassion.
5 He giveth meat unto all those
that truely do him fear;
And evermore his Covenant
he in his mind will bear.
6 He did the power of his works
unto his people show,
When he the heathens heritage
upon them did bestow.
7 His handy-works are truth and right:
all his commands are sure;
8 And done in truth and uprightness,
they evermore endure.
9 He sent redemption to his folk,
his Covenant for ay,
He did command: holy his Name
and rev'rend is alway.

10 Wis-

10 Wisdom's beginning is Gods fear
good understanding they
Have all, that his commands fulfil:
his praise endures for ay.

PSAL. CXII.

PRaise ye the Lord, the man is blest
that fears the Lord aright,
He who in his commandements
doth greatly take delight.
2 His seed and off-spring powerful,
shall be the earth upon:
Of upright men blessed shall be
the generation.

3 Riches and wealth shall ever be
within his house in store:
And his unspotted righteousness
endures for evermore.
4 Unto the upright light doth rise,
though he in darkness be:
Compassionate and merciful,
and righteous is he.

5 A good man doth his favour shew,
and doth to others lend:
He with discretion his affairs
will guide unto the end.
6 Surely there is not any thing
that ever shall him move:
The righteous mans memorial
shall everlasting prove.

7 When he shall evil tidings hear,
shall not be afraid;

His heart is fixt, his confidence
upon the Lord is ſtaid.
8 His heart is firmly ſtabliſhed,
afraid he ſhall not be;
Until upon his enemies
he his deſire ſhall ſee.

9 He hath diſperſt, giv'n to the poor,
his righteouſneſs ſhall be
To ages all; with honour ſhall
his horn be raiſed high.
10 The wicked ſhall it ſee, and fret,
his teeth gnaſh, melt away;
What wicked men do moſt deſire
ſhall utterly decay.

PSAL. CXIII.

PRaiſe God: ye ſervants of the Lord,
O praiſe, the Lords Name praiſe.
2 Yea bleſſed be the Name of God
from this time forth always.
3 From riſing ſun, to where it ſets,
Gods Name is to be prais'd.
4 Above all nations God is high,
'bove heav'n his glory rais'd.

5 Unto the Lord, our God, that dwells
on high, who can compare?
6 Himſelf that humbleth things to ſee,
in heav'n and earth that are.
7 He from the duſt doth raiſe the poor
that very low did lie,
And from the dung-hill lifts the man
oppreſt with poverty.
8 That he may highly him advance,

and with the Princes ſet,
With thoſe that of his people are
the chief, ev'n Princes great.
9 The barren woman houſe to keep
he maketh, and to be
Of ſons a mother full of joy,
praiſe to the Lord give ye.

PSAL. CXIV.

WHen Iſra'l out of Egypt went,
and did his dwelling change,
When Jacobs houſe went out from thoſe
that were of language ſtrange.
2 He Judah did his Sanctuary,
his kingdom Iſrael make:
3 The ſea it ſaw and quickly fled,
Jordan was driven back.
4 Like rams the mountains, and like lambs
the hills skipt to and fro:
5 O ſea why fledſt thou? Jordan back,
why waſt thou driven ſo?
6 Ye mountains great, wherefore was it
that ye did skip like rams?
And wherefore was it, little hills,
That ye did leap like lambs?
7 O at the preſence of the Lord
earth tremble thou for fear,
While at the preſence of the God
of Jacob doth appear.
8 Who from the hard and ſtony rock
did ſtanding water bring,
And by his pow'r did turn the flint
into a water ſpring;

PSALM CXV.

NOt unto us, Lord, not to us,
but do thou glory take
Unto thy Name, ev'n for thy truth,
and for thy mercies ſake.
2 O wherefore ſhould the heathen ſay,
where is their God now gone?
3 But our God in the heavens is,
what pleas'd him, he hath done.

4 Their idols ſilver are and gold,
work of mens hands they be;
5 Mouths have they, but they do not ſpeak,
and eyes, but do not ſee;
6 Ears have they, but they do not hear,
noſes, but ſavour not:
7 Hands, feet, but handle not, nor walk,
nor ſpeak they through their throat.

8 Like them their makers are, and all
on them their truſt that build.
9 O Iſrael, truſt thou in the Lord,
their help and ſhield.
10 O Aarons houſe truſt in the Lord,
their help and ſhield is he.
11 Ye that fear God, truſt in the Lord,
their help and ſhield he'll be.

12 The Lord of us hath mindful been,
and he will bleſs us ſtill,
He will the houſe of Iſra'l bleſs,
bleſs Aarons houſe he will.
13 Both ſmall and great that fear the Lord,
he will them ſurely bleſs,
14 The Lord will you, you and your ſeed,

ay

ay more and more encreaſe.
15 O bleſſed are ye of the Lord,
who made the earth and heaven.
16 The heav'n, ev'n heav'ns are Gods, but he
earth to mens ſons hath given.
17 The dead, nor who to ſilence go,
Gods praiſe do not record.
18 But henceforth we for ever will
bleſs God. Praiſe ye the Lord.

PSAL. CXVI.

I Love the Lord, becauſe my voice
and prayers he did hear.
2 I, while I live, will call on him,
who bow'd to me his ear.
3 Of death the cords, and ſorrows did
about me compaſs round,
The pains of hell took hold on me,
I grief and trouble found.
4 Upon the Name of God, the Lord,
then did I call; and ſay
Deliver thou my ſoul, O Lord,
I do thee humbly pray.
5 God merciful and righteous is,
yea, gracious is our Lord.
6 God ſaves the meek: I was brought low;
he did me help afford.
7 O thou my ſoul, do thou return
unto thy quiet reſt.
For largely, lo the Lord to thee
his bounty hath expreſt.
8 For my diſtreſſed ſoul from death
deliver'd was by thee,

Thou didſt my mourning eyes from tears,
my feet from falling free.

9 I in the land of thoſe that live
will walk the Lord before:
10 I did believe, therefore I ſpake;
I was affliicted ſore.
11 I ſaid when I was in my haſte,
that all men liars be,
12 What ſhall I render to the Lord,
for all his gifts to me?

13 I'le of ſalvation take the cup,
on Gods Name will I call.
14 I'le pay my vows now to the Lord,
before his people all.
15 Dear in Gods ſight is his ſaints death;
16 Thy ſervant, Lord, am I,
Thy ſervant ſure, thy hand-maids ſon:
my bands thou didſt unty.

17 Thank-off'rings I to thee will give,
and on Gods Name will call.
18 I'le pay my vows now to the Lord,
before his people all.
19 Within the courts of Gods own houſe,
within the midſt of thee,
O City of Jeruſalem,
Praiſe to the Lord give ye.

PSAL. CXVII.

O Give ye praiſe unto the Lord,
all nations that be:
Likewiſe ye people all accord
his Name to magnifie.

2 For great to us-ward ever are
his loving kindneſſes :
His truth endures for evermore,
The Lord, O do ye bleſs.

PSAL. CXVIII.

O Praiſe the Lord, for he is good:
his mercy laſteth ever.
2 Let thoſe of Iſrael now ſay,
his mercy faileth never.
3 Now let the houſe of Aaron ſay,
his mercy laſteth ever,
4 Let thoſe that fear the Lord, now ſay,
his mercy faileth never.

5 I in diſtreſs cail'd on the Lord ;
the Lord did anſwer me,
He in a large place did me ſet,
from trouble made me free.
6 The mighty Lord is on my ſide,
I will not be afraid :
For any thing that man can do
I ſhall not be diſmaid.

7 The Lord doth take my part with them
that help to ſuccour me ;
Therefore on thoſe that do me hate,
I my deſire ſhall ſee.
8 Better it is to truſt in God,
than truſt in mans defence :
9 Better to truſt in God, than make
Princes our confidence.

10 The nations joyning all in one,
did compaſs me about:
But in the Lords moſt holy Name

I ſhall them all root out.
11 They compaſs me about, I ſay,
they compaſs me about:
But in the Lord's moſt holy Name
I ſhall them all root out.

12 Like Bees they compaſt me about;
like unto thorns that flame
They quenched are: for them ſhall I
deſtroy in Gods own Name.
13 Thou ſore haſt thruſt, that I might fall,
but my Lord helped me,
14 God my ſalvation is become,
my ſtrength and ſong is he.

15 In dwellings of the righteous
is heard the melody
Of joy and health: the Lords right hand
doth ever valiantly.
16 The right hand of the mighty Lord,
exalted is on high:
The right hand of the mighty Lord
doth ever valiantly.

17 I ſhall not die, but live, and ſhall
the works of God diſcover.
18 The Lord hath me chaſtiſed ſore,
but not to death giv'n over.
19 O ſet ye open unto me
the gates of righteouſneſs:
Then will I enter into them,
and I the Lord will bleſs.

20 This is the gate of God, by it
the juſt ſhall enter in,
21 Thee will I praiſe, for thou me heard'ſt,
and haſt my ſafety been. 22 That

22 That ſtone is made head-corner ſtone,
which builders did deſpiſe:
23 This is the doing of the Lord,
and wondrous in our eyes.

24 This is the day God made, in it
we'll joy triumphantly.
25 Save now I pray thee, Lord, I pray
ſend now proſperity.
26 Bleſſed is he, in Gods great Name,
that cometh us to ſave.
We, from the houſe which to the Lord,
pertains, you bleſſed have.

27 God is the Lord, who unto us
hath made light to ariſe:
Bind ye unto the altars horns,
with cords the ſacrifice.
28 Thou art my God, I'le thee exalt:
my God, I will thee praiſe.
29 Give thanks to God, for he is good,
his mercy laſts always.

PSAL. CXIX.

ALEPH. *The firſt part.*

BLeſſed are they that undefil'd,
and ſtraight are in the way:
Who in the Lords moſt holy law
do walk and do not ſtray.
2 Bleſſed are they, who to obſerve
his ſtatutes are enclin'd;
And who do ſeek the living God
with their whole heart and mind.

3 Such in his ways do walk, and they
do no iniquity:

4 Thou

4 Thou haſt commanded us to keep
thy precepts carefully.
5 O that thy ſtatutes to obſerve
thou wouldſt my ways direct:
6 Then ſhall I not be ſham'd when I
thy precepts all reſpect.

7 Then with integrity of heart
thee will I praiſe and bleſs,
When I the judgments all have learn'd,
of thy pure righteouſneſs.
8 That I will keep thy ſtatutes all
firmly reſolv'd have I:
O do not then moſt gracious God,
forſake me utterly.

BETH. *The 2 part.*

9 By what means ſhall a young man learn
his way to purifie?
If he according to thy word
thereto attentive be.
10 Unfainedly thee have I ſought
with all my ſoul and heart:
O let me not from the right path
of thy commands depart.

11 Thy word I in my heart have hid,
that I offend not thee.
12 O Lord, thou ever bleſſed art,
thy ſtatutes teach thou me.
13 The judgments of thy mouth each one,
my lips declared have:
14 More joy thy teſtimonies way
than riches all, me gave.

15 I will thy holy precepts make
my meditation.

And carefully I'le have reſpect
unto thy ways each one.
16 Upon thy ſtatutes my delight
ſhall conſtantly be ſet:
And by thy grace I never will
thy holy word forget.

GIMEL. *The 3 part.*

17 With me thy ſervant in thy grace,
deal bountifully, Lord:
That by thy favour I may live,
and duely keep thy word.
18 Open mine eyes, that of thy Law,
the wonders I may ſee.
19 I am a ſtranger on this earth,
hide not thy Laws from me.

20 My ſoul within me breaks, and doth
much fainting ſtill endure,
Through longing that it hath all times,
unto thy judgments pure.
21 Thou haſt rebuk'd the curſed proud,
who from thy precepts ſwerve.
22 Reproach and ſhame remove from me,
for I thy Laws obſerve.

23 Againſt me Princes ſpake with ſpite
whilſt they in council ſat:
But I, thy ſervant did upon
thy ſtatutes meditate.
24 My comfort, and my hearts delight
thy teſtimonies be,
And they in all my doubts and fears,
are counſellers to me.

DALETH, *The 4 part.*

25 My ſoul to duſt cleaves, quicken me
according to thy word.
26 My ways I ſhew'd, and me thou heardſt,
teach me thy ſtatutes, Lord.
27 The way of thy commandements
make me aright to know:
So all thy works, that wondrous are
I ſhall to others ſhow.

28 My ſoul doth melt, and drop away
for heavineſs and griet:
To me according to thy word,
give ſtrength, and ſend relief.
29 From me the wicked way of lies,
let far removed be,
And graciouſly thy holy Law
do thou grant unto me.

30 I choſen have the perfect way
of truth and verity,
Thy judgments that moſt righteous are,
before me laid have I.
31 I to thy teſtimonies cleave,
ſhame do not on me caſt.
32 I'le run thy precepts way, when thou
my heart enlarged haſt.

HE *The 5. part.*

33 Teach me, O Lord, the perfect way
of thy precepts divine,
And to obſerve it to the end
I ſhall my heart incline.
34 Give underſtanding unto me,
ſo keep thy law ſhall I;

Yea,

Yea, ev'n with my whole heart I shall
observe it carefully.

35 In thy laws path make me to go,
for I delight therein.
36 My heart unto thy testimonies,
not covetousness incline.
37 Turn thou away my sight and eyes,
from viewing vanity:
And in thy good and holy way
be pleas'd to quicken me.

38 Confirm to me thy gracious word
which I did gladly hear,
Ev'n to thy servant, Lord, who is
devoted to thy fear.
39 Turn thou away my fear'd reproach,
for good thy judgments be.
40 Lo, for thy precepts I have long'd:
in thy truth quicken me.

VAU. *The 6. part.*

41 Let thy sweet mercies also come,
and visit me, O Lord:
Ev'n thy benign salvation,
according to thy word.
42 So shall I have wherewith I may
give him an answer just,
Who spitefully reproacheth me:
for in thy word I trust.
43 The word of truth out of my mouth
take thou not utterly:
For on thy judgments righteous
my hope doth still rely.
44 So shall I keep for evermore;

Thy

thy law continually :
45 And ſith that I thy precepts ſeek,
I'le walk at liberty.
46 I'le ſpeak thy word to Kings, and I
with ſhame ſhall not be mov'd :
47 And will delight my ſelf always
in thy laws, which I lov'd.
48 To thy commandments which I lov'd
my hands lift up I will:
And I will alſo meditate
upon thy ſtatutes ſtill.

ZAIN. *The 7 part.*

49 Remember, Lord, thy gracious word
thou to thy ſervant ſpake,
Which for a ground of my ſure hope
thou cauſedſt me to take.
50 This word of thine my comfort is
in my affliction :
For in my ſtraits I am reviv'd
by this thy word alone.
51 The men whoſe hearts with pride are ſtuff'd,
did greatly me deride:
Yet from thy ſtraight commandements
I have not turn'd aſide.
52 Thy judgments righteous, O Lord,
which thou of old forth gave,
I did remember, and my ſelf
by them comforted have.
53 Horrour took hold on me, becauſe
ill men thy Laws forſake.
54 I in my houſe of pilgrimage
thy Laws my ſongs do make.

55 Thy Name by night, Lord, I did mind,
and I have kept thy Law:
56 And this I had becauſe thy word,
I kept and ſtood in aw.

CHETH. *The 8. part.*

57 Thou my ſure portion art alone,
which I did chooſe, O Lord:
I have reſolv'd and ſaid, that I
would keep thy holy word.
58 With my whole heart I did intreat
thy face and favour free:
According to thy gracious word,
be merciful to me.

59 I thought upon my former ways,
and did my life well try:
And to thy teſtimonies pure
my feet then turned I.
60 I did not ſtay, nor linger long,
as thoſe that ſlothful are;
But haſtily thy laws to keep
my ſelf I did prepare.

61 Bands of ill men me rob'd; yet I
thy precepts did not ſlight:
62 I'le riſe at midnight, thee to praiſe,
even for thy judgments right.
63 I am companion to all thoſe,
who fear and thee obey.
64 O Lord, thy mercy fills the earth,
teach me thy Laws I pray.

TETH. *The 9. part.*

65 Well haſt thou with thy ſervant dealt,
as thou didſt promiſe give.

66 Good judgment me and knowledge teach
for I thy word believe.
67 E're I afflicted was, I strai'd,
but now I keep thy word.
68 Both good thou art, and good thou dost;
teach me thy statutes, Lord.

69 The men that are puft up with pride,
against me forg'd a ly:
Yet thy commandements observe
with my whole heart will I.
70 Their hearts through worldly ease and wealth
as fat as grease they be:
But in thy holy Law I take
delight continually.

71 It hath been very good for me,
that I afflicted was,
That I might well instructed be,
and learn thy holy laws.
72 The word that cometh from thy mouth
is better unto me,
Than many thousands and great sums
of gold and silver be.

JOD. *The* 10. *part.*

73 Thou mad'st and fashioned'st me, thy laws
to know give wisdom, Lord:
74 So who thee fear, shall joy to see,
me trusting in thy word.
75 That very right thy judgments are
I know and do confess,
And that thou hast afflicted me,
in truth and faithfulness.
76 O let thy kindness merciful.

I pray thee comfort me:
As to thy servant faithfully,
was promited by thee.
77 And let thy tender mercies come
to me, that I may live;
Because thy holy laws to me
sweet delectation give.

78 Lord, let the proud ashamed be:
for they, without a cause,
With me perversly deal; but I
will muse upon thy laws.
79 Let such as fear thee, and have known
thy statutes, turn to me.
80 My heart let in thy laws be sound,
that sham'd I never be.

CAPH. *The* 11. *part.*

81 My soul for thy salvation faints:
yet I thy word believe.
82 Mine eyes fail for thy word: I say,
when wilt thou comfort give?
83 For like a bottle I'm become,
that in the smoke is set:
I'm black and parcht with grief, yet I
thy statutes not forget.

84 How many are thy servants days?
when wilt thou execute
Just judgment on these wicked men
that do me persecute?
85 The proud have digged pits for me,
which is against thy laws.
86 Thy words all faithful are; help me
pursu'd without a cause.

87 They

87 They so consum'd me that on earth
my life they scarce did leave;
Thy precepts yet forsook I not,
but close to them I clave.
88 After thy loving kindness, Lord,
me quicken, and preserve;
The Testimony of thy mouth
so shall I still observe.

LAMED. *The* 12. *part.*

89 Thy word for ever is, O Lord,
in heaven setled fast;
90 Unto all generations
Thy faithfulness doth last;
The earth thou hast established
and it abides by thee;
91 This day they stand, as thou ordain'd
for all thy servants be.

92 Unless in thy most perfect Law
my soul delights had found,
I should have perished, when as
my troubles did abound.
93 Thy precepts I will nev'r forget;
they quickening to me brought.
94 Lord, I am thine; O save thou me;
thy precepts I have sought.

95 For me the wicked have laid wait,
me seeking to destroy;
But I thy testimonies true
consider will with joy.
96 An end of all perfection
here have I seen, O God;
But as for thy commandement

it

it is exceeding broad.

MEM. *The* 13. *part.*

97 O how love I thy law? it is
my ſtudy all the day;
98 It makes me wiſer than my foes;
for it doth with me ſtay.
99 Than all my teachers, now I have
more underſtanding far;
Becauſe my meditation
thy teſtimonies are.

100 In underſtanding I excel,
thoſe that are ancients;
For I endeavoured to keep
all thy commandements.
101 My feet from each ill way I ſtay'd,
that I may keep thy word.
102 I from thy judgments have not ſwerv'd
for thou haſt taught me, Lord.

103 How ſweet unto my taſte, O Lord,
are all thy words of truth;
Yea, I do find them ſweeter far,
than honey to my mouth.
104 I through thy precepts that are pure
do underſtanding get:
I therefore every every way that's falſe
with all my heart do hate.

NUN. *The* 14. *part.*

105 Thy word is to my feet a lamp,
and to my path a light:
106 I ſworn have, and I will perform
to keep thy judgments right.
107 I am with ſore affliction

ev'n

ev'n overwhelm'd, O Lord :
In mercy raiſe, and quicken me.
according to thy word.

108 The free-will offrings of my mouth
accept, I thee beſeech :
And unto me thy ſervant, Lord,
thy judgments clearly teach.
109 Though ſtill my ſoul be in my hand,
thy Laws I'le not forget.
110 I err'd not from them, though for me,
the wicked ſnares did ſet.

111 I of thy teſtimonies have
above all things made choice,
To be my heritage for ay;
for they my heart rejoyce.
112 I carefully inclined have
my heart, ſtill to attend,
That I thy ſtatutes may perform
alway unto the end.

SAMECH. *The* 15 *part.*

113 I hate the thoughts of vanity,
but love thy Law do I :
114 My ſhield and hiding place thou art,
I on thy word rely.
115 All ye that evil doers are,
from me depart away,
For the commandments of my God,
I purpoſe to obey.
116 According to thy faithful word
uphold and ſtabliſh me,
That I may live; and of my hope
aſhamed never be.

117 Hold

117 Hold thou me up, ſo ſhall I be
in peace and ſafety ſtill;
And to thy ſtatutes have reſpect
continually I will.

118 Thou treadeſt down all that love to ſtray,
falſe their deceit doth prove:
119 Lewd men, like droſs, away thou put'ſt,
therefore thy Law I love.
120 For fear of thee my very fleſh
doth tremble, all diſmaid;
And of thy righteous judgments, Lord,
my ſoul is much afraid.

AIN. *The 16 part.*

121 To all men I have judgment done,
performing juſtice right:
Then let me not be left unto
my fierce oppreſſors might.
122 For good unto thy ſervant, Lord,
thy ſervant's ſurety be:
From the oppreſſion of the proud
do thou deliver me.

123 Mine eyes do fail with looking long
for thy ſalvation,
The word of thy pure righteouſneſs,
while I do wait upon.
124 In mercy with thy ſervant deal,
thy Laws me teach and ſhow:
125 I am thy ſervant, wiſdom give,
that I thy Laws may know.

126 It's time thou work, Lord, for they have
made void thy Law divine:
127 Therefore thy precepts more I love,

than gold, yea gold most fine.
128 Concerning all things thy commands
all right I judge therefore:
And every false and wicked way
I perfectly abhor.

PE. *The 17 part.*

129 Thy statutes, Lord are wonderful
my soul them keeps with care:
130 The entrance of thy words gives light,
makes wise who simple are:
131 My mouth I have wide opened;
and panted earnestly,
While after thy commandements
I long'd exceedingly.

132 Look on me, Lord, and merciful
do thou unto me prove,
As thou art wont to do to those,
thy Name who truly love.
133 O let my footsteps in thy word,
aright still ordered be:
Let no iniquity obtain
dominion over me.

134 From mans oppression save thou me
so keep thy Laws I will.
135 Thy face make on thy servant shine,
teach me thy statutes still.
136 Rivers of waters from mine eyes
did run down, when I saw
How wicked men run on in sin,
and do not keep thy Law.

TS ADDI. *The 18 part*

137 O Lord, thou art most righteous,

thy judgments are upright.
138 Thy teſtimonies thou command'ſt
moſt faithful are and right.
139 My zeal hath ev'n conſumed me,
becauſe mine enemies
Thy holy words forgotten have,
and do thy Laws deſpiſe.

140 Thy word's moſt pure, therefore on it
thy ſervants love is ſet.
141 Small and deſpis'd I am, yet I
thy precepts not forget.
142 Thy righteouſneſs, is righteouſneſs,
which ever doth endure.
Thy holy Law, Lord, alſo is
the very truth moſt pure.

143 Trouble and anguiſh have me found
and taken hold on me:
Yet in my trouble my delight
thy juſt commandments be.
144 Eternal righteouſneſs is in
thy teſtimonies all:
Lord, to me underſtanding give,
and ever live I ſhall.

KOPH. *The 19 part.*

145 With my whole heart I cry'd, Lord, hear,
I will thy word obey.
146 I cry'd to thee, ſave me, and I
will keep thy Laws alway.
147 I of the morning, did prevent
the dawning and did cry:
All my expectation
did on thy word rely.

148 Mine eyes did timously prevent
the watches of the night:
That in thy word, with careful mind,
then meditate I might.
149 After thy loving kindness, hear
my voice that calls on thee:
According to thy judgment, Lord,
revive and quicken me.

150 Who follow mischief, they draw nigh,
they from thy law are far.
151 But thou art near, Lord: most firm truth
all thy commandements are.
152 As for thy testimonies all,
of old this have I try'd,
That thou hast surely founded them,
for ever to abide.

RESH. *The 20 part.*

153 Consider mine affliction,
in safety do me set:
Deliver me, O Lord, for I
thy law do not forget:
154 After thy word revive thou me,
save me, and plead my cause.
155 Salvation is from sinners far,
for they seek not thy Laws.

156 O Lord, both great and manifold
thy tender mercies be:
According to thy judgments just,
revive and quicken me.
157 My persecutors many are,
and foes that do combine:

Yet from thy teſtimonies pure,
my heart doth not decline.

158 I ſaw tranſgreſſours and was griev'd,
for they keep not thy word,
159 See how I love thy Law! as thou
art kind, me quicken, Lord.
160 From the beginning all thy word
hath been moſt true and ſure:
Thy righteous judgments every one
for evermore endure.

SCHIN. *The* 21 *part.*

161 Princes have perſecuted me,
although no cauſe they ſaw:
But ſtill of thy moſt holy word
my heart doth ſtand in aw.
162 I at thy word rejoyce, as one
of ſpoile that finds great ſtore:
163 Thy Law I love, but lying all
I hate and do abhor.

164 Seven times a day it is my care,
to give due praiſe to thee:
Becauſe of all thy judgments, Lord,
which righteous ever be.
165 Great peace have they who love thy law
offence they ſhall have none.
166 I hop'd for thy ſalvation, Lord,
and thy commands have done.

167 My ſoul thy teſtimonies pure,
obſerved carefully:
On them my heart is ſet, and them
I love exceedingly.
168 Thy teſtimonies and thy laws,

I kept, with ſpecial care.
For all my works and ways each one,
before thee open are.

TAV. *The 22 part.*

169 O let my earneſt pray'r and cry
come near before thee, Lord:
Give underſtanding unto me,
according thy word.
170 Let my requeſt before thee come;
after thy word me free:
171 My lips ſhall utter praiſe when thou
haſt taught thy Laws to me.
172 My tongue of thy moſt bleſſed word,
ſhall ſpeak, and it confeſs:
Becauſe all thy commandements
are perfect righteouſneſs.
173 Let thy ſtrong hand make help to me,
thy precepts are my choice:
174 I long'd for thy ſalvation, Lord,
and in thy law rejoyce.
175 O let my ſoul live, and it ſhall
give praiſes unto thee:
And let thy judgments gracious
be helpful unto me.
176 I like a loſt ſheep went aſtray,
thy ſervant ſeek and find;
For thy commands, I ſuffered not
to ſlip out of my mind.

PSAL. CXX.

IN my diſtreſs to God I cry'd,
and he gave ear to me.
2 From lying lips, and guileful tongue

O Lord, my ſoul ſet free.
3 What ſhall be giv'n thee? or what ſhall
be done to thee, falſe tongue?
4 Ev'n burning coals of Juniper,
ſharp arrows of the ſtrong.
5 Wo's me, that I in Meſech am
a ſojourner ſo long:
That I in tabernacles dwell
to Kedar that belong.
6 My ſoul with him that hateth peace,
hath long a dweller been.
7 I am for peace: but when I ſpake
for battle they are keen.

PSAL. CXXI.

1 To the hills will lift mine eyes,
from whence doth come mine aid:
2 My ſafety cometh from the Lord
who heav'n and earth hath made.
3 Thy foot he'll not let ſlide, nor will
he ſlumber that thee keeps:
4 Behold, He that keeps Iſrael,
he ſlumbers not, nor ſleeps.
5 The Lord thee keeps, the Lord thy ſhade
on thy right hand doth ſtay:
6 The Moon by night thee ſhall not ſmite,
nor yet the Sun by day.
7 The Lord ſhall keep thy ſoul, he ſhall
preſerve thee from all ill:
8 Henceforth thy going out and in,
God keep for ever will.

PSALM CXXIII.

I Joy'd when to the houſe of God,
go up they ſaid to me
2 Jeruſalem, within thy gates
our feet ſhall ſtanding be.
3 Jeruſalem as a City is
compactly built together:
4 Unto that place the Tribes go up,
the Tribes of God go thither.

To Iſraels teſtimony there
to Gods Name thanks to pay.
5 For thrones of judgment, ev'n the thrones
of Davids houſe their ſtay.
6 Pray that Jeruſalem may have
peace and felicity:
Let them that love thee and thy peace,
have ſtill proſperity.

7 Therefore I wiſh that peace may ſtill
within thy walls remain,
And ever may thy palaces
proſperity retain.
8 Now for my friends and brethrens ſake,
peace be in thee, I'le ſay:
9 And for the houſe of God our Lord,
I'le ſeek thy good alway,

PSAL. CXXIII.

O Thou that dwelleſt in the heav'ns,
I lift mine eyes to thee.
2 Behold, as ſervants eyes do look
their maſters hand to ſee.
As hand-maid eyes her miſtreſs hand
ſo do our eyes attend
Upon the Lord our God, until

to us he mercy ſend.
3 O Lord, be gracious to us,
unto us gracious be:
Becauſe repleniſh'd with contempt
exceedingly are we.
4 Our ſoul is fill'd with ſcorn of thoſe
that at their eaſe abide,
And with the inſolent contempt
of thoſe that ſwell in pride.

PSAL. CXXIV.

HAd not the Lord been on our ſide
may Iſrael now ſay,
2 Had not the Lord been on our ſide,
when men roſe us to ſlay:
3 They had us ſwallow'd quick, when as
their wrath 'gainſt us did flame:
4 Waters had cover'd us, our ſoul
had ſunk beneath the ſtream.
5 Then had the waters, ſwelling high
over our ſoul made way.
6 Bleſt be the Lord, who to their teeth
us gave not for a prey.
7 Our ſoul's eſcaped, as a bird
out of the fowlers ſnare:
The ſnare aſunder broken is,
and we eſcaped are.
8 Our ſure and all-ſufficient help
is in JEHOVAH's Name;
His Name, who did the heav'ns create,
and who the earth did frame.

Another of the ſame.

NOw Iſrael
may ſay, and that truly,

PSALM CXXIV.

If that the Lord
had not our cauſe maintain'd:
2 If that the Lord
had not our right ſuſtain'd
When cruel men
againſt us furiouſly
Roſe up in wrath,
to make of us their prey:
3 Then certainly
they had devour'd us all,
And ſwallowed quick
for ought that we could deem:
Such was their rage,
as we might well eſteem:
4 And as fierce flouds
before them all things drown,
So had they brought
our ſoul to death quite down:
5 The raging ſtreams,
with their proud ſwelling waves,
Had then our ſoul
o'rewhelmed in the deep;
6 But Bleſt be God,
who doth us ſafely keep,
And hath not given
us for a living prey
Unto their teeth
and bloody cruelty.
7 Ev'n as a bird
out of the fowlers ſnare
Eſcapes away,
ſo is our ſoul ſet free,

Broke

Broke are their nets,
and thus escaped we.
8 Therefore our help
is in the Lords great Name,
Who heav'n and earth
by his great pow'r did frame.

PSAL. CXXV.

THey, in the Lord that firmly trust,
shall be like Zion hill.
Which at no time can be remov'd,
but standeth ever still.
2 As round about Jerusalem
the mountains stand alway,
The Lord his folk doth compass so
from henceforth and for ay.

For ill mens rod upon the lot
of just men shall not lie:
Lest righteous men stretch forth their hands
unto iniquity.
4 Do thou to all those that be good,
thy goodness, Lord, impart:
And do thou good to those that are
upright within their heart.

5 But as for such that turn aside
after their crooked way,
God shall lead forth with wicked men:
on Isra'l peace shall stay.

PSALM CXXVI.

WHen Zions bondage God turn'd back,
as men that dream'd were we,
2 Then fill'd with laughter was our mouth
our tongue with melody:

They

PSALM CXXVII.

They 'mong the heathen ſaid, the Lord
great things for them hath wrought:
3 The Lord hath done great things for us
whence joy to us is brought.
4 As ſtreams of water in the South,
our bondage, Lord, recall.
5 Who ſow in tears a reaping time
of joy enjoy they ſhall.
6 That man, who bearing precious ſeed,
in going forth doth mourn,
He doubtleſs bringing back his ſheaves,
rejoycing ſhall return.

PSAL. CXXVII.

EXcept the Lord do build the houſe,
the builders loſe their pain,
Except the Lord the city keep,
the watchmen watch in vain.
2 It's vain for you to riſe betimes,
or late from reſt to keep,
To feed on ſorrows bread; ſo gives
He his beloved ſleep.
3 Lo, children are Gods heritage,
the wombs fruit his reward.
4 The ſons of youth as arrows are,
for ſtrong mens hands prepar'd.
5 O happy is the man that hath
his quiver fill'd with thoſe:
They unaſhamed in the gate
ſhall ſpeak unto their foes.

PSAL. CXXVIII.

BLeſt is each one that fears the Lord,
and walketh in his ways.
2 For of thy labour thou ſhalt eat,

and

and happy be always.

3 Thy wife, ſhall be as a fruitful vine,
by thy houſe ſides be found,
Thy children like to olive plants
about thy table round.

4 Behold, the man that fears the Lord,
thus bleſſed ſhall he be.

5 The Lord ſhall out of Zion give
His bleſſing unto thee.
Thou ſhalt Jeruſalems good behold,
whilſt thou on earth doſt dwell.

6 Thou ſhalt thy childrens children ſee,
and peace on Iſrael.

PSAL. CXXIX.

OFt did they vex me from my youth,
may Iſrael now declare:

2 Oft did they vex me from my youth,
yet not victorious were.

3 The plowers plow'd upon my back,
they long their furrows drew.

4 The righteous Lord, did cut the cords
of the ungodly crew.

5 Let Zions haters all be turn'd
back with confuſion,

6 As graſs on houſes tops be they,
which fades ere it be grown:

7 Whereof enough to fill his hand
the mower cannot find:
Nor can the man his boſom fill,
whoſe work is ſheaves to bind.

8 Neither ſay they who do go by,
Gods bleſſing on you reſt;

PSALM CXXX.

We, in the Name of God, the Lord,
do wiſh you to be bleſt.

PSAL. CXXX.

LOrd, from the depths to thee I cry'd.
2 My voice, Lord, do thou hear,
Unto my ſupplications voice,
give an attentive ear.
3 Lord, who ſhall ſtand if thou, O Lord,
ſhould'ſt mark iniquity?
4 But yet with thee forgiveneſs is,
that fear'd thou mayeſt be.

5 I wait for God, my ſoul doth wait,
my hope is in his word.
6 More than they that for morning watch,
My ſoul waits for the Lord;
I ſay, more than they that do watch
the morning light to ſee.
7 Let Iſrael hope in the Lord,
for with him mercies be,

And plenteous Redemption
is ever found with him:
8 And from all his iniquities,
He Iſrael ſhall redeem.

PSAL. CXXXI.

MY heart not haughty is, O Lord,
mine eyes not lofty be:
Nor do I deal in matters great,
or things too high for me.
2 I ſurely have my ſelf behav'd,
with quiet ſp'rit and mild.
As child of mother wean'd, my ſoul
is like a weaned child.

3 Upon

3 Upon the Lord let all the hope
of Iſrael rely,
Ev'n from the time that preſent is
unto eternity.

PSAL. CXXXII.

DAvid and his afflictions all,
Lord, do thou think upon:
2 How unto God he ſware, and vow'd
to Jacobs mighty One.
3 I will not come within my houſe,
nor reſt in bed at all:
4 Nor ſhall mine eyes take any ſleep,
nor eye-lids ſlumber ſhall.

5 Till for the Lord a place I find,
where he may make abode:
A place of habitation
for Jacobs mighty God.
6 Lo, at the place of Ephratah
of it we underſtood:
And we did find it in the fields,
and city of the wood.

7 We'l go into his Tabernacles,
and at his footſtool bow.
8 Ariſe, O Lord, into thy reſt,
th' Ark of thy ſtrength and thou:
9 O let thy Prieſts be cloathed, Lord,
with truth and righteouſneſs:
And let all thoſe that are thy ſaints
ſhout loud for joyfulneſs.

10 For thine own ſervant Davids ſake,
do not deny thy grace,
Nor of thine own anointed one

turn.

turn thou away thy face.
11 The Lord in truth to David ſware,
he will not turn from it,
I of thy bodies fruit will make
upon thy throne to ſit.
12 My Cov'nant if thy ſons will keep,
and laws to them made known,
Their children then ſhall alſo ſit,
for ever on thy throne.

13 For God of Zion hath made choice,
there he deſires to dwell;
14 This is my reſt, here ſtill I'le ſtay,
for I do like it well.
15 Her food I'le greatly bleſs, her poor
with bread will ſatisfie.
16 Her prieſts I'le cloath with health, her ſaint
ſhall ſhout forth joyfully.

17 And there will I make Davids horn
to bud forth pleaſantly:
For him that mine anointed is,
a lamp ordain'd have I.
18 As with a garment, I will cloath
with ſhame his en'mies all;
But yet the crown that he doth wear,
upon him flouriſh ſhall.

PSAL. CXXXIII.

BEhold, how good a thing it is,
and how becoming well,
Together ſuch as brethren are
in unity to dwell.
2 Like precious ointment on the head,
that down the beard did flow,

Ev'n

Ev'n Aarons beard, and to the skirts,
did of his garments go
3 As Hermons dew, the dew that doth
on Zion hills descend:
For there the blessing God commands
life that shall never end.

PSAL. CXXXIV.

BEhold, bless ye the Lord, all ye
that his attendants are,
Ev'n you that in Gods temple be,
and praise him nightly there.
2 Your hands within Gods holy place
lift up and praise his Name:
3 From Zion hill the Lord thee bless,
that heaven and earth did frame.

PSAL. CXXXV.

PRaise ye the Lord, the Lords Name praise
his servants praise ye God:
2 Who stand in Gods house, in the courts
of our God make abode.
3 Praise ye the Lord, for he is good,
unto him praises sing,
Sing praises to his Name, because
it is a pleasant thing.
4 For Jacob to himself the Lord
did choose, of his good pleasure,
And he hath chosen Israel
for his peculiar treasure.
5 Because I know assuredly,
the Lord is very great:
And that our Lord above all gods,
in glory hath his seat.
6 What thing soever pleas'd the Lord

that

that in the heav'n did he,
And in the earth, the ſeas, and all
the places deep that be.
7 He from the ends of earth doth make
the vapours to aſcend;
With rain he lightenings makes, and wind
doth from his treaſures ſend.

8 Egypts firſt-born from man to beaſt,
9 who ſmote. Strange tokens he
On Pharaoh, and his ſervants ſent,
Egypt in midſt of thee:
10 He ſmote great nations, ſlew great Kings,
11 Sihon of Heſhbon King,
And Og of Baſhan, and to nought,
did Canaans Kingdom bring.

12 And for a wealthy heritage
their pleaſant land he gave,
An heritage which Iſrael
his choſen folk ſhould have.
13 Thy Name, O Lord, ſhall ſtill endure,
and thy memorial
With honour ſhall continued be,
to generations all.

14 For why, the righteous God will judge
his people righteouſly;
Concerning thoſe that do him ſerve
himſelf repent will he.
15 The idols of the nations
of ſilver are and gold,
And by the hands of men is made
their faſhion and mold.

16 Mouths have they, but they do not ſpeak
eyes,

eyes, but they do not see,
17 Ears have they, but hear not, and in
their mouths no breathing be.
18 Their makers are like them, so are
all that on them rely.
19 O Israels house, bless God, bless God,
O Aarons family.
20 O bless the Lord of Levies house,
ye who his servants are;
And bless the holy Name of God,
all ye the Lord that fear.
21 And blessed be the Lord our God,
from Zions holy hill,
Who dwelleth at Jerusalem,
the Lord O praise ye still.

PSAL. CXXXVI.

GIve thanks to God, for good is he,
for mercy hath he ever.
2 Thanks to the God of gods, give ye;
for his grace faileth never.
3 Thanks give the Lord of lords unto,
for mercy hath he ever.
4 Who only wonders great can do,
for his grace faileth never.
5 Who by his wisdom made heav'ns high,
for mercy he hath ever.
6 Who stretcht the earth above the sea,
for his grace faileth never.
7 To him that made the great light shine,
for mercy he hath ever.
8 The Sun to rule till day decline;
for his grace faileth never.

9 The

9 The Moon and ſtars to rule by night,
for mercy hath he ever.
10 Who Egypts firſt-born kill'd outright;
for his grace faileth never.
11 And Iſra'l brought from Egypt land,
for mercy hath he ever;
12 With ſtrecht-out arm, & with ſtrong hand
for his grace faileth never.

13 By whom the Red-ſea parted was:
for mercy hath he ever;
14 And through its midſt made Iſrael paſs?
for his grace faileth never.
15 But Pharaoh, and his hoſt did drown,
for mercy hath he ever.
16 Who through the deſart led his own;
for his grace faileth never.

17 To him great Kings who overthrew,
for he hath mercy ever.
18 Yea, famous Kings in battel ſlew,
for his grace faileth never.
19 Ev'n Sihon King of the Amorites:
(for he hath mercy ever)
20 And Og the King of Baſhanites,
for his grace faileth never.

21 Their land in heritage to have,
(for mercy he hath ever)
22 His ſervant Iſra'l right he gave;
for his grace faileth never.
23 In our low ſtate who on us thought
for he hath mercy ever.
24 And from our foes our freedom wrought,
for

for his grace faileth never.
25 Who doth all flesh with food relieve,
for he hath mercy ever.
26 Thanks to the God of heaven give,
for his grace faileth never.

Another of the same.

PRaise God for he is kind,
his mercy lasts for ay.
2 Give thanks with heart and mind
to God of gods alway;
For certainly,
His mercies dure
Most firm and sure
Eternally.

3 The Lord of lords praise ye,
Whose mercies still endure.
4 Great wonders only he,
Doth work by his great power:
For certainly, &c.

5 Which God Omnipotent,
By might and wisdom high,
The heaven and firmament
Did frame, as we may see;
For certainly, &c.

6 To him who did out-stretch,
This earth so great and wide,
Above the waters reach
Making it to abide:
For certainly, &c.

7 Great lights he made to be,
For his grace lasteth ay:

8 Such as the Sun we ſee
To rule the lightſome day;
For certainly, &c.

9 Alſo the moon ſo clear,
Which ſhineth in our ſight,
The ſtars that do appear,
To guide the darkſom night;
For certainly, &c.

10 To him that Egypt ſmote,
Who did his meſſage ſcorn;
and in his anger hot
Did kill all their firſt born.
For certainly, &c.

11 Thence Iſrael out he brought,
For his grace laſteth ever.
12 With a ſtrong hand he wrought,
And ſtretcht-out arm deliver:
For certainly, &c.

13 The ſea he cut in two,
For his grace laſteth ſtill.
14 And through its midſt to go
Made his own Iſrael:
For certainly, &c.

15 But overwhelm'd and loſt
Was proud King Pharaoh
With all his mighty hoſt,
And chariots there alſo:
For certainly, &c.
16 To him who pow'rfully
His choſen people led,
Ev'n through the deſart dry,
And in that place them fed,
For certainly, &c.

17 To him great Kings who ſmote,
For his grace hath no bound:
18 Who ſlew and ſpared not
Kings famous and renown'd:
For certainly, &c.

19 Sihon th' Amorites King:
For his grace laſteth ever.
20 Og alſo who did reign
The land of Baſhan over:
For certainly, &c.

21 Their land by lot he gave,
For his grace faileth never,
22 That Iſra'l might it have,
In heritage for ever:
For certainly, &c.

23 Who hath remembred
Us, in our low eſtate;
24 And us delivered
From foes who did us hate:
For certainly, &c.
25 Who to all fleſh gives food;
For his grace faileth never.
26 Give thanks to God moſt good,
The God of heaven for ever.
For certainly, &c.

PSAL. CXXXVII.

BY Babels ſtreams we ſat, and wept.
when Zion we thought on.
2 In midſt thereof we hang'd our harps
the willow trees upon.
3 For there a ſong required they
who did us captive bring;

Our

Our ſpoilers call'd for mirth, and ſaid,
a ſong of Zion ſing.

4 O how the Lords ſong ſhall we ſing
within a foreign land?
5 If thee Jerus'lem I forget,
skill part from my right hand.
6 My tongue to my mouths roof let cleave
if I do thee forget,
Jeruſalem and thee above
my chief joy do not ſet:
7 Remember Edoms children, Lord,
who in Jerus'lems day,
Ev'n unto its foundation
raze, raze it quite, did ſay.
8 O daughter thou of Babylon,
near to deſtruction,
Bleſt ſhall he be that thee rewards,
as thou to us haſt done.
9 Yea happy ſurely ſhall he be,
thy tender little ones
Who ſhall lay hold upon, and them
ſhall daſh againſt the ſtones.

PSAL. CXXXVIII.

THee will I praiſe with all my heart.
I will ſing praiſe to thee
2 Before the gods: and worſhip will
toward thy Sanctuary.
I'le praiſe thy Name, ev'n for thy truth,
and kindneſs of thy love;
For thou thy word haſt magnifi'd
all thy great Name above.

3 Thou

3 Thou didſt me anſwer in the day
when I to thee did cry:
And thou my fainting ſoul with ſtrength
didſt ſtrengthen inwardly.
4 All Kings upon the earth that are,
ſhall give thee praiſe, O Lord;
When as they from thy mouth ſhall hear
thy true and faithful word.

5 Yea, in the righteous ways of God,
with gladneſs they ſhall ſing:
For great's the glory of the Lord,
who doth for ever reign.
6 Though God be high yet he reſpects
all thoſe that lowly be;
Whereas the proud and lofty ones
afar off knoweth he.

7 Though I in midſt of trouble walk,
I life from thee ſhall have: (hand,
Againſt my foes wrath, thou'lt ſtretch thine
thy right hand ſhall me ſave.
8 Surely that which concerneth me,
the Lord will perfect make:
Lord; ſtill thy mercy laſts, do not
thine own hand-works forſake.

PSAL. CXXXIX.

O Lord, thou haſt me ſearch'd and known,
2 Thou know'ſt my ſitting down
and riſing up; yea, all my thoughts
afar to thee are known.
My footſteps and my lying down,
thou compaſſeſt always,

Thou alſo moſt entirely art,
acquaint with all my ways.

4 For in my tongue, before I ſpeak,
not any word can be;
But altogether, lo, O Lord,
it is well known to thee.
5 Behind, before, thou haſt beſet,
and laid on me thine hand.
6 Such knowledge is too ſtrange for me,
too high to underſtand.

7 From thy ſp'rit whither ſhall I go?
or from thy preſence flie?
8 Aſcend I heav'n, lo, thou art there,
there, if in hell I lie.
9 Take I the mornings wings and dwell
in utmoſt parts of ſea,
10 Ev'n there, Lord, ſhall thy hand me lead,
thy right hand hold ſhall me.

11 If I do ſay that darkneſs ſhall,
me cover from thy ſight,
Then ſurely ſhall the very night
about me be as light.
12 Yea, darkneſs hideth not from thee,
but night doth ſhine as day:
To thee the darkneſs and the light
are both alike alway.

13 For thou poſſeſſed haſt my reins,
and thou haſt cov'red me,
When I within my mothers womb,
incloſed was by thee.
14 Thee will I praiſe, for fearfully
and ſtrangly made I am,

Thou

hy works are marvel'ous, and right well
my ſoul doth know the ſame.

15 My ſubſtance was not hid from thee,
when as in ſecret I
was made, and in earths loweſt parts
was wrought moſt curiouſly.
16 Thine eyes my ſubſtance did behold,
yet being unperfect:
nd in the volumn of thy book,
my members all were writ.

hich after in continuance
were faſhion'd every one,
hen as they yet all ſhapeleſs were,
and of them there was none.
17 How precious alſo are thy thoughts
O gracious God, to me?
ad, od in their ſum how paſſing great
and numberleſs they be?

If I ſhould count them, than the ſand
they more in number be:
hat time ſoever I awake
I ever am with thee.
Thou, Lord, wilt ſure the wicked ſlay;
hence from me bloody men:
Thy foes againſt thee lewdly ſpeak,
and take thy Name in vain.

Do not I hate all thoſe, O Lord,
hat hatred bear to thee?
ith thoſe that up againſt thee riſe
an I but grieved be?
With perfect hatred them I hate,
ny foes I them do hold.

23 Search me, O God, and know my heart,
try me, my thoughts unfold.

24 And see if any wicked way
there be at all in me;
And in thine everlasting way
to me a leader be.

PSAL. CXL.

LOrd, from the ill and froward man,
give me deliverance,
And do thou safe preserve me from
the man of violence.

2 Who in their heart mischievous things
are meditating ever:
And they for war assembled are,
continually together.

3 Much like unto a serpents tongue,
their tongues they sharp do make;
And underneath their lips there lyes,
the poison of a snake.

4 Lord, keep me from the wicked hands,
from vilent men me save;
Who, utterly to overthrow
my goings purpos'd have.

5 The proud for me a snare have hid,
and cords, yea they a net
Have by the way side for me spread,
they gins for me have set.

6 I said unto the Lord, thou art
my God: unto the cry
Of all my supplications,
Lord, do thine ear apply.

7 O God the Lord, who art the ſtrength
of my ſalvation,
A cov'ring in the day of war,
my head thou haſt put on.
8 Unto the wicked man, O Lord,
his wiſhes do not grant,
Nor further thou his ill device,
leſt they themſelves ſhou d vaunt.

9 As for the head and chief of thoſe
about that compaſs me,
Ev'n by the miſchief of their lips
let thou them cov'red be.
10 Let burning coals upon them fall,
them throw in fiery flame.
And in deep pits, that they no more
may riſe out of the ſame.

11 Let not an evil ſpeaker be
on earth eſtabliſhed:
Miſchief ſhall hunt the violent man
till he be ruined.
12 I know God will th'afflicteds cauſe
maintain and poor mens right.
13 Surely the juſt ſhall praiſe thy Name,
th' upright dwell in thy ſight.

PSAL. CXLI.

O Lord, I unto thee do cry,
do thou make haſt to me,
And give an ear unto my voice,
when I cry unto thee.
2 As incenſe let my prayer be
directed in thine eyes;

And the up lifting of my hands
as th' ev'ning ſacrifice.

3 Set, Lord, a watch before my mouth,
keep of my lips the door.
4 My heart incline thou not unto
the hills I ſhould abhor.
To practiſe wicked works with men
that work iniquity:
And with their delicates my taſte
let me not ſatisfie.

5 Let him that righteous is me ſmite,
it ſhall a kindneſs be;
Let him reprove, I ſhall it count
a precious oyl to me:
Such ſmiting ſhall not break my head:
for yet the time ſhall fall,
When I in their calamities
to God pray for them ſhall.

6 When as their Judges down ſhall be
in ſtony places caſt,
Then ſhall they hear my words, for they
ſhall ſweet be to their taſte.
7 About the graves devouring mouth
our bones are ſcatt'red round,
As wood which men do cut and cleave,
lyes ſcattred on the ground.

8 But unto thee, O God the Lord,
mine eyes up-lifted be:
My ſoul do not leave deſtitute,
my truſt is ſet on thee.
9 Lord, keep me ſafely from the ſnare
which they for me prepare,

And from the ſubtil gins of them
that wicked workers are.
10 Let workers of iniquity
into their own nets fall,
Whilſt I do by thy help eſcape
the danger of them all.

PSAL. CXLII.

I With my voice cry'd to the Lord,
with it made my requeſt:
2 Pour'd out to him my plaint, to him
my trouble I expreſt:
3 When in me was o're-whelm'd my ſp'rit,
then well thou knewſt my way:
Where I did walk, a ſnare for me
they privily did lay.
4 I look'd on my right hand and view'd,
but none to know me were;
All refuge failed me, no man
did for my ſoul take care.
5 I cry'd to thee, I ſaid, Thou art
my refuge Lord, alone,
And in the land of thoſe that live
thou art my portion.
6 Becauſe I am brought very low,
attend unto my cry:
Me from my perſecuters ſave,
who ſtronger are then I.
7 From priſon bring my ſoul, that I
thy Name may glorifie:
The juſt ſhall compaſs me, when thou
with me deal'ſt bounteouſly.

LOrd, hear my pray'r, attend my ſutes,
and in thy faithfulneſs
Give thou to anſwer unto me,
and in thy righteouſneſs.
2 Thy ſervant alſo bring thou not
in Judgments to be try'd;
Becauſe no living man can be
in thy ſight juſtifi'd.

3 For th'enemy hath purſu'd my ſoul,
my life to ground down tread:
In darkneſs he hath made me dwell,
as who have long been dead.
4 My ſp'rit is therefore overwhelm'd
in me perplexedly;
Within me is my very heart
amazed wondrouſly.

5 I call to mind the days of old,
to meditate I uſe
On all thy works: upon the deeds
I of thy hands, do muſe.
6 My hands to thee I ſtretch: my ſoul
thirſt as dry land, for thee:
7 Haſte, Lord, to hear, my ſpirit fails,
hide not thy face from me:
Left like to them I do become,
that go down to the duſt.
8 At morn let me thy kindneſs hear,
for in thee do I truſt.
Teach me the way that I ſhould walk,
I lift my ſoul to thee.
9 Lord, free me from my foes, I fly
to thee to cover me.

10 Be-

10 Becauſe thou art my God, to do
thy will do me inſtruct:
Thy ſp'rit is good, me to the land
of uprightneſs conduct.
11 Revive and quicken me, O Lord,
ev'n for thine own Names ſake:
And do thou for thy righteouſneſs,
my ſoul from trouble take.
12 And of thy mercy, ſlay my foes;
let all deſtroyed be
That do afflict my ſoul, for I
a ſervant am to thee.

Another of the ſame.

OH, hear my prayer, Lord,
And unto my deſire
To bow thine ear accord,
I humbly thee require:
And in thy faitfulneſs,
Unto me anſwer make,
And in thy righteouſneſs,
Upon me pity take.

2 In Judgment enter not
With me thy ſervant poor
For why, this well I wot,
No ſinner can endure
The ſight of thee, O God,
If thou his deeds ſhalt try,
He dare make none abode
Himſelf to juſtifie.

3 Behold the cruel foe
Me perſecutes with ſpite

My ſoul to overthrow:
Yea, he my life down quite
Unto the ground hath ſmote,
And made me dwell full low
In darkneſs, as forgot,
Or men dead long ago.

4 Therefore my ſp'rit much vext
O'rewhelm'd is me within.
My heart right ſore perplext,
And deſolate hath been.
5 Yet I do call to mind
What ancient days record,
Thy works of every kind
I think upon, O Lord.

6 Lo, I do ſtretch my hands
To thee my help alone,
For thou well underſtands
All my complaint and mone:
My thirſting ſoul deſires,
And longeth after thee,
As thirſty ground requires
With rain refreſht to be.

7 Lord, l t my pray'r prevail,
To anſwer it make ſpeed,
For lo, my ſp'rit doth fail;
Hide not thy face in need;
Left I be like to thoſe,
That do in darkneſs lie,
Or him that downward goes
Into the dreadful pit.

8 Becauſe I truſt in thee,
O Lord; cauſe me to hear

Thy loving kindneſs free,
When morning doth appear:
Cauſe me to know the way
Wherein my path ſhould be;
For why my ſoul on high,
I do lift up to thee.

9 From my fierce enemy
In ſafety do me guide,
Becauſe I fly to thee,
Lord that thou mayſt me hide.
10 My God alone art thou,
Teach me thy righteouſneſs:
Thy ſp'rits good lead me to
The land of uprightneſs.

11 O Lord for thy Names ſake,
Be pleas'd to quicken me:
And for thy truth forth take
My ſoul from miſery.
12 And of thy grace deſtroy
My foes, and put to ſhame
All who my ſoul annoy:
For I thy ſervant am.

PSAL. CXLIV.

O Bleſſed ever be the Lord,
who is my ſtrength and might
Who doth inſtruct my hands to war,
my fingers teach to fight.
2 My goodneſs, fortreſs, my high tow'r,
deliverer and ſhield,
In whom I truſt, who under me
my people makes to yield.

3 Lord,

3 Lord what is man, that thou of him
doſt ſo much knowledge take?
Or ſon of man, that thou of him
ſo great account doſt make?
4 Man is like vanity: his days
as ſhadow paſs away.
5 Lord, bow thy heav'ns, come down, touch
the hills and ſmoke ſhall they.

6 Caſt forth thy lightening, ſcatter them
thine arrows ſhout, them rout.
7 Thine hand ſend from above, me ſave
from great depths draw me out:
And from the hand of children ſtrange,
8 Whoſe mouth ſpeaks vanity:
And their right hand is a right hand
that works deceitfully.

9 A new ſong I to thee will ſing,
Lord, on a pſaltery;
I on a ten ſtring'd inſtrument,
will praiſes ſing to thee.
10 Ev'n he it is, that unto Kings
ſalvation doth ſend;
Who his own ſervant David doth
from hurtful ſword defend.

11 O free me from ſtrange childrens hands,
whoſe mouth ſpeaks vanity,
And their right hand a right hands is,
that works deceitfully.
12 That as the plants our ſons may be
in youth grown up that are;
Our daughters like to corner ſtones,
carv'd like a palace fair.

13 That

13 That to afford all kind of ſtore
our garners may be fill'd;
That our ſheep thouſands in our ſtreets,
ten thouſands they may yield.
14 That ſtrong our oxen be for work,
that no in-breaking be;
Nor going out, and that our ſtreets
may from complaints be free.

15 Thoſe people bleſſed are, who be
in ſuch a caſe as this:
Yea, bleſſed all thoſe people are,
whoſe God JEHOVAH is.

PSALM. CXLV.

I'Le thee extol, my God, O King,
I'le bleſs thy Name always:
2 Thee will I bleſs each day, and will
thy Name for ever praiſe.
3 Great is the Lord, much to be prais'd,
his greatneſs ſearch exceeds,
4 Race unto race ſhall praiſe thy works,
and ſhow thy mighty deeds.

5 I of thy glorious Majeſty
the honour will record,
I'le ſpeak of all thy mighty works,
which wondrous are, O Lord.
6 Men of thine acts the might ſhall ſhow,
thine acts that dreadful are;
And I, thy glory to advance,
thy greatneſs will declare.

7 The memory of thy goodneſs great
they largely ſhall expreſs:

With

With songs of praise they shall extol
thy perfect righteousness.
8 The Lord is very gracious,
in him compassions flow,
In mercy he is very great,
and is to anger slow.

9 The Lord JEHOVAH unto all
his goodness doth declare:
And over all his other works
his tender mercies are.
10 Thee all thy works shall praise, O Lord,
and thee thy saints shall bless.
11 They shall thy Kingdoms glory show,
thy pow'r by speech express.

12 To make the sons of men to know
his acts done mightily,
And of his Kingdom th' excellent
and glorious Majesty.
13 Thy Kingdom shall for ever stand,
thy reign through ages all.
14 God raiseth all that are bow'd down,
upholdeth all that fall.

15 The eyes of all things wait on thee,
the giver of all good,
And thou in time convenient
bestows on them their food.
16 Thy hand thou op'nest liberally,
and of thy bounty gives
Enough to satisfie the need
of ev'ry thing that lives.

17 The Lord is just in all his ways,
holy in his works all.

18 God's near to all that call on him,
in truth that on him call.
19 He will accompliſh the deſire
of thoſe that do him fear;
He alſo will deliver them,
and he their cry will hear.

20 The Lord preſerves all who him love,
that nought can them annoy:
But he all thoſe that wicked are
will utterly deſtroy.
21 My mouth the praiſes of the Lord
to publiſh ceaſe ſhall never:
Let all fleſh bleſs his holy Name
for ever and for ever.

Another of the ſame.

O Lord that art my God and King,
Thee will I magnifie and praiſe,
I will thee bleſs and gladly ſing
Unto thy holy Name always.
2 Each day I riſe, I will thee bleſs,
And praiſe thy Name time without end:
3 Much to be prais'd, and great God is,
His greatneſs none can comprehend.

4 Race ſhall thy works praiſe unto race;
The mighty acts ſhow, done by thee;
5 I will ſpeak of thy glorious grace,
and honour of thy Majeſty;
Thy wondrous works I will record.
6 By men the might ſhall be extol'd
Of all thy dreadful acts, O Lord;
And I thy greatneſs will unfold.

7 They

7 They utter ſhall abundantly
The memory of thy goodneſs great,
And ſhall ſing praiſes chearfully,
Whilſt they thy righteouſneſs relate.
8 The Lord our God is gracious,
Compaſſionate is he alſo,
In mercy he is plenteous,
But unto wrath and anger ſlow.

9 Good unto all men is the Lord;
O're all his works his mercy is.
10 Thy works all praiſe to thee afford,
Thy ſaints, O Lord, thy Name ſhall bleſs.
11 The glory of thy Kingdom ſhow
Shall they, and of thy power tell.
12 That ſo mens ſons his deeds may know,
His Kingdoms grace that doth excel.

13 Thy Kingdom hath none end at all,
It doth through ages all remain.
14 The Lord upholdeth all that fall,
The caſt down raiſeth up again.
15 The eyes of all things, Lord, attend,
And on thee wait, that here do live:
And thou in ſeaſon due doſt ſend
Sufficient food them to relieve.

16 Yea, thou thine hand doſt open wide
And every thing doſt ſatisfie,
That lives, and doth on earth abide,
Of thy great liberality.
17 The Lord is juſt in his ways all,
And holy in his works each one.
18 He's near to all that on him call,
Who call in truth on him alone.

19 God

19 God will the juſt deſire fulfil
Of ſuch as do him fear and dread:
Their cry regard, and hear he will,
And ſave them in the time of need.
20 The Lord preſerves all, more or leſs
That bear to him a loving heart:
But workers all of wickedneſs
Deſtroy will he, and clean ſubvert.
21 Therefore my mouth and lips I'le frame
To ſpeak the praiſes of the Lord:
To magnifie his holy Name
For ever let all fleſh accord.

PSAL. CXLVI.

PRaiſe God, the Lord praiſe, O my ſoul.
2 I'le praiſe God while I live,
While I have being, to my God
in ſongs I'le praiſes give.
3 Truſt not in Princes, nor mans ſon
in whom there is no ſtay:
4 His breath departs, to's earth he turns
that day his thoughts decay.
5 O happy is that man and bleſt,
whom Jacobs God doth aid,
Whoſe hope upon the Lord doth reſt,
and on his God is ſtaid.
6 Who made the earth and heavens high,
who made the ſwelling deep,
And all that is within the ſame:
who truth doth ever keep.
7 Who righteous judgments executes
for thoſe oppreſt that be;

Who to the hungry giveth food,
God sets the prisoners free.
8 The Lord doth give the blind their sight,
the bowed down doth raise:
The Lord doth dearly love all those
that walk in upright ways.
9 The strangers shield, the widows stay,
the orphans help is he,
But yet by him the wicked's way
turn'd upside down shall be.
10 The Lord shall reign for evermore,
thy God O Zion; he
Reigns to all generations,
Praise to the Lord give ye.

PSAL. CXLVII.

PRaise ye the Lord: for it is good
praise to our God to sing;
For it is pleasant, and to praise
it is a comely thing
2 God doth build up Jerusalem;
and he it is alone
That the dispersst of Israel
doth gather into one.
3 Those that are broken in their hearts
and grieved in their minds,
He health, and their painful wounds
he tenderly up binds.
4 He counts the number of the stars,
he names them ev'ry one.
5 Great is our Lord, and of great power,
his wisdom search can none.

6. The

6 The Lord lifts up the meek, and casts
the wicked to the ground.
7 Sing to the Lord, and give him thanks,
on harp his praises sound;
8 Who covereth the heav'n with clouds,
who for the earth below
Prepareth rain, who maketh grass
upon the mountains grow.

9 He gives the beast his food, he feeds
the ravens young that cry.
10 His pleasure not in horses strength,
nor in mans legs doth ly;
11 But in all those, that do him fear,
the Lord doth pleasure take,
In those that to his mercy do
by hope themselves betake.

12 The Lord praise, O Jerusalem,
Zion, thy God confess;
13 For thy gates bars he maketh strong,
thy sons in thee, doth bless.
14 He in thy borders maketh peace,
with fine wheat filleth thee.
15 He sends forth his command on earth
his word runs speedily.

16 Hoar frost like ashes, scatt'reth he;
like wool he snow doth give,
17 Like morsels casteth forth his Ice
who in its cold can live?
18 He sendeth forth his mighty word,
and melteth them again:
His winds he makes to blow, and then
the waters flow amain.

19 The Doctrine of his holy word,
to Jacob he doth show:
His statutes and his judgments he
gives Israel to know.
20 To any nation never he
such favour did afford;
For they his judgments have not known,
O do ye praise the Lord.

PSAL. CXLVIII.

PRaise God. From heavens praise the (Lord,
in heights praise to him be.
2 All ye his Angels praise ye him,
his hosts all praise him ye.
3 O praise ye him both Sun and Moon,
praise him all stars of light. (clouds
4 Ye heav'ns of heav'ns him praise, and
above the heavens height.

5 Let all the creatures praise the Name
of our Almighty Lord;
For he commanded and they were
created by his word.
6 He also, for all times to come,
hath them established sure:
He hath appointed them a Law,
which ever shall endure.

7 Praise ye Jehovah from the earth,
dragons, and every deep:
8 Fire, hail, snow, vapour, stormy wind,
his word that fully keep.
9 All hills and mountains, fruitful trees,
and all ye cedars high.

10 Beasts,

10 Beaſts, and all cattel, creeping things
and all ye birds that fly.

11 Kings of the earth, all nations,
Princes, earths Judges all.
12 Both young men, yea, and maidens too,
old men, and children ſmall.
13 Let them Gods Name praiſe: for his (Name
alone is excellent:
His glory reacheth far above
the earth, and firmament.

14 His peoples horn, the praiſe of all
his ſaints exalteth he,
Ev'n Iſraels ſeed, a people near
to him. The Lord praiſe ye.

Another of the ſame.

THE Lord of heav'n confeſs,
On high his glories raiſe.
2 Him let all Angels bleſs,
Him all his armies praiſe.
3 Him glorifie
Sun, Moon, and Stars:
4 Ye higher Spheres,
and cloudy sky.

5 From God your beings are,
Him therefore famous make:
You all created were,
When he the word but ſpake.
6 And from that place,
Where fixt you be
By his decree,
You cannot paſs.

7 Praiſe

7 Praiſe God from earth below,
Te dragons and ye deeps:
Fire, hail, cloud, wind and ſnow,
8 Who in command he keeps.
9 Praiſe ye his Name
Hills great and ſmall,
Trees low and tall:
10 Beaſts wild and tame.

All things that creep or fly.
11 Ye Kings, ye vulgar throng,
All Princes mean or high.
12 Both men and virgins young,
Ev'n young and old,
13 Exalt his Name,
For much his fame,
Should be extoll'd.

O let Gods Name be prais'd
Above both earth and sky:
14 For he his ſaints hath rais'd,
And ſet their horn on high:
Ev'n thoſe that be
Of Iſra'ls race
Near to his grace.
The Lord praiſe ye.

PSAL. CXLIX.

PRaiſe ye the Lord: unto him ſing
a new ſong, and his praiſe
In the aſſembly of his ſaints
in ſweet Pſalms do ye raiſe:
2 Let Iſra'l in his Maker joy,
and to him praiſes ſing:

Let

PSALM CXLIX.

Let all that Zions children are,
be joyful in their King.

O let them unto his great Name
give praiſes in the dance;
Let them with timbrel and with harp,
in ſongs his praiſe advance.
For God doth pleaſure take in thoſe
that his own people be:
And he with his ſalvation
the meek will beautifie.

5 And in his glory excellent
let all his ſaints rejoyce:
Let them to him upon their beds
aloud lift up their voice.
6 Let in their mouth aloft be rais'd
the high praiſe of the Lord;
And let them have in their right hand
a ſharp two-edged ſword:

7 To execute the vengeance due
upon the heathen all;
And make deſerved puniſhment
upon the people fall.
8 And ev'n with chains, as pris'ners, bind
their Kings that them command,
Yea, and with iron fetters ſtrong
the nobles of their land.

9 On them the judgment to perform
found written in his word:
This honour is to all his ſaints,
O do ye praiſe the Lord.

PSA

PSALM CL.

PRaise ye the Lord, Gods praise within
his sanctuary, raise:
And to him in the firmament
of his pow'r give ye praise.
2 Because of all his mighty acts,
with praise him magnifie:
O praise him as he doth excel
in glorious Majesty.

3 Praise him with Trumpets, sound (praise his
with Psaltery advance:
4 With timbrel, harp, string'd instruments,
and Organs in the dance.
5 Praise him on Cymbals loud, him praise,
on Cymbals sounding high,
6 Let each thing breathing praise the Lord
Praise to the Lord give ye.

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